

Introduction to the Holy Scriptures: my Facebook page

The summary is contained in the publications from October 03, 2020 until the most recent.

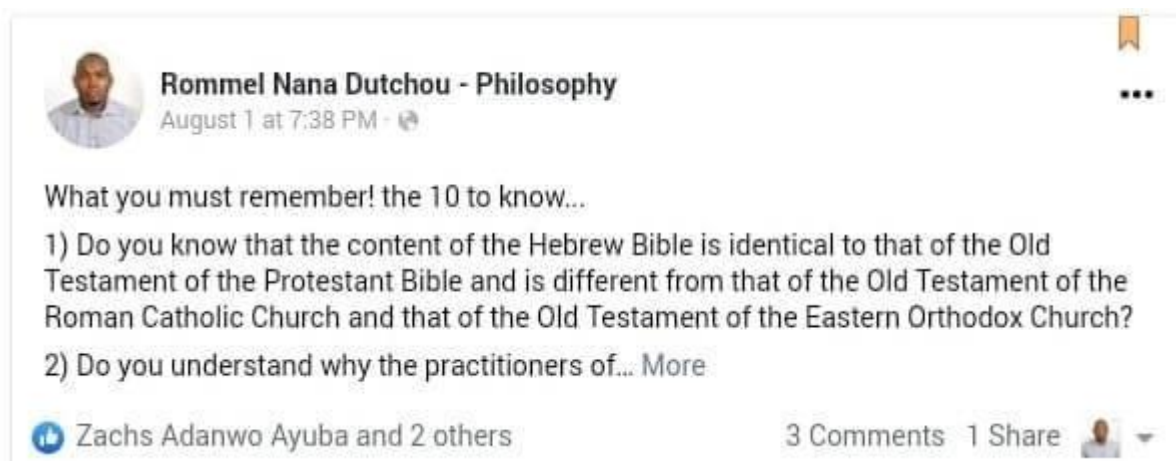
[Islam](#)

[Judaism](#)

[Start of summary](#)

And as ye would that men should do to you, do ye also to them likewise.

(Luke 6:31)





Rommel Nana Dutchou - Philosophy

August 1 at 7:38 PM · 🌐



What you must remember! the 10 to know...

- 1) Do you know that the content of the Hebrew Bible is identical to that of the Old Testament of the Protestant Bible and is different from that of the Old Testament of the Roman Catholic Church and that of the Old Testament of the Eastern Orthodox Church?
- 2) Do you understand why the practitioners of Judaism affirm that Jesus of Nazareth is not the Christ announced in the Hebrew Bible for some or that these scriptures do not announce a unique Christ for others?
- 3) Do you understand why the apostle Paul asserts that the laws of Moses (Exodus 20:1-6 & Exodus 25:1-9 & 2 Samuel 7:6 & Jeremiah 3:14-16) was simply a form of school of the faith? While he himself strives to institute another form of school for an audience that is not yet exercised in the science of discernment?
- 4) When Jesus of Nazareth asserts that he was with his father (Jonh 17:5 - God who is alive according to the scriptures of the Hebrew Bible and according to the scriptures of the Gospels - John 5:17) before the world existed, do you think that they were the only living beings at that time?
- 5) Do you think that Jesus of Nazareth is the Christ announced in the Hebrew Bible?
- 6) What must be done to be a disciple of Jesus of Nazareth when he himself does not question the prophets who teach that it is fool (Psalm 118:8-9 & Isaiah 2:22 & Jeremiah 17:5) of consider a man as an idol and that it is intelligent (Psalm 2:12 & 1 John 5:20-21) to be attached to the son of God?
- 7) Do you know that since the first centuries there have been discussions, in which honest and dishonest people may have participated, about admissibility (conformity to the teachings of Jesus of Nazareth) because of the content or because of the supposed authors of the various books that constitute the current canon of the New Testament?
- 8) Do you think that all the books that constitute the current canon of the New Testament teach the same message? Are there any contradictions in the useful teachings they want to convey?
- 9) Do you understand why the main sacred text of Islam, the Muslim religion revealed nearly six centuries after the story of Jesus of Nazareth who is mentioned there as a prophet, affirms that God cannot have a son and that it is a sin to worship like Gods a man or his mother who conceived him in virginity?
- 10) Do you believe that God exists?



Abraham Makur Guang

When you are overwhelmed by heavy knowledge you have, just think how this universe come into existence and then you will be able to answer number 10 by yourself

6w Like Reply



Osmar Castagna

Acredito na energia divina e na hierarquia espiritual, mas não consigo acreditar na Bíblia.

[See Translation](#)

10w Like Reply



Japhet Castaño Mabilanga

I'm totally confused.. I want to learn all of these things..

10w Like Reply





Rommel Nana Dutchou - Philosophy

December 27 at 5:06 PM · 🌐

Hast thou not heard how I have done it long ago, and formed it of ancient times? now have I brought it to pass, that it should be thine to lay waste fortified cities into ruinous heaps.

But I know thy sitting down, and thy going out, and thy coming in, and thy raging against me. Because of thy raging against me, and because thine arrogancy is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart.

2 Kings 19:25,27,28 & 2 Chronicles 32:31



Rommel Nana Dutchou - Philosophy

December 12 at 11:22 AM · 🌐

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We reckon therefore that a man is justified by faith apart from the works of the law.

But the scripture shut up all things under sin, that the promise by faith in Jesus Christ might be given to them that believe.

A new commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another.

Romans 3:28 & Galatians 3:22 & John 13:34

👍 Peter Samelowski and Abasifreke Edem

1 Comment 



Peter Samelowski

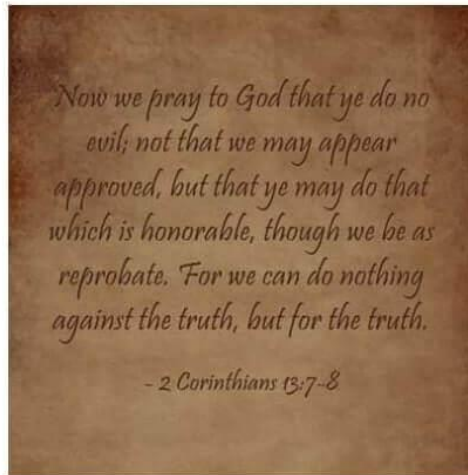
Amen

on Sat Like Reply More



Rommel Nana Dutchou - Philosophy
November 26 at 10:56 PM · 🌐

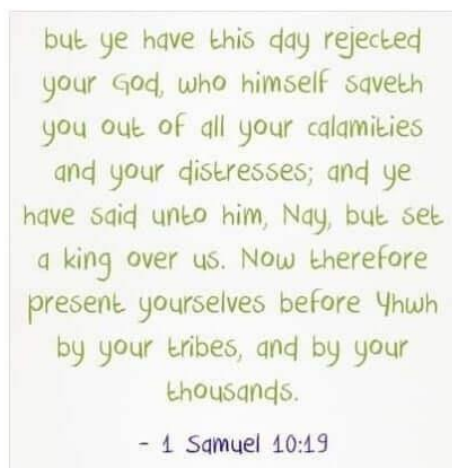
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Rommel Nana Dutchou - Philosophy
November 26 at 4:26 PM · 🌐

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Hosea 13:11 «I have given thee a king in mine anger, and have taken him away in my wrath.»



👍 Guinton Redoble and Pupulet Neisheil Pupulet

4 Shares



Rommel Nana Dutchou - Philosophy
November 25 at 4:24 PM · 🌐

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👍 Monica Tockar





Rommel Nana Dutchou - Philosophy

November 22 at 2:48 PM · 🌐

...

Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you.

I also will not henceforth drive out any from before them of the nations that Joshua left when he died; that by them I may prove Israel, whether they will keep the way of Yhwh to walk therein, as their fathers did keep it, or not.

Judges 2:3,21-22



Rommel Nana Dutchou - Philosophy

November 21 at 11:52 AM · 🌐

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Infidelity in a relationship is only a matter of good conscience, when there is a moral commitment even if there are no witnesses to prove the fact (and God does not hold the guilty to be innocent, book of Judges 19:1 – 21:25)

Rommel Nana Dutchou



Rommel Nana Dutchou - Philosophy

November 19 at 11:11 AM · 🌐

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Whose work is this? Who has brought it about? He who called the generations from the beginning, "I, Adonai, am the first; and I am the same with those who are last."

But you, Isra'el, my servant; Ya'akov, whom I have chosen, descendants of Avraham my friend, I have taken you from the ends of the earth, summoned you from its most distant parts and said to you, 'You are my servant' — I have chosen you, not rejected you.

'I love you,' says Adonai. But you ask, 'How do you show us your love?' Adonai answers, "'Esav was Ya'akov's brother. Yet I loved Ya'akov but hated 'Esav. I made his mountains desolate and gave his territory to desert jackals."

Isaiah 41:4,8-9 & Malachi 1:2-3



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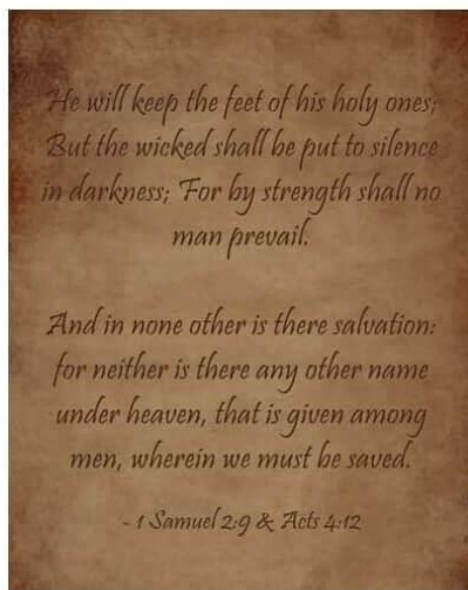
Isaiah 41:4,8-9 & Malachi 1:2-3



Rommel Nana Dutchou - Philosophy

November 16 at 9:57 PM · 🌐

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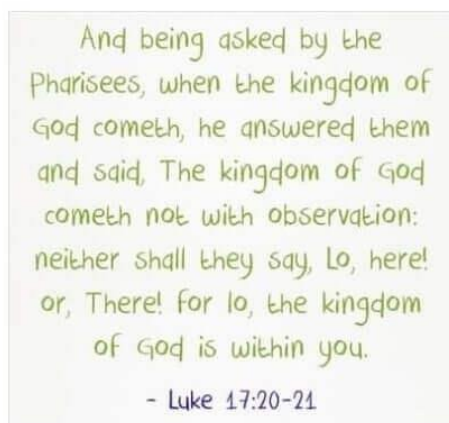
👍 Chickcheater Karanja



Rommel Nana Dutchou - Philosophy

November 15 at 6:39 AM · 🌐

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😄 Dylan Reño





Rommel Nana Dutchou - Philosophy

November 9 at 2:14 PM · 🌐

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Rommel Nana Dutchou - Philosophy

November 8 at 12:14 PM · 🌐

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And it was now about the sixth hour, and a darkness came over the whole land until the ninth hour, the sun's light failing: and the veil of the temple was rent in the midst. And Jesus, crying with a loud voice, said, Father, into thy hands I commend my spirit: and having said this, he gave up the ghost. And when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. And all the multitudes that came together to this sight, when they beheld the things that were done, returned smiting their breasts.

- Luke 23:44-48

And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the Lord cometh. And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered; for in mount Zion and in Jerusalem there shall be those that escape, as Yehovah hath said, and among the remnant those whom Yehovah doth call.

Joel 2:30-32

👍❤️ Sudhu Let and 3 others



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- Luke 23:44-48

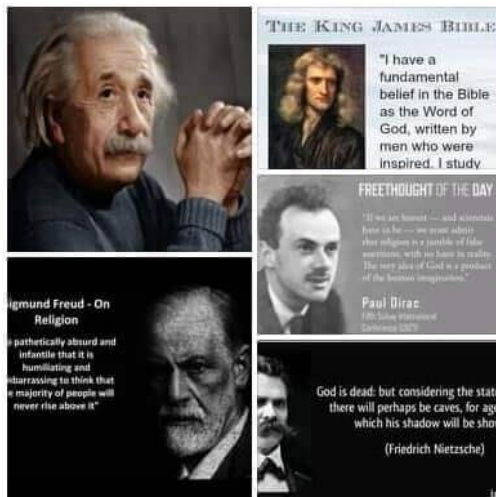
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Joel 2:30-32



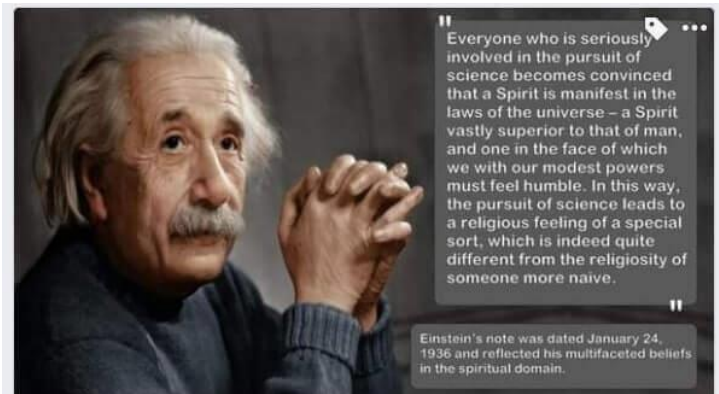
Rommel Nana Dutchou - Philosophy

November 8 at 11:04 AM · 🌐



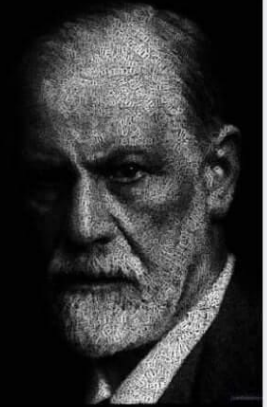
Rommel Nana Dutchou November 7 at 7:24 PM · 🌐

Raprap Mijares



Sigmund Freud - On Religion

"So pathetically absurd and infantile that it is humiliating and embarrassing to think that the majority of people will never rise above it"



THE KING JAMES BIBLE



Sir Isaac Newton

"I have a fundamental belief in the Bible as the Word of God, written by men who were inspired. I study the Bible daily."

FREETHOUGHT OF THE DAY



"If we are honest — and scientists have to be — we must admit that religion is a jumble of false assertions, with no basis in reality. The very idea of God is a product of the human imagination."

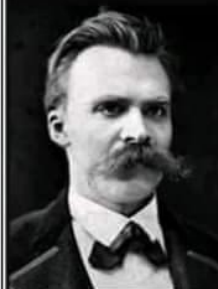
Paul Dirac

Fifth Solvay International Conference (1927)

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God is dead: but considering the state Man is in, there will perhaps be caves, for ages yet, in which his shadow will be shown.

(Friedrich Nietzsche)

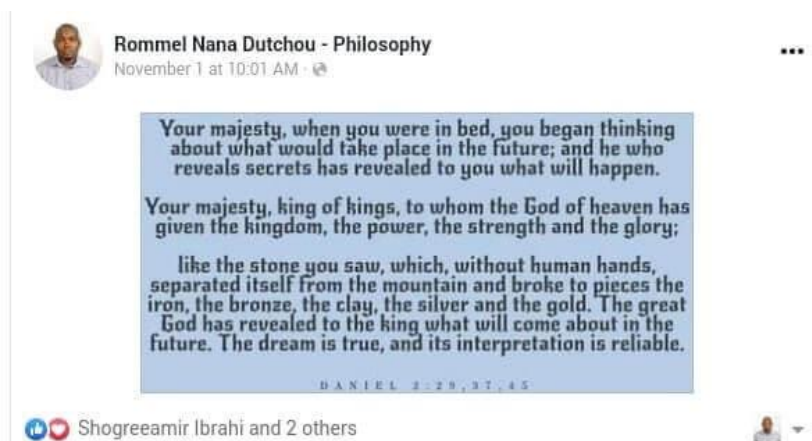


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Moreover also I gave them statutes that were not good, and ordinances wherein they should not live.

EZEKIEL 20:25



Your majesty, when you were in bed, you began thinking about what would take place in the future; and he who reveals secrets has revealed to you what will happen.

Your majesty, king of kings, to whom the God of heaven has given the kingdom, the power, the strength and the glory;

like the stone you saw, which, without human hands, separated itself from the mountain and broke to pieces the iron, the bronze, the clay, the silver and the gold. The great God has revealed to the king what will come about in the future. The dream is true, and its interpretation is reliable.

DANIEL 2:29, 37, 45



Rommel Nana Dutchou - Philosophy
October 28 at 11:36 AM · 🌐

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We do not count populations with the sole criterion of belonging to the Israel of God (2 Samuel 24:1-10 & 1 Chronicles 21:1-8) because it is impossible, without entering the heart of each person to examine all the known details of each context, to know who is righteous and blameless and who is not (Romans 10: 6-7)

And Yhwh spake unto Moses, saying, When thou takest the sum of the children of Israel, according to those that are numbered of them, then shall they give every man a ransom for his soul unto Yhwh, when thou numberest them; that there be no plague among them, when thou numberest them. This they shall give, every one that passeth over unto them that are numbered: half a shekel after the shekel of the sanctuary (the shekel is twenty gerahs), half a shekel for an offering

👍 Bernard Bazzoh Kobo and Nash Nagali



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Exodus 30:11-13



Rommel Nana Dutchou - Philosophy
October 27 at 11:24 PM · 🌐

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Consult the October 08 publication about the temple of Ezekiel

Then he brought me back by way of the outer gate of the sanctuary, the one facing east; and it was shut. Adonai said to me, "This gate will remain shut; it will not be opened, and no one will go through it; because Adonai, the God of Isra'el, has gone through it. Therefore, it is to be kept shut.

You people don't know what you are worshipping; we worship what we do know, because salvation comes from the Jews.

Ezekiel 44:1-2 & John 4:22

👍 Bernard Bazzoh Kobo and Ismaila Abubakar



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Ezekiel 44:1-2 & John 4:22



Rommel Nana Dutchoy - Philosophy

October 26 at 5:10 PM · 🌐

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The Old Covenant

Genesis 17:7-13

Exodus 19:1-6

Deuteronomy 29:1-9

Isaiah 56:4-8

Announcement of the New Covenant

Deuteronomy 18:15-20

Isaiah 66:1-3

Jeremiah 31:31-33

Malachi 3:1



Bernard Bazzoh Kobo and 9 others

1 Share · 🗲

The Old Covenant

Genesis 17:7-13

Exodus 19:1-6

Deuteronomy 29:1-9

Isaiah 56:4-8

Announcement of the New Covenant

Deuteronomy 18:15-20

Isaiah 66:1-3

Jeremiah 31:31-33

Malachi 3:1

The New Covenant

John 1:19-27

John 4:23-26

John 10:14-16

John 15:22-25

- The Word of God



Rommel Nana Dutchou - Philosophy

October 23 at 7:49 PM · 🌐

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Shall the trumpet be blown in a city, and the people not be afraid? shall evil befall a city, and Yhwh hath not done it?

Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, and the people of the land take a man from among them, and set him for their watchman;

But if the watchman see the sword come, and blow not the trumpet, and the people be not warned, and the sword come, and take any person from among them; he is taken away in his iniquity, but his blood will I require at the watchman's hand.

Amos 3:6 & Ezekiel 33:2,6

👍 Mcdonald Cecil Binali and Ismaila Abubakar



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Amos 3:6 & Ezekiel 33:2,6



Rommel Nana Dutchou - Philosophy

October 22 at 5:07 PM · 🌐

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When one is motivated by the well-being of others, everyone in general and not in particular, to obey (or disobey) the customs already established by men is able to observe the commandments and statutes of God because it is God who is at the origin of all that happens whether good or bad, and the purpose of life is the circumcision of the heart of the elect of God, it is the keeping of the commandment of Jesus Christ.

Thus Abraham the righteous was able to conform to customs already established by men when it does not harm anyone (Genesis 14:17-20) and without being punished Jonathan was able to disobey the laws that an angel gave to Moses (Samuel 14:26-30).

Who asked Moses to let communities judge themselves in cases of conflict and establish higher authorities only for cases that cannot be resolved? Is it his stepfather (Exodus 18:7-27) or is it God (Deuteronomy 16:18-22)?

(Genesis 18:25 & Genesis 19:15-16)

I think that even during the exodus under the leadership of Moses, many of the fleshly children of Israel fell under the wrath of God (Numbers 26:64-65) and even one who knows nothing about the customs of the Jews can receive the love of God (Isaiah 44:28, Isaiah 45:1-3, Ezra 1:1-3)

I think that the Scriptures has simply refrained from specifying each time all the backgrounds of the people involved in the chosen accounts, and that there has never been any distinction between those who are upholding righteousness and integrity according to knowledge available to them (whether they are Jewish or not).

I think that we are the posterity of all those whose actions (known or unknown to us) influence our existence and that the sons of Israel are not according to the genealogies but are simply those obsessed with the good conscience in the image of Abraham. So the children of Abraham Isaac and Ishmael did not receive the same promises, nor the twins Jacob and Esau.



When one is motivated by the well-being of others, everyone in general and no one in particular, to obey (or disobey) the customs already established by men is also to observe the commandments and statutes of God because it is God who is at the origin of all that happens whether good or bad, and the purpose of life is the circumcision of the heart of the elect of God, it is the keeping of the commandment of Jesus Christ.

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It is said in Genesis 26:5 that Abraham was obedient in all things without specifying the actions in question. You are free to make implicit assumptions about content that has not been made explicit but as a Christian:

. I think Noah was pleasing to God without receiving any of the laws of Moses, nor circumcision (Genesis 6:8-13)

. I think what Abraham was obedient in was the movements that were asked of him (Genesis 12:1-3) and the practice of circumcision and its teaching in his house (Genesis 17:9, 23-27) and the sacrifice requested of his son (Genesis 22:12) etc

. I think that Abraham did not use violence to take possession of the land promised to him (Genesis 23) and that God never made any difference between all the righteous who maintains a good conscience in their interactions with anyone else (Genesis 18:25 & Genesis 19:15-16)

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. I think that the interpretation of Genesis 26:4 is that the good news of justification by righteousness will be taught, on the occasion of the coming of the Messiah, to all peoples and nations with an argument based on Holy Scriptures (Genesis 18:18-19)

. I think that all of the laws of Moses were simply pedagogy to teach about the differences of things and prepare the life and death of Jesus of Nazareth the King of kings.

. I think that the Holy Land is promised to all the righteous of all nations and since anyway nobody takes anything away after his death, this Holy Land is an allusion to the Holy mountain of Zion (Isaiah 8:18) where lives eternally the God who created all things and who has never changed.



Rommel Nana Dutchou - Philosophy

October 20 at 4:46 PM · 🌐

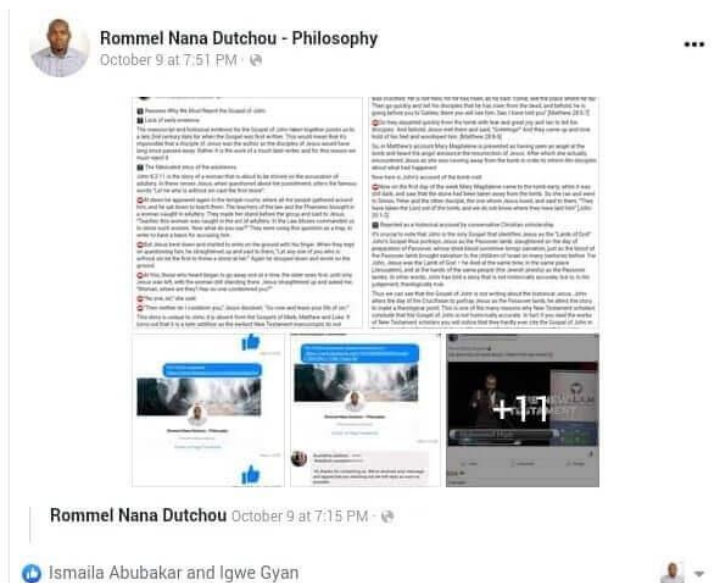
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For we will all die someday: we'll be
like water spilled on the ground
that can't be gathered up again: and
God makes no exception for anyone.

- 2 Samuel 14:14(a), Complete Jewish Bible (CJB)

👍 Shogreemir Ibrahi and 7 others

1 Comment



ISLAM



Reasons Why We Must Reject the Gospel of John.

1 Lack of early evidence.

The manuscript and historical evidence for the Gospel of John taken together points us to a late 2nd century date for when the Gospel was first written. This would mean that it's impossible that a disciple of Jesus was the author as the disciples of Jesus would have long since passed away. Rather it is the work of a much later writer, and for this reason we must reject it.

2 The fabricated story of the adulteress.

John 8:2-11 is the story of a woman that is about to be stoned on the accusation of adultery. In these verses Jesus, when questioned about her punishment, utters the famous words "Let he who is without sin cast the first stone".

At dawn he appeared again in the temple courts, where all the people gathered around him, and he sat down to teach them. The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group and said to Jesus, "Teacher, this woman was caught in the act of adultery. In the Law Moses commanded us to stone such women. Now what do you say?" They were using this question as a trap, in order to have a basis for accusing him.

But Jesus bent down and started to write on the ground with his finger. When they kept on questioning him, he straightened up and said to them, "Let any one of you who is without sin be the first to throw a stone at her." Again he stooped down and wrote on the ground.

At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there. Jesus straightened up and asked her, "Woman, where are they? Has no one condemned you?"

"No one, sir," she said.

"Then neither do I condemn you," Jesus declared. "Go now and leave your life of sin."

This story is unique to John, it is absent from the Gospels of Mark, Matthew and Luke. It turns out that it is a later addition as the earliest New Testament manuscripts do not contain it. In fact the story does not even exist in any manuscripts before the 5th century, and the vast majority of those prior to the 8th century lack the story

3 Very different to Synoptic Gospels.

Of the four New Testament Gospels, the Gospel of John is in a class by itself. The Gospels of Mark, Matthew and Luke include many of the same stories, often in the same sequence, and similar wording, hence scholars classify these gospels as Synoptic, meaning "giving an account of the events from the same point of view or under the same general aspect" because they have a large degree of overlap. They stand in contrast to John, whose content is comparatively distinct – in fact over 90% of its material cannot be found in the Synoptics

4 Contradicts other Gospels.

The various Gospel accounts of the resurrection are so different that it's hard to know what to focus on, but the visit of Mary Magdalene to the tomb of Jesus is central. Here is Matthew's account of the tomb visit:

"Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it" [Matthew 28:1-2]

But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who

➡ But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. He is not here, for he has risen, as he said. Come, see the place where he lay. Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you" [Matthew 28:5-7]

➡ So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. [Matthew 28:8-9]

So, in Matthew's account Mary Magdalene is presented as having seen an angel at the tomb and heard the angel announce the resurrection of Jesus. After which she actually encountered Jesus as she was running away from the tomb in order to inform the disciples about what had happened.

Now here is John's account of the tomb visit:

➡ Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran and went to Simon, Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him" [John 20:1-2]

5 Rejected as a historical account by conservative Christian scholarship

It's crucial to note that John is the only Gospel that identifies Jesus as the "Lamb of God". John's Gospel thus portrays Jesus as the Passover lamb, slaughtered on the day of preparation of Passover, whose shed blood somehow brings salvation, just as the blood of the Passover lamb brought salvation to the children of Israel so many centuries before. For John, Jesus was the Lamb of God – he died at the same time, in the same place (Jerusalem), and at the hands of the same people (the Jewish priests) as the Passover lambs. In other words, John has told a story that is not historically accurate, but is, in his judgement, theologically true.

Thus we can see that the Gospel of John is not writing about the historical Jesus. John alters the day of the Crucifixion to portray Jesus as the Passover lamb, he alters the story to make a theological point. This is one of the many reasons why New Testament scholars conclude that the Gospel of John is not historically accurate. In fact if you read the works of New Testament scholars you will notice that they hardly ever cite the Gospel of John in their research on the historical Jesus. It's not just liberal scholars saying this – even conservative, Bible-believing Christian scholars no longer believe that Jesus actually said the words attributed to him in John. Sadly, most Christians are unaware of the findings of their own scholars.

#Collected



Assalamu alaikum. <<<<
Walaikum assalam>>>>>>

Hi, thanks for contacting us. We've received your message and appreciate you reaching out. we will reply as soon as possible.

Hier, à 13:36 ·



Hier, à 13:54

The Trinity explained:
<https://www.facebook.com/rommelnanadutchou/>



Rommel Nana Dutchou - Philosophy

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Hier, à 13:55



Hier, à 13:55 · Vu : Jeu. 13:55



Votre message...





The Trinity Explained. please check this out
<https://www.facebook.com/103186828063068/posts/172697591111991/?app=fbi>



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Hier, à 13:36



Assalamu alaikum. <<<<
 Walaikum assalam>>>>>>

Hi, thanks for contacting us. We've received your message and appreciate you reaching out. we will reply as soon as possible.

Hier, à 13:36



Hier, à 13:54



I Love Jesus Because I Am Muslim

Hier, à 12:07 · Facebook for Android · 📱



#David_Wood_Roasted 🤔

THE ROASTING OF DAVID WOOD | TRINITY FOR 300 YEARS !?



👍 J'aime

💬 Commenter

🔗 Partager

👍👍👍 46

17 partages



Votre commentaire...



Rommel Nana Dutchou

The Trinity explained:
<https://www.facebook.com/rommelnanadutcho/> 🤔

Rommel Nana Dutchou - Philosophy

Jeu, J'aime Répondre Plus



👑 Super fan

Rashad Khalil

David wood do not know nothing what would he tell u he does not know. He even can't answer simple questions Dr Zakir Niak posed to him.

23 h J'aime Répondre Plus



🔥🔥🔥

Nailed it! Hijab is the next Naik

Jeu, J'aime Répondre Plus

CONCLUSIONS

It's virtually impossible for God to ever convey how much he loves us unless He limits himself. He could paint lightning bolts in the sky saying "I love you" and do miracles. Well, God did that in the whole Old Testament, and that still didn't change the hearts of many of the Israelites. He might bless you from time to time, but if the blessings cost him nothing, you will still not understand the extent of his love. He must make Himself vulnerable like Jesus. Similarly, if He dwells next to you, relating to you as a friend all the time (like the Holy Spirit), you might take Him for granted; hence a Father role that punishes evil, and will judge the devil is needed as well in order to deserve your respect and admiration. But because the Father can seem distant because He must punish evil and there is always traces of evil in us, the Holy Spirit comforts us, intercedes for us, so we can face God unafraid.

These are not three Gods with three different egos, these three complete each other and have only one ego. They are always in tandem, lifting each other up as those they are one. BECAUSE they are one, and have the same goal. They have three very different functions, but when put together, they complete how God wants to interact with His creation. Each individual Godhead is worthy of respect, but when put together, the sum is so much more than the parts. The sum is God, for God is defined as the maximal being. I am blown away how power, love, gentleness, intimacy, justice, mercy, infinite, finite can combine together to draw out the very best in fallen humanity.

Light shows us that in nature an entity can be both infinite and finite. H₂O tells us that you can have three different states with three different characteristics and still have the same essence. These are the most abundant resources in the world. No wonder Paul said: "His [God's] invisible qualities are clearly seen from the world's creation onward, because they are perceived by the things made, even his eternal power and Godship, so that they are inexcusable." (Romans 1:20) The Creator left his imprint on his handiwork, as Paul pointed out.

If I have to build the perfect factory, I need the best architect, the best engineer and the best builder. As a human, I cannot be all three, but God who does the most perfect of work, can.

I don't question it if God has an infinite and finite component or have 3 different states, I question your god if he cannot.

 I Love Jesus because I am Muslim
Hier, à 09:11 · Facebook for Android · 1/8

- 👤 Muslim : Who is God ?
- 👤 Christian : Jesus
- 👤 Muslim : Is Jesus the son of Mary ?
- 👤 Christian : Yes
- 👤 Muslim : Who created Mary ?
- 👤 Christian : God.
- 👤 Muslim : Who is God ?
- 👤 Christian : Jesus
- 👤 Muslim : Jesus is the begotten son.
- 👤 Christian : Yes
- 👤 Muslim : Who is his father ?
- 👤 Christian : God.
- 👤 Muslim : Who is God ?
- 👤 Christian : Jesus.
- 👤 Muslim : Jesus is a servant of God ?
- 👤 Christian : Yes
- 👤 Muslim : Jesus died on the cross ?
- 👤 Christian : Yes
- 👤 Muslim : Who resurrected him ?
- 👤 Christian : God.
- 👤 Muslim : Is Jesus a messenger ?
- 👤 Christian : Yes
- 👤 Muslim : Who sent him ?
- 👤 Christian : God.
- 👤 Muslim : Who is God ?
- 👤 Christian : Jesus.
- 👤 Muslim : Did Jesus worship while on earth
- 👤 Christian : Yes
- 👤 Muslim : Whom did he worship ?
- 👤 Christian : God.
- 👤 Muslim : Who is God ?
- 👤 Christian : Jesus.
- 👤 Muslim : Did God have a beginning ?
- 👤 Christian : No
- 👤 Muslim : Then who was born on 25/DEC ?
- 👤 Christian : Jesus.
- 👤 Muslim : Is Jesus God ?
- 👤 Christian : Yes
- 👤 Muslim : Where's God ?
- 👤 Christian : In Heaven.
- 👤 Muslim : How many Gods are there in heaven ?
- 👤 Christian : Only one God.
- 👤 Muslim : Where's Jesus ?
- 👤 Christian : He is seated on the right hand of his father.
- 👤 Muslim : Then how many are they in heaven?
- 👤 Christian : Only one God

Muslim : Then how many seats ?
 Christian : One
 Muslim : Where's Jesus ?
 Christian : Seated next to God.
 Muslim : How are they seated on one chair ?
 Christian : Only One GOD who is THREE IN ONE..... ?
 It's Only Understand By those with The Holly Sprit.

IS THIS NOT PURE MADNESS ?

Bible says :-

- "... God is not the author of confusion ...". (Corinthians 14:33).
- "God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it?
- hath he spoken, and shall he not make it good?." (Numbers(23:19) King James Version."

يَا أَيُّهَا الْكَافِرُونَ لَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ اللَّهِ وَكَلِمَتُهُ الْقَوْلُ إِلَى مَرْيَمَ وَرُوحُ اللَّهِ
 فَاتَّبِعُوا اللَّهَ وَرَسُولَهُ وَلَا تَقُولُوا ثَلَاثَةً انْتَهُوا خَيْرًا لَكُمْ إِنَّمَا اللَّهُ إِلَهٌ وَحِيدٌ سَمِعْتُمُوهُ قَدْ كَانَ فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَكَفَى
 بِاللَّهِ وَكِيلًا

(Sahih International)

O People of the Scripture, do not commit excess in your religion or say about Allah except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him. So believe in Allah and His messengers. And do not say, "Three"; desist - it is better for you. Indeed, Allah is but one God. Exalted is He above having a son. To Him belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs.

-Surah An-Nisa', Ayah 171
 #stop_worshipping_a_man

We live in a world where $2 + 2 = 5$,
 Just as $1 + 1 + 1 = 1$
 If you are confused read this:
 Who is god? **Jesus**
 Is Jesus the son of Mary? **Yes**
 Who created Mary? **God.**
 Who is God? **Jesus**
 Is Jesus the begotten son? **Yes**
 Who is his father? **God.**
 Who is God? **Jesus.**
 Is Jesus a servant of God? **Yes**
 Who is God? **Jesus.**
 Did Jesus died on the cross? **Yes**
 Who resurrected him? **God.**



I Love Jesus Because I Am Muslim
 4 octobre, 13:06 · Facebook for Android ·

...

#Jesus_acknowledges_that_he_has_a_God.

Jesus said, "Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'" [John 20:17]

Trinitarians attempt to explain such statements away by saying that it was only the human side of Jesus being subservient to God, not his divine side. The problem is that later in the Bible, after Jesus has ascended and cast aside all human limitations, he is still saying "my God":

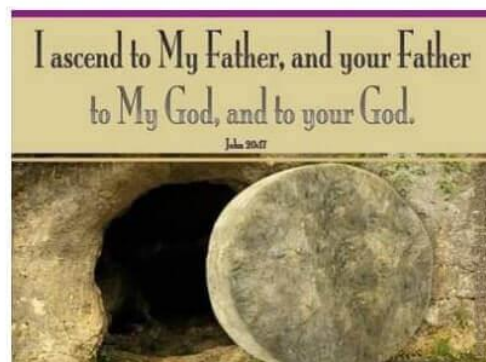
I am coming soon. Hold on to what you have, so that no one will take your crown. The one who is victorious I will make a pillar in the temple of my God. Never again will they leave it. I will write on them the name of my God and the name of the city of my God, the new Jerusalem, which is coming down out of heaven from my God; and I will also write on them my new name. [Revelation 3:11-12]

So their explanation of the human side of Jesus doing the talking falls apart when he is still using the same language of subservience as he did whilst he was here on earth. Moreover Jesus surrenders his kingdom to God:

Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For he "has put everything under his feet." Now when it says that "everything" has been put under him, it is clear that this does not include God himself, who put everything under Christ. When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all. [Corinthians 15:24-28]

If Jesus is fully God, and an equal member of the Trinity, then why does Jesus give back his kingdom to God the Father when our world comes to an end? In addition, why is Jesus made subject to God after he has surrendered his kingdom over ?

Clearly, God is forever supreme over all, including Jesus.





I Love Jesus Because I Am Muslim

1 octobre, 04:54 · Facebook for Android · 🌐

...

#biblicalverseschallenge 🙏 #Explanation

"Before Abraham was born, I am!"

🚫 Jesus (Peace be upon him) never said the word "I am God" nor "I am the second person in Trinity", nor "I am human and divine", but as mentioned before, Jesus clearly said that the Father is the only God, and that He is his God, and that he doesn't know the hour,.....etc.

🙏 Christians usually cite some verses to prove that he is God, but actually when going through these verses, we find that he didn't say it clearly, rather these are all conclusions made, and by examining them, we find that they don't really mean what Christians wanted them to mean.

🚫 "Before Abraham was born, I am!"

Christians consider this as a proof that Jesus is God because he is eternal. However this language was common in the Bible and it only means that he was in God's foreknowledge, same as what was told about Jeremiah and Paul:

🚫 Jeremiah 1:5 Before I formed you in the belly I knew you, and before thou camest forth out of the womb I sanctified you; I have appointed you a prophet unto the nations.

🚫 Ephesian 1:4 even as he chose us in him before the foundation of the world, that we should be holy and without blemish before him in love:

The context also proves this when he said before:

🚫 John 8:56 Your father Abraham rejoiced to see my day; and he saw it, and was glad. 57 The Jews therefore said unto him, Thou art not yet fifty years old, and hast thou seen Abraham? 58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was born, I am.

Jesus (Peace be upon him) meant here is that Abraham (Peace be upon him) rejoiced when he knew that Jesus will be from his descendants, and this is clear through the word "when he saw my day", he didn't say: "when he saw me", this clearly means that he just meant that Abraham knew that he will be raised one day, so he was rejoiced for that day.

The word "I AM" doesn't claim divinity, anyone can say I am.

🙏 The word "ego eimi" if it really meant Jehovah, it wouldn't have been translated but it would have been written as Jehovah, especially when we see that the same word "ego eimi" used by others as the beggar for example:

🚫 John 9:9 Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man."

Is the beggar God ? Of course not, but it actually means "I am the Messiah", and this is very clear in his conversation with Samaritan woman:

🚫 John 4:25 The woman saith unto him, I know that Messiah cometh (he that is called Christ): when he is come, he will declare unto us all things. 26 Jesus saith unto her, I that speak unto you am he.

Another translation writes it that way:

(MKJV) Jesus said to her, I AM, the One speaking to you.

This is a very clear proof that Jesus didn't mean to Jehovah by this word, and the context can show that as explained above.

📌 If Jesus (pbuh) existed before Abraham that does not make him God in anyway because even angels existed before Abraham. They existed before the world was created. Does it make them God? No ! Jesus (pbuh) was with God before Abraham (pbuh), but in what form? Was he like a handsome young man moving around and then God reduced him to a small baby and put him in his mother's womb? No No ! It means in the knowledge of God we all were there. Jeremiah is said to have been made a Prophet before his birth. The



I Love Jesus Because I Am Muslim

1 octobre, 11:58 · Facebook for Android · 🌐

...

#PORN_IN_BIBLE #SEX_STORY 🤔🤔

Top_10_sexual_stories_in_the_bible 🤔

it can not be a religious book ... 🙄

What will little kids understand after all this?

Think once !! Can you do these lessons in front of your family? I urged all to find out a story from the Qur'an.



◆ Biblical Bad Poetry 1 ◆

Let him kiss me with the kisses of his mouth for thy love is better than wine (Song of Solomon 1:2)

A bundle of myrrh is my wellbeloved unto me he shall lie all night betwixt my breasts (Song of Solomon 1:2)

Thy two breasts are like two young roes that are twins which feed among the lilies (Song of Solomon 4:5)

We have a little sister and she hath no breasts what shall we do for our sister in the day when she shall be spoken for (Song of Solomon 8:8)

I am a wall and my breasts like towers then was I in his eyes as one that found favour (Song of Solomon 8:10)

(Song of Solomon 1:2)



◆ Biblical Bad Poetry 2 ◆

And it came to pass, when the king sat in his house, and the Lord had given him rest round about from all his enemies;

2 That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

3 And Nathan said to the king, Go, do all that is in thine heart; for the Lord is with thee.

4 And it came to pass that night, that the word of the Lord came unto Nathan, saying,

5 Go and tell my servant David, Thus saith the Lord, Shalt thou build me an house for me to dwell in?

6 Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

7 In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

8 Now therefore so shalt thou say unto my servant David, Thus saith the Lord of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth.

10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

11 And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the Lord telleth thee that he will make thee an house.

12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever. (Song of Solomon 7:1-13)



Surah 4 An-Nisa, Ayat 171-171

يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ
 إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ اللَّهِ وَكَلِمَتُهُ أَلْفُهَا إِلَى
 مَرْيَمَ وَرُوحٌ مِنْهُ فَآمِنُوا بِاللَّهِ وَرَسُولِهِ ^ق وَلَا تَقُولُوا ثَلَاثَةً ^ط
 إِنْتَهُوا خَيْرًا لَكُمْ ^ط إِنَّمَا اللَّهُ إِلَهُ وَاحِدٌ ^ط سُبْحَنَهُ أَنْ يَكُونَ لَهُ
 وَلَدٌ ^ط لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ^ط وَكَفَى بِاللَّهِ وَكِيلًا ^ط

{4:171}

(4:171) People of the Book! Do not exceed the limits in your religion,²¹¹ and attribute to Allah nothing except the truth. The Messiah, Jesus, son of Mary, was only a Messenger of Allah, and His command²¹² that He conveyed unto Mary, and a spirit from Him (which led to Mary's conception).²¹³ So believe in Allah and in His Messengers,²¹⁴ and do not say: (Allah is a) trinity²¹⁵. Give up this assertion; it would be better for you. Allah is indeed just one God. Far be it from His glory that He should have a son.²¹⁶ To Him belongs all that is in the heavens and in the earth.²¹⁷ Allah is sufficient for a guardian.²¹⁸

Notes

211. The expression 'People of the Book' refers here to the Christians and the word ghuluw denotes the tendency to exceed the limits of propriety in support of something. The fault of the Jews was that they had exceeded the limits of propriety in rejecting and opposing Jesus, whereas the crime of the Christians was that they had gone beyond the proper limits in their love for and devotion to Jesus.

They have certainly disbelieved who say, "Allah is the third of three." And there is no god except one God. And if they do not desist from what they are saying, there will surely afflict the disbelievers among them a painful punishment. So will they not repent to Allah and seek His forgiveness? And Allah is Forgiving and Merciful. The Messiah, son of Mary, was not but a messenger; [other] messengers have passed on before him. And his mother was a supporter of truth. They both used to eat food. Look how We make clear to them the signs; then look how they are deluded.

— Quran 5 (*Al-Ma'ida*), ayat 72-75^[4]

And [beware the Day] when Allah will say, "O Jesus, Son of Mary, did you say to the people, 'Take me and my mother as deities besides Allah?'" He will say, "Exalted are You! It was not for me to say that to which I have no right. If I had said it, You would have known it. You know what is within myself, and I do not know what is within Yourself. Indeed, it is You who is Knower of the unseen. I said not to them except what You commanded me - to worship Allah, my Lord and your Lord. And I was a witness over them as long as I was among them; but when You took me up, You were the Observer over them, and You are, over all things, Witness. If You should punish them - indeed they are Your servants; but if You forgive them - indeed it is You who is the Exalted in Might, the Wise.

— Quran 5 (*Al-Ma'ida*), ayat 116-118^[5]

And they say, "The Most Merciful has taken [for Himself] a son." You have done an atrocious thing. The heavens almost rupture therefrom and the earth splits open and the mountains collapse in devastation that they attribute to the Most Merciful a son. And it is not appropriate for the Most Merciful that He should take a son. There is no one in the heavens and earth but that he comes to the Most Merciful as a servant.

— Quran 19 (*Maryam (sura)*), ayat 88-93^[6]

Allah has not taken any son, nor has there ever been with Him any deity. [If there had been], then each deity would have taken what it created, and some of them would have sought to overcome others. Exalted is Allah above what they describe [concerning Him].

— Quran 23 (*Al-Mumenoon*), ayat 91^[7]

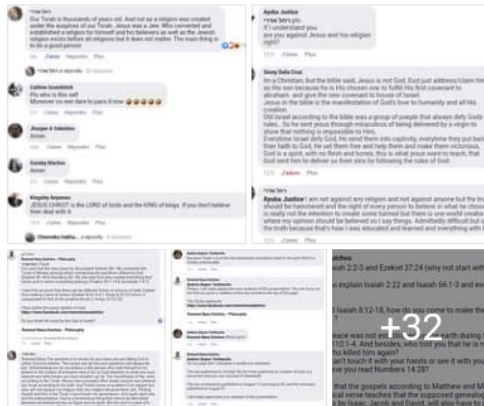
Say: He is Allah, the One and Only; Allah, the Eternal, Absolute; He begetteth not, nor is He begotten; And there is none like unto Him.

— Quran 112 (*Al-Ikhlās*), ayat 1-4^[8]



Rommel Nana Dutchou - Philosophy

October 9 at 9:33 AM · 🌐



Rommel Nana Dutchou October 8 at 11:28 PM · 🌐

Behold, I Paul say unto you, that, if ye receive circumcision, Christ will profit you nothing. Yea, I testify again to every man that receiveth circumcision, that he is a debtor to do the whole law.
Ye are severed from Christ, ye who would be justified by the law; ye are fallen away from grace.
(Galatians 5:2-4)

👍 Shogreeamir Ibrahi and Igwe Gyan

JUDAISM



רחל אדרי

Our Torah is thousands of years old. And not as a religion was created under the auspices of our Torah. Jesus was a Jew. Who converted and established a religion for himself and his believers as well as the Jewish religion exists before all religions but it does not matter. The main thing is to be a good person

lun. J'aime Répondre Plus



רחל אדרי a répondu · 23 réponses



CahIme Soundstick

Pls who is this self
Moreover no one dare to pass it now 🤔🤔🤔🤔🤔

3 h J'aime Répondre Plus



Jhasper A Valentino

Amen

mar. J'aime Répondre Plus



Sunday Martins

Amen

2 h J'aime Répondre Plus



Kingsley Anyanwu

JESUS CHRIST is the LORD of lords and the KING of kings. If you don't believe then deal with it.

10 h J'aime Répondre Plus



Chiemeka Hakha... a répondu · 4 réponses



Ayuba Justice

רחל אדרי pls

If I understand you are you against Jesus and his religion right?

12 h J'aime Plus



Siony Dela Cruz

Im a Christian, but the bible said, Jesus is not God, God just address/claim him as His son because he is His chosen one to fulfill His first covenant to abraham. and give the new covenant to house of Israel. Jesus in the bible is the manifestation of God's love to humanity and all His creation.

Old Israel according to the bible was a group of poeple that always defy Gods rules.. So he sent jesus through miraculous of being delivered by a virgin to show that nothing is impossible to Him, Everytime Israel defy God, He send them into captivity, everytime they put back thier faith to God, He set them free and help them and make them victorious, God is a spirit, with no flesh and bones, this is what jesus want to teach, that God sent him to deliver us from sins by following the rules of God.

12 h J'adore Plus



רחל אדרי

Ayuba Justice I am not against any religion and not against anyone but the truth should be hammered and the right of every person to believe in what he chooses is really not the intention to create some turmoil but there is one world creator where my opinion should be believed so I say things. Admittedly difficult but only the truth because that's how I was educated and learned and everything with love

12 h J'aime Plus



Auteur

Rommel Nana Dutchoy - Philosophy

רחל אדרי Thank

It is said that the laws given by the prophet Ezekiel (40-48) contradict the Torah of Moses, among others concerning the sacrifices offered to God (Ezekiel 45-46 & Numbers 28-29), the only God who created everything that exists and to whom everything belongs (Psalms 50:1-13 & Zechariah 7:4-7).

I take this as proof that there can be different forms of schools of faith, Ezekiel thus making a kind of humor (Ezekiel 43:6-10 & 1 Kings 8:25-27) which is comparable to that of the prophet Micah (1 Kings 22:12-23).

I thus define the exact identity of God:

<https://www.facebook.com/rommelnanadutcho/>

Do you think He could be the God of Israel?

Rommel Nana Dutchoy - Philosophy

Commenté par Rommel Nana Dutchoy

5 h J'aime Plus



רחל אדרי

Rommel Nana The question is to whom do you mean you are telling God in which God you believe. The issues can be lots and questions will always be but. Unfortunately we do not believe in the person who calls himself to we believe in the creator of everyone who is for us God depends on what you have learned and what books you have studied I go by. The constitution of the Jews according to the Torah. Moses who preceded other books anyone can interpret his Torah according to his faith. God forbid I have no problem if no religion but also will not replace my religion with any religion because here I am. Finding myself and this is the Torah I have known for generations. And again each one and his interpretation. God is a tremendous thing that cannot be described because we believe he has no figure and no body. But the soul is a part of it over and over again. What you read. I read differently so interpretations have a million but. God has one who is the Creator who created every living creature and worlds. And nature etc. in short. God is in everything Dutchoy - Philosophy

2 h J'aime Plus



Andries Beyers Terblanche

Because Torah is true the new testament contradicts itself to the point that it is simply unbelievable

Jeu. J'aime Plus



Rommel Nana Dutchou

Andries Beyers Terblanche

Please, I will really appreciate your analysis of this presentation. You can focus on the first six posts in addition to the one pinned to the top of the page.

The Trinity explained:

<https://www.facebook.com/rommelnanadutcho/>

Rommel Nana Dutchou - Philosophy

Jeu. J'aime Plus



Andries Beyers Terblanche

Rommel Nana Dutchou Which post?

Jeu. J'aime Plus



Rommel Nana Dutchou

Andries Beyers Terblanche

On my page that I indicated (I modify my selection):

The one published on October 08, the three published on October 03 (one is a document that you can read last if interested)

The two screenshots published on August 13 and August 04, and the summary published on August 01.

I will really appreciate your analysis of this presentation.

Jeu. J'aime Plus



Andries Beyers Terblanche

Rommel Nana Dutchou I am reading your article I am a bit confused. Do you believe the trinity or dont You?

Jeu. J'aime Plus



Rommel Nana Dutchou

Andries Beyers Terblanche

I do not believe it at all but the notion of Trinity can be preserved by introducing certain subtleties in the definitions (for example one can be a god without being God, Exodus 7:1)

Jeu. J'aime Plus



Rommel Nana Dutchou

You quoted Isaiah 2:2-3 and Ezekiel 37:24 (why not start with verse 23 and go to verse 27?)

But how do you explain Isaiah 2:22 and Isaiah 66:1-3 and even Jeremiah 31:31-35 ?

When you read Isaiah 8:12-18, how do you come to make the reconciliation with Exodus 20:1-6 ?

You say that peace was not established on the earth during his lifetime but you ignore Psalm 110:1-4. And besides, who told you that he is not alive? After his resurrection who killed him again?

Because you can't touch it with your hands or see it with your eyes? Is it not even with Yhwh? Have you read Numbers 14:28?

I already think that the gospels according to Matthew and Mark are falsifications but which biblical verse teaches that the supposed genealogy of the messiah which will pass by Isaac, Jacob and David, will also have to pass by Solomon?



David Mardakov

Can anybody explain if its true or not that Yeshua told the man to sin by saying to the man healed to pick up his bed and go home and by plucking or picking the heads of grain on shabat? Does that mean Yeshua violated the shabat by the two things I mentioned?

mar. J'aime Plus



Francis Cellon

David Mardakov he is Lord of sabbath.

Matthew 12:8 KJV

For the Son of man is Lord even of the sabbath day.

mar. J'aime Plus



Rommel Nana Dutchou

David Mardakov

All the laws that Moses gave (righteous people pleasing to God existed before him), it was simply pedagogy of living together and loving others (everyone in general and no one in particular)

mar. J'aime Plus



שׁוֹשִׁי גוֹנֵן

David Mardakov

He said pretty much that Shabbat was violated because reasons of pikuach nefesh. By paraphrasing the story about David HaMelech and the shew bread.

That's a kosher violation. And to that Prophets did sometimes temporarily break the law if they needed to. According to Jewish law Hosea, and Eliyahu both did, Yaakov Avinu with his marriage to 2 sisters, e t c. Exceptions to the rule.

Torah is not black and white. Many gray areas.



mar. J'aime Plus



Zev Frankel

שׁוֹשִׁי גוֹנֵן ok so lets say it was pekuach nefesh then why dies in a diffrent gospell ue answer the same incedent with I am Lord of the sabbath. That is technically blasphemous tho

mar. J'aime Plus



Rommel Nana Dutchou

שׁוֹשִׁי גוֹנֵן pls

"Yaakov Avinu with his marriage to 2 sisters, etc. Exceptions to the rule."

How can Yaakov Avinu break a law before it is stated? (Deuteronomy 5:1-3)

mar. J'aime Plus



שׁוֹשִׁי גוֹנֵן

Zev Frankel - Why? If he is?

mar. J'aime Plus



שׁוֹשִׁי גוֹנֵן

Rommel Nana Dutchou - We believe they already had Torah back then.

ABRAHAM OBEYED MY VOICE AND KEPT MY CHARGE, MY COMMANDMENTS, MY STATUTES, AND MY LAWS." Genesis 26:4-5



mar. J'aime Plus



Zev Frankel

שׁוֹשִׁי גוֹנֵן exactly check out the rashi on that verse it says the same thing and inwas about to qoute this exactly

mar. J'aime Plus



Zev Frankel

שׁוֹשִׁי גוֹנֵן hes not tho only havaya is Lord. In the sense of Lord God, and i know thomas says my Lord my God, to him but if that happend really it would be bad nkt good

mar. J'aime Plus



Rommel Nana Dutchou

שושי גונולס Thank

It is said in Genesis 26:5 that Abraham was obedient in all things without specifying the actions in question. You are free to make implicit assumptions about content that has not been made explicit but as a Christian:

. I think Noah was pleasing to God without receiving any of the laws of Moses, nor circumcision (Genesis 6:8-13)

. I think what Abraham was obedient in was the movements that were asked of him (Genesis 12:1-3) and the practice of circumcision and its teaching in his house (Genesis 17:9, 23-27) and the sacrifice requested of his son (Genesis 22:12) etc

. I think that Abraham did not use violence to take possession of the land promised to him (Genesis 23) and that God never made any difference between all the righteous who maintains a good conscience in their interactions with anyone else (Genesis 18:25 & Genesis 19:15-16)

. I think that even during the exodus under the leadership of Moses, many of the fleshly children of Israel fell under the wrath of God (Numbers 26:64-65) and even one who knows nothing about the customs of the Jews can receive the love of God (Isaiah 44:28, Isaiah 45:1-3, Ezra 1:1-3)

. I think that the Scriptures has simply refrained from specifying each time all the backgrounds of the people involved in the chosen accounts, and that there has never been any distinction between those who are upholding righteousness and integrity according to knowledge available to them (whether they are Jewish or not).

. I think that we are the posterity of all those whose actions (known or unknown to us) influence our existence and that the sons of Israel are not according to the genealogies but are simply those obsessed with the good conscience in the image of Abraham. So the children of Abraham Isaac and Ishmael did not receive the same promises, nor the twins Jacob and Esau.

. I think that the interpretation of Genesis 26:4 is that the good news of justification by righteousness will be taught, on the occasion of the coming of the Messiah, to all peoples and nations with an argument based on Holy Scriptures (Genesis 18:18-19)

. I think that all of the laws of Moses were simply pedagogy to teach about the differences of things and prepare the life and death of Jesus of Nazareth the King of kings.

. I think that the Holy Land is promised to all the righteous of all nations and since anyway nobody takes anything away after his death, this Holy Land is an allusion to the Holy mountain of Zion (Isaiah 8:18) where lives eternally the God who created all things and who has never changed.



Rommel Nana Dutchou

שושי גונולס Dear

When one is motivated by the well-being of others, everyone in general and no one in particular, to obey (or disobey) the customs already established by men is also to observe the commandments and statutes of God because it is God who is at the origin of all that happens whether good or bad, and the purpose of life is the circumcision of the heart of the elect of God, it is the keeping of the commandment of Jesus Christ.

Thus Abraham the righteous was able to conform to customs already established by men when it does not harm anyone (Genesis 14:17-20) and without being punished Jonathan was able to disobey the laws that an angel gave to Moses (1 Samuel 14:26-30).

Who asked Moses to let communities judge themselves in cases of conflict and to establish higher authorities only for cases that cannot be resolved? Is it his stepfather (Exodus 18:7-27) or is it God (Deuteronomy 16:18-22)?

mar. J'aime Plus



Myra Sanders

Rommel Nana Dutchou, the thing about it is NOBODY could keep the law . Nobody . It was impossible . They'd have to be perfect and they weren't and still aren't . That's why the need for the yearly sacrifice . Their sins were put upon that sacrifice . But then YESHUA came and HE was the spotless , sinless , unblemished sacrifice that had to die once and for all . Therefore sacrifices are no longer needed . For we have repentance and remission of sins through the blood of YESHUA !!!!! Thank GOD sacrifices are no longer needed .

mer. J'aime Plus



Jose Chavez

Whether He broke it or not the Sabbath was kept one way or another by Him. Many Sabbaths are mentioned in the gospels and their incidents rocked the religious powers.
The Sabbath is eternal.

mer. J'aime Plus



Valencia Macon Silva

Rommel Nana Dutchou Please post the New Testament's words book/chapter/verse where the writer states that it was the angels who spoke to men in the HEBREW bible and that no one has ever seen God.

20 h J'aime Plus



Rommel Nana Dutchou

Valencia Macon Silva

Acts 7:30
Acts 7:52-53
John 1:17-18
Galatians 3:17-20
1 Timothy 6:13-16
1 John 4:11-13

Please see all the text that I tell you.
The top ten posts on the page
(the document shared on October 03 may be ignored or read last)
including the pinned post of August 01. And the screenshots of 04 and 13 August.

Thank you

19 h J'aime Plus



Rommel Nana Dutchou

Valencia Macon Silva

Also read carefully:
Genesis 22:11-12
Genesis 31:11-13
Exodus 3:2-6

19 h J'aime Plus



Naomi Levell

Zev Frankel The Sabbath commandment was first given in the garden of Eden, not at Sinai.



1 sem. J'aime Plus



Naomi Levell

Zev Frankel If you think it's work to microwave a burrito but not work to diaper a baby then you are ruled by tradition instead of reason. There's nothing wrong with living by both, but traditions cannot substitute for common sense.



1 sem. J'aime Plus



Rommel Nana Dutchou

Naomi Levell

"The sabbath commandment was first given in the garden of Eden not at Sinai." Please where is that written in the scriptures? I think of Deuteronomy 5: 2-3

Personally I think that we are the sixth day of creation and that the seventh is not yet reached, and that Genesis 1: 1 to Genesis 2: 3 summarizes the story of creation and from Genesis 2: 4 it is a question of reviewing events chosen for instruction.

Is it at least correct to imagine that the circumcision was given after Noah? And not before Abraham?

1 sem. J'aime Plus



About three months later Judah was told, "Your daughter-in-law Tamar has played the whore; moreover she is pregnant as a result of whoredom." And Judah said, "Bring her out, and let her be burned." Genesis 38:24

The law says 📖

Leviticus 21:9 When the daughter of a priest profanes herself through prostitution, she profanes her father; she shall be burned to death

"Tamar was the daughter of Shem, [who is] identified with Melchizedek king of Salem, Priest of God the Most High. (Midrash Rabbah, Vol.2, Soncino Press translation, 1983, p. 796)

Jerusalem Targum on Genesis 14:18;
Midrash 126b;
Talmud, Tr. Nedarim 32b;
Martin Buber, Midrash Agada, fn. 18, p. 30.

According Targum Pseudo-Jonathan (Gen. 38:6), Tamar is a daughter of Shem who is also identified as Melchizedek.

The Midrash quotes Rabbi Meir as saying that Tamar deserved death by burning because she was the daughter of Shem, a priest (Genesis Rabbah 85).

1 nov., à 12:51 · Envoyé depuis Messenger

How to make the reconciliation between Leviticus 18:9-10 and the children of Adam and Eve? Are we using Genesis 4:26 for this purpose?

1 nov., à 13:17



U mean that the children supposedly had incestuous relationships?

1 nov., à 13:34 · Envoyé depuis Messenger

Yes

1 nov., à 13:36



There's expeptions to the rule, Matthew 12:5

We break the law for the greater good, to save lives for example.

1 nov., à 13:40 · Envoyé depuis Messenger



The story of Rachav lying to save the spies, Yaakov marrying 2 sisters...

Esther marrying a non-Jew, tradition even holds she was married to Mordechai and transgressed one of the 3 big mitzvot - something that's allowed to save the nation of Israel - but wouldn't be allowed to save just one or a few lives.

It's not black and white...

1 nov., à 13:43 · Envoyé depuis Messenger



Truth

1 nov., à 13:43 · Envoyé depuis Messenger

Ok

1 nov., à 13:44

2 A while later, when King Achashverosh's anger had subsided, he remembered Vashti, what she had done and what had been decreed against her. **2** The king's servants attending him said, "A search should be made for young, good-looking virgins. **3** The king should appoint officials in all the provinces of the kingdom to gather all the young, good-looking virgins to the house for the harem, in Shushan the capital. They should be put under the care of Hegai the king's officer in charge of the women, and he should give them the cosmetics they require. **4** Then, the girl who seems best to the king should become queen instead of Vashti." This proposal pleased the king, so he acted accordingly.

5 There was in Shushan the capital a man who was a Jew, whose name was Mordekhai the son of Ya'ir, the son of Shim'i, the son of Kish, a Binyamini.

6 He had been exiled from Yerushalayim with the captives exiled with Y'khanyah king of Y'hudah, whom N'vukhadnetzar king of Bavel had carried off. **7** He had raised Hadassah, that is, Ester, his uncle's daughter; because she had neither father nor mother. The girl was shapely and good-looking; after her father's and mother's death, Mordekhai had adopted her as his own daughter.

8 When the king's order and decree were proclaimed, and many girls assembled in Shushan the capital under the care of Hegai, Ester too was taken into the king's house and put under the care of Hegai, who was in charge of the women. **9** The girl pleased him and won his favor, so that he lost no time in giving her her cosmetics, her portions [of special food] and seven girls from the king's palace to attend her; he also promoted her and the girls attending her to the best place in the harem's quarters. **10** Ester did not disclose her people or family ties, because Mordekhai had instructed her not to tell anyone. **11** Every day Mordekhai would walk around in front of the courtyard of the harem's house in order to know how Ester was doing and what was happening to her.



Robby McCarver a partagé sa première publication.

13 novembre, 07:11 · 🌐

...

**As I know from The Torah Books,
they never mentioned about Talmud.
What's The Talmud?**



Myra Sanders

The Talmud is the compilation of the historic rabbis "discussing" or "debating" what the Torah means.



ven. J'aime Plus



שׁוֹשִׁי גּוֹלֵס

Myra Sanders - That's a very good explanation 🙏 1

ven. J'aime Plus



Robby McCarver

Myra Sanders so the basic for debate, not some Holy Books?

ven. J'aime Plus



שׁוֹשִׁי גּוֹלֵס

Robby McCarver - Talmud is made up of the Mishna which is Jewish law and Gemara which is basically commentary and analysis made by rabbis on those laws.

ven. J'aime Plus



שׁוֹשִׁי גּוֹלֵס

It is many books. And there exists 2 Talmuds, the Jerusalem Talmud and the Babylonian Talmud.

ven. J'aime Plus



Robby McCarver

שׁוֹשִׁי גּוֹלֵס Jerusalem Talmud it's different

ven. J'aime Plus



Myra Sanders

Robby McCarver, an easier way for me to say it is it is the thoughts of Rabbi's concerning the Oral Law .

ven. J'aime Plus

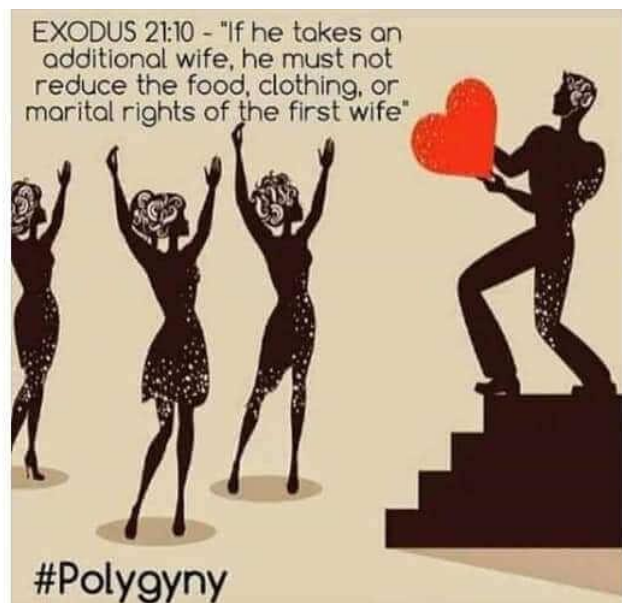


Yosef Feigenbaum

The Torah itself gives authority to the Judges (ie. Rabbis because all Judges are Rabbis) to clarify and answer questions in the law. That, in a nutshell, is pretty much what the Talmud is.



samedi J'aime Répondre Plus





Rommel Nana Dutchou

The spatio-temporal peculiarities of a community may be sufficient to justify certain practices (this is in accordance with the teaching of Jesus Christ John 13:34):

https://en.m.wikipedia.org/wiki/Human_sex_ratio



Human sex ratio - Wikipedia

en.m.wikipedia.org

mar. dernier J'aime Plus



Avi-Asher Hyde

Rommel Nana Dutchou the Scripture you Post to accompany your reasoning is absolutely bewildering and beyond out of context.

6 h J'aime Plus



Avi-Asher Hyde

שושי גונזלס

it would show that it wasn't necessarily the norm, but Yeshua expected more of us.

Think about it logically, if any man married more than one women, he'd disqualify himself from ever being an elder, or anyone in charge of any part of the church and/or ministry per 1 Timothy 3 (not just a congregation leader). This is not even close to being comparable to the limited role chosen by bloodline of being king in Torah.

The rest of the lists provided in both those passages are attributes that we *all* must aspire for, right? How could we not? But while we can learn in time and grow to be "gentle and peaceable" or "prudent and able to teach", we obviously can't just divorce one of our wives.

Essentially, by marrying more than one person, we invalidate ourselves of having a future greater purpose within the ekklesia, potentially, and likely, against God's will for us.



ven. J'aime Plus



Rommel Nana Dutchou

Avi-Asher Hyde

Your argument can be challenged by stating primarily Romans 3:28 and to a lesser extent Romans 12:16

Polygamy or monogamy or celibacy must be motivated only by good conscience taking into account all the peculiarities of the context (1 Corinthians 7:7)

King Solomon, no doubt aware of Moses' recommendations (Deuteronomy 17:14-17) did not commit a sin when he took multiple wives but only when he tolerated different forms of idolatry (1 Kings 11:4-9)

ven. J'aime Plus



Avi-Asher Hyde

Rommel Nana Dutchou I'm not sure if you had a misquote or not, but neither Scripture from Romans addresses the topic at hand. Couldn't you (mis)quote that if someone says that murder is a sin?

Oh but faith is separate from works...? It's a nonstarter.

Same with 1 Corinthians 7:7. His personal opinion does not and can not rival a godly command regarding holding any position of authority within the ekklesia.

Just like how Yeshua told us that lusting after a women in our hearts is now adultery of the heart - the terms are not the same (oftentimes greater) as they in the Sinai Covenant.

As I already explained above, there is no comparison whatsoever between the limited kingship of Israel back then and the common status of authority with believers amongst believers today.

There is no challenge simply because it's plainly stated. While you won't be denied entrance to heaven for having multiple wives, you can be certain you'll be denying yourself heavenly rewards of things you could've (should've) done here on earth.

samedi J'aime Plus



Rommel Nana Dutchou

Avi-Asher Hyde

'Couldn't you (mis)quote that if someone says that murder is a sin ?'

certainly I would have indicated the same biblical verses

Hosea 3:3 he took his wife back and she didn't sleep around and I understand it as he did not sleep with her or anyone else, and she did the same with him.

Then Verse 4

Do the rabbis' comments say this is the same woman who appears in Hosea 1:2-3 and in Hosea 3:1-3?

Because by reading only her book I think that it is not about the same woman, and that Hosea 3:3 simply means that he asks her not to be unfaithful and therefore that it has already been the case. with the first woman even if the writing does not specify it.

שושני



My question is: how could Hosea's prophecy be accepted if he refused to follow one commandment? Also, couldn't his prophecy that G-d told him to take Gomer back (Hosea 3:1; Pesachim 87b) be considered self-serving? Rabbi Barry Freundel suggested to me that Hosea got a "pass" because he was a prophet.



Nancy



During the course of their marriage, Gomer bears Hosea three children with symbolic names: a son, Jezreel, meaning, "God sows" (1:4-5); a daughter, Lo-ruhamah, meaning "not pitied" (1:6-7); and another son, Lo-ammi, meaning "not my people" (1:8-9). Each child symbolically represents the deteriorating state of the nation.



agreed. It's okay to celebrate his birth as those did way later. I'm not sure when but maybe the 200 or 300's. It may have been okay to celebrate it as well during persecutions as a subst. for the pagan worship where all were celebrating others sons of other gods. This way it was like they were transposing a bad holiday into worshipping messiah. Nevertheless, keeping that tradition when no longer to replace, but as the main day, seems pointless. They made a tradition out of a way to avoid persecution of death. What God shows us in his word is that when He shows his people how they were doing it wrong or different, they would go back to the book, read, repent and begin doing as he commanded. Nevertheless, I'm not a stickler. I think it's in the heart, but it would be better to just not allow ancient paganism into our calendar.

il y a 2 heures · Envoyé depuis le Web



I believe there was a day when they would celebrate the "birth" of the sun god. This birth was the Winter Solstice, so a sun god worshipper, wanting to celebrate his "king" while also wanting to be accepted as a "believer in Messiah", forbid celebrations that he thought of as Jewish - since he was anti-Semitic. And instead, started the other.

He did a lot of damage to the early Believers. That time of year is close to another time of celebration - one of Deliverance....the 'Feast of Dedication'. This is not a commanded festival but Yeshua recognized it. I believe now, that this happened to be the festival that marks when He first entered the womb of his mother.....Chanukah.

Chanukah is a wonderful feast and while it is not commanded by Yhvh, the significance of it, as a promise of light which represents the 'Spirit', Ruach HaKodesh, who miraculously shines with His abundance of oil, inside Believers.

The book, by Ron Cantor, Identity Thief is a book that every Christian ought to read.....an easy read.

il y a 2 heures · Envoyé depuis Messenger

Finding the exact day and month of his birth in order to organize any ceremony, it is a form of idolatry, it is like doing numerology. But to organize periodically (once a year may be sufficient) a party to remind the younger generations, and those who tend to forget it, that his birth and his existence and his teaching were and still constitute good news for everyone (for humanity), this is theologically acceptable.

17:50

In a certain sense Saul is also a prophet (1 Samuel 10:10-12 & Ezekiel 14:9)

שש

Ye

But he's not on the list

There's 48-50 Israelite prophets mentioned in Judaism I think

And 7 prophetesses

18:42

You replied to שש

But he's not on the list

Scriptures are no longer supposed to evolve regardless of the content of the precise list of prophets (Romain 3:1-2)

I am implying that Tamuld cannot be a part of the holy scriptures (Midrash Qoheleth 12:12, from Wikipedia)

Whoever brings together in his house more than twenty four books brings confusion.



Ecclesiastes 12:10 «The Preacher sought to find out acceptable words, and that which was written uprightly, even words of truth.»

Apart from the 24 books canonized by those to whom the scriptures have been entrusted, nothing allows us to suppose that any other text was conceived with righteousness.



19:57

You replied to שש

NT and Talmud is basically commentary on Torah and nach, together with words of wisdom and history.

The words of Yeshua are obviously oral Torah in a literal sense. And the words of the Apostles divinely inspired, less it's their own opinions.

I agree, but the designers of Tamuld probably invented their own interpretation of all the implications of scriptures for the sole purpose of rejecting the teaching of Jesus Christ: by asking them to just keep a clear conscience in their interactions with any other person, they are disappointed because they do not get the promised land for themselves and their children only (Judges 21:14-23) and the Levites do not want not lose the tithes and sacrifices offered to God.



👤 You replied to שושני

I think they was plagiarizing a bit also

Probably
(Luke 23:44)

Luke 23:45

He builds the temple of the Lord, he is the priest who realizes the forgiveness of sins and he is king over the people:

Zechariah 6:12-13

«And speak unto him, saying, Thus speaketh Yhwh of hosts, saying, Behold, the man whose name is the Branch: and he shall grow up out of his place; and he shall build the temple of Yhwh; even he shall build the temple of Yhwh; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne; and the counsel of peace shall be between them both.»

Aujourd'hui, à 08:20

John 2:19-21

«Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. The Jews therefore said, Forty and six years was this temple in building, and wilt thou raise it up in three days? But he spake of the temple of his body.»

Isaiah 66:1-2

«Thus saith Yhwh, Heaven is my throne, and the earth is my footstool: what manner of house will ye build unto me? and what place shall be my rest? For all these things hath my hand made, and so all these things came to be, saith Yhwh: but to this man will I look, even to him that is poor and of a contrite spirit, and that trembleth at my word.»

Job 41:11

«Who hath first given unto me, that I should repay him? Whatsoever is under the whole heaven is mine.»

il y a 11 heures

Zechariah 8:16-17

«These are the things that ye shall do: Speak ye every man the truth with his neighbor; execute the judgment of truth and peace in your gates; and let none of you devise evil in your hearts against his neighbor; and love no false oath: for all these are things that I hate, saith Yhwh.»

il y a 8 heures



il y a 8 heures · Envoyé depuis Messenger

On Sun, 6 Dec 2020

In addition to the comments exchanged on the presentation page of my document that you downloaded, the content of my project on religion and the details of the two questions that I initiated on the subject on ResearchGate,

You will have an exact understanding of the current state of my knowledge in the field of spirituality by completing the above with the first 25 publications (from October 03 until today) of my Facebook page created almost seven months ago .
<https://www.facebook.com/rommelnanadutcho/>

My design is distinguished by the precise answers given to these questions:

1/ If there is a creator and a divine will that we must know then what is the definition of a sin and how does someone obtain the forgiveness of his sins?

2/ If Jesus of Nazareth is the king who announces the good news to all the nations, and if the temple of God is his body, then who are the authorized intermediaries between him and his people? How does he convey his instructions to his people?

Le lun. 7 déc. 2020 à 12:40, Chaudhry Rajinder Nijhar Jatt
<nijhar@gmail.com> a écrit :

Hi Brother,

Thank you for your reply. In Jesus, anyone who talks about sins, he is Antichrist.

In Jesus, our covenant is of the holy spirit, which is common sense and not of the dead letters that ended with John, the Baptist Luke 16v16:-

"Until John the Baptist, the law of Moses and the messages of the prophets were your guides. But now the Good News of the Kingdom of God is preached, and everyone is eager to get in. Which is the time of holy spirit Covenant.

Here is the story of the Samaritan woman at well:-

<http://www.gnosticgospel.co.uk/samaritphot.htm>

Have a look and see what do you think? Have you heard of St. Photina?

<http://www.gnosticgospel.co.uk/photina.htm>

In Agape,

Rajinder

On Mon, 7 Dec 2020 at 18:55, Rommel Nana Dutchou
<rommel.nana.dutchou@gmail.com> wrote:

Hi Brother,

Regarding the history of St. Photina,

This is interesting in that we can appreciate either the behavior of the different actors or the imagination and thoughts of the author of the text. One way or another one is educated.

However, from a purely theological point of view, the Holy Scriptures

(in my case it is the Hebrew bible associated with the unadulterated gospels which are consistent with the writings of the apostles transmitting a message worthy of being received)

Are sufficient to instruct in order to prepare everyone for the trials of life.

Hi Brother,

Have you read the Gospel of Thomas? Try it. Unless a female becomes a male, she cannot enter into the Royal Kingdom of God with the Narrow Gate.

Rajinder



Rajinder Nijhar

Fellow, Gnostic Fellowship of the Royal Priests.

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www.gnosticgospel.co.uk/sikhism.htm

Ch. Rajinder Nijhar



The Gospel of Thomas (12)

The disciples said to Jesus: "We know that you will depart from us. Who (then) will rule over us?"

Jesus said to them: "No matter where you came from, you should go to James the Just, for whose sake heaven and earth came into being."

The Gospel of Thomas (77)

Jesus says:

"I am the light that is over all. I am the All. The All came forth out of me. And to me the All has come."

"Split a piece of wood — I am there. Lift the stone, and you will find me there."

Luke 11:17-18

But he, knowing what they were thinking, said to them, "Every kingdom divided against itself will be ruined, with one house collapsing on another. So if the Adversary too is divided against himself, how can his kingdom survive? I'm asking because you claim it is by Ba'al-Zibbul that I drive out the demons.

The Gospel of Thomas (114)

Simon Peter said to them: "Let Mary go away from us, for women are not worthy of life."

Jesus said: "Look, I will draw her in so as to make her male, so that she too may become a living male spirit, similar to you."

[But I say to you): "Every woman who makes herself male will enter the kingdom of heaven."



7 hours ago

«Let no man say when he is tempted, I am tempted of God; for God cannot be tempted with evil, and he himself tempteth no man»

James 1:13

«Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you.

I also will not henceforth drive out any from before them of the nations that Joshua left when he died; that by them I may prove Israel, whether they will keep the way of Yhwh to walk therein, as their fathers did keep it, or not.»

Judges 2:3,21-22



Gina Smith

Those verses have nothing to do with being tempted by God. It is saying that God would use the nation's to prove their faithfulness.

7 hrs Love Reply 1

"You, not knowing the alpha according to its nature, how can you teach others the beta? Hypocrite! First, if you know, teach alpha, and then I will trust you concerning the beta"...
Take him away I beg you, brother Joseph. I cannot bear the severity of his look nor his lucid speech. This boy is not of this earth; he can even tame fire. Perhaps he was born before the creation of the world... What great thing this one is —either a god or an angel or whatever else I might say— I do not know...

- Infancy Gospel of Thomas, Or the black humor of a detractor of Jesus of Nazareth

CHRISTIAN TRANSLATION-

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.
Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.
For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings. (Isaiah 7:14-16 KJV)

9 hrs Like Reply More

שושי גונולס

Mashiach 🍷👉 3

2 hrs Like Reply More



Rommel Nana Dutchou

שושי גונולס

Romans 4:17 & Luke 20:38



Donna Borden

It cannot be Hezekiah... I just found out myself why.

10 hrs Like Reply More



Avwemoyan Gera... replied · 3 replies



Steven Anderson

JEWISH TRANSLATION-

Therefore, the Lord, of His own, shall give you a sign; behold, the young woman is with child, and she shall bear a son, and she shall

"RASHI also came to the conclusion that the Immanuel prophecy could not refer to Hezekiah,

because 'if you count up the years of Hezekiah you will find that Hezekiah was born nine years before his father [Ahaz] ascended the throne.' Hence, Hezekiah was

born nine years before the prophecy was given, and yet the prophet says: 'Behold the virgin *shall* (future tense) conceive...' * (Rachmiel Frydland, *What the Rabbis Know About the Messiah- A Study of Genealogy and Prophecy* [Cincinnati Ohio; Messianic Publishing Co., 1993] p40)

The house of David awaits the fulfillment of a promise (2 Samuel 7: 12-16 & 1 Chronicles 17: 11-14) because it was not realized by Solomon (1 Kings 8: 17-20 & 1 Kings 11: 9-13)

The people do not understand how the throne of David could be established forever if the kingdom of Judah is destroyed by the kingdom of Israel and its ally (Isaiah 7: 3-7) and the prophet addresses a king who is not even loved by God (2 Chronicles 28: 1-27).

So the prophet speaks of a sign of the fulfillment of the promise made to the whole house of David (Isaiah 7: 10-13)



Rommel Nana Dutchou - Philosophy

October 8 at 5:52 PM · 🌐

...

Leviticus 7:1-6 & 1 Samuel 2:13-17, 27-29 & Ezekiel 44:15-16

It is said that the laws given by the prophet Ezekiel (40–48) contradict the Torah of Moses, among others concerning the sacrifices offered to God (Ezekiel 45–46 & Numbers 28–29), the only God who created everything that exists and to whom everything belongs (Psalms 50:1-13 & Zechariah 7:4-7).

I take this as proof that there can be different forms of schools of faith, Ezekiel thus making a kind of humor (Ezekiel 43:6-10 & 1 Kings 8:25-27) which is comparable

👍❤️ Cris Tian and 10 others

2 Comments · 6 Shares · 🧑

It is said that the laws given by the prophet Ezekiel (40–48) contradict the Torah of Moses, among others concerning the sacrifices offered to God (Ezekiel 45–46 & Numbers 28–29), the only God who created everything that exists and to whom everything belongs (Psalms 50:1-13 & Zechariah 7:4-7).

I take this as proof that there can be different forms of schools of faith, Ezekiel thus making a kind of humor (Ezekiel 43:6-10 & 1 Kings 8:25-27) which is comparable to that of the prophet Micah (1 Kings 22:12-23).

Rommel Nana Dutchou



Vhovhittz Nosmay

Brother, if you think there's a contradict between the laws given by the prophet Ezekiel and the Torah of Moses concerning the sacrifices offered to God! Feel free to ask brother Eli Soriano in Member Church of God International. The program name The Old Path (Ang Dating Daan) 🙏🙏🙏

2 mos Like More



Author

Rommel Nana Dutchou - Philosophy

Vhovhittz Nosmay

Philemon 1:10-12 & Ezekiel 37:23-28 & Ezekiel 33:20

2 mos Like More



Rommel Nana Dutchou - Philosophy

October 3 at 9:36 PM · 🌐

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RESEARCHGATE.NET

(PDF) The Principle of the Second Trinity

PDF | On Nov 27, 2017, Rommel Nana Dutchou and others published The Principle of the Second ...

👍 Igwe Gyan



Rommel Nana Dutchou - Philosophy

October 3 at 9:14 PM · 🌐

pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

He that loveth his life loseth it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will the Father honor.

Yet a little while, and the world beholdeth me no more; but ye behold me: because I live, ye shall live also.

God is the abstract concept of truth, his only begotten Son is the abstract concept of love of the general interest, and the Holy Spirit is the inner conviction of being well-intentioned not with respect to a particular person or community but with respect to the rest of the world. Ordinary men are incarnations of abstract concepts and are born in darkness, their light being the eternal life that is found in the only begotten Son of God whose first incarnation was Jesus of Nazareth, a character filled with the Holy Spirit from birth. Everything that occurs in nature is a realization of God, and any action of men that is not done by the only begotten Son of God is by definition a work of the Devil.

- Rommel Nana Dutchou

Rommel Nana Dutchou - Philosophy May 7 at 10:58 PM · 🌐

👍 Igwe Gyan



Say unto them, As I live, saith
the Lord Yhwh, I have no
pleasure in the death of the
wicked; but that the wicked
turn from his way and live:
turn ye, turn ye from your
evil ways; for why will ye die,
O house of Israel?

He that loveth his life loseth it;
and he that hateth his life in
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Yet a little while, and the
world beholdeth me no more;
but ye behold me: because I
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- Ezekiel 33:11 & John 12:25-26 & John
14:19

God is the abstract
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God is by definition a
work of the Devil.

- Rommel Nana Dutchou



Rommel Nana Dutchou - Philosophy

October 8 at 9:10 PM · 🌐

Valiant soldiers of Israel
felt the fear and fled
against Goliath without
defiling their consciences
because they recognized
the unusual assets of the
adversary (1 Samuel 17:
4-7 & 1 Samuel 17:24).
David, less impressive in
appearance, volunteered
to fight the enemy
because he remembered
confronting and defeating
the lion and the bear in a
combination of
circumstances (1 Samuel
17:33-37). Sin is only in
what you desire through
your actions based on
what you know.

- Rommel Nana Dutchou

The apostle Paul says, "I have been crucified with Christ. It is no longer I who live, but Christ who lives in me." (Gal 2:20)

That is why the apostle says, as it is written:

++ And we know that the Son of God is come, and hath given us an understanding, that we know him that is true, and we are certain that is true, even as that Son, Jesus Christ. Thus as the new God, and eternal life, by the children, great promises from above ++ (1 John 5:20-21)

(2) I want that if my goals do reach eternal life, all I have to do is believe in that I always have a good conscience that means having the conviction that a court of reality, which is aware of all the aspects that come about the case, all the dimensions to my knowledge and my most intimate motivations, will not state any condemnation against me.

If I think that I need to end or satisfy any aspect of the demands of which I am aware, then I must know that I am committing a sin. But this sin will not be forgiven. If I have already walked from myself towards, with conviction, that it is those who do not commit such sins who obtain eternal life.

That is why the apostle says, as it is written:

++ Because if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, we have boldness toward God ++ (1 John 3:20-21)

++ And every one that hath this hope set on him putteth himself forward, even as he is gone. Every one that doeth not these things shall be condemned. And as

that a person is a Christian if that person believes always and ever with eternal life, and that a person who has not yet been a Christian Christian.

is that I cannot judge a person about a case if I do not know every about this case. And it also implies that a person who calls himself is not necessarily a Christian.

y the apostle says, as it is written:

I believe not every spirit, but prove the spirits, whether they are of many false prophets are gone out into the world. Hereby know ye the spirit that confesseth that Jesus Christ is come in the flesh is of God; that confesseth not Jesus is not of God: and this is the spirit of the antichrist ye have heard that it cometh, and now it is in the world already.

Why we know that we know him, if we keep his commandments. He who him, and keepeth not his commandments, is a liar, and the truth he doeth not know; in him verily hath the love of God been perished, who knoweth that we are in him: for that saith he abideth in him ought him as he walked ++ (1 John 2:3-6)

👍👍 Igwe Gyan and Monica Tockar

Valiant soldiers of Israel
felt the fear and fled
against Goliath without
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17:33-37). Sin is only in
what you desire through
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what you know.

- Rammel Nana Dutcho

1) I argue that if a single book was to be retained among all those who make up the New Testament (including the Gospels), it would be the Epistle First John although the author chose nuances in these expressions so that subtly addressing those who already think that the Hebrew Bible was inspired by God.

This epistle contains everything there is to know, provided you know how to bring together different verses in order to grasp their true meaning, and if any notion is not there it is simply because it is a useless notion.

That is why the apostle says, as it is written:

<< And we know that the Son of God is come, and hath given us an understanding, that we know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. My little children, guard yourselves from idols.>> (1 John 5:20-21)

2) I claim that if my goal is to reach eternal life, all I have to do is behave so that I always have a good conscience: that means having the conviction that a court of saints, which is aware of all the aspects that I know about the case, all the antecedents to my knowledge and my most intimate motivations, will not state any condemnation against me.

If I think that I need to omit or falsify any aspect of the elements of which I am aware, then I must know that I am committing a sin. And this sin will not be forgiven if I have already realized from myself previously, with conviction, that it is those who do not commit such sins who obtain eternal life.

That is why the apostle says, as it is written:

<< because if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, we have boldness toward God.>> (1 John 3:20-21)

<< And every one that hath this hope set on him purifieth himself, even as he is pure. Every one that doeth sin doeth also lawlessness; and sin is lawlessness. And ye know that he was manifested to take away sins; and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither knoweth him. My little children, let no man lead you astray: he that doeth righteousness is righteous, even as he is righteous.>> (1 John 3:3-7)

3) I claim that a person is a Christian if that person behaves always and ever so as to want to reach eternal life, and that a person who has not yet been a Christian can become a Christian.

This implies that I cannot judge a person about a case if I do not know everything that this know about this case. And it also implies that a person who calls himself a Christian is not necessarily a Christian.

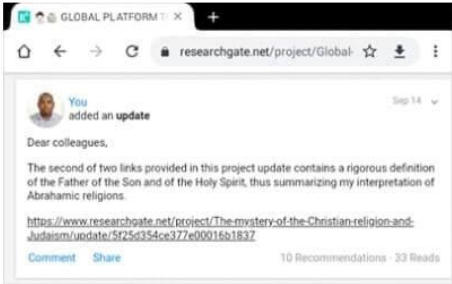
That is why the apostle says, as it is written:

<< Beloved, believe not every spirit, but prove the spirits, whether they are of God; because many false prophets are gone out into the world. Hereby know ye the Spirit of God: every spirit that confesseth that Jesus Christ is come in the flesh is of God: and every spirit that confesseth not Jesus is not of God: and this is the spirit of the antichrist, whereof ye have heard that it cometh; and now it is in the world already.>> (1 John 4:1-3)

<< And hereby we know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him; but whoso keepeth his word, in him verily hath the love of God been perfected. Hereby we know that we are in him: he that saith he abideth in him ought himself also to walk even as he walked.>> (1 John 2:3-6)

START OF SUMMARY

**Rommel Nana Dutchou - Philosophy**
September 27 at 3:35 PM · 🌐



GLOBAL PLATFORM

researchgate.net/project/Global

You added an update Sep 14

Dear colleagues,

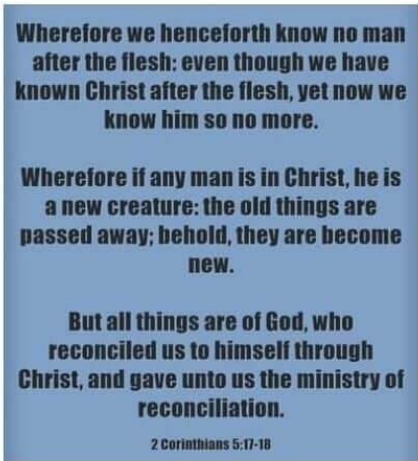
The second of two links provided in this project update contains a rigorous definition of the Father of the Son and of the Holy Spirit, thus summarizing my interpretation of Abrahamic religions.

<https://www.researchgate.net/project/The-mystery-of-the-Christian-religion-and-judaism/update/5f25d354ce377e00016b1837>

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10 Recommendations 33 Reads

**Rommel Nana Dutchou - Philosophy**
September 25 at 8:11 PM · 🌐



Wherefore we henceforth know no man after the flesh: even though we have known Christ after the flesh, yet now we know him so no more.

Wherefore if any man is in Christ, he is a new creature: the old things are passed away; behold, they are become new.

But all things are of God, who reconciled us to himself through Christ, and gave unto us the ministry of reconciliation.

2 Corinthians 5:17-18



Rommel Nana Dutchou - Philosophy

September 19 at 2:31 PM · 🌐

...

And when forty years were fulfilled, an angel appeared to him in the wilderness of mount Sinai, in a flame of fire in a bush. And when Moses saw it, he wondered at the sight: and as he drew near to behold, there came a voice of the Lord, I am the God of thy fathers, the God of Abraham, and of Isaac, and of Jacob. And Moses trembled, and durst not behold.

Acts 7:30-32



Rommel Nana Dutchou - Philosophy

September 17 at 5:43 PM · 🌐

...

Then opened he their mind, that they might understand the scriptures; and he said unto them, Thus it is written, that the Christ should suffer, and rise again from the dead the third day; and that repentance and remission of sins should be preached in his name unto all the nations, beginning from Jerusalem.

- Luke 24:45-47

other signs therefore did Jesus in the presence of the disciples, which are not written in this book: but these are written, that ye may believe that Jesus is the Son of God; and that believing ye may have life in his name.

- John 20:30-31



Then opened he their mind, that they might understand the scriptures; and he said unto them, Thus it is written, that the Christ should suffer, and rise again from the dead the third day; and that repentance and remission of sins should be preached in his name unto all the nations, beginning from Jerusalem.

- Luke 24:45-47

Many other signs therefore did Jesus in the presence of the disciples, which are not written in this book: but these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life in his name.

- John 20:30-31



Rommel Nana Dutchou - Philosophy

September 15 at 5:48 PM · 🌐



And Yhwh was angry with Solomon, because his heart was turned away from Yhwh, the God of Israel, who had appeared unto him twice. – 1 Kings 11:9

And the disciples of John told him of all these things. And John calling unto him two of his disciples sent them to the Lord, saying, Art thou he that cometh, or look we for another? And when the men were come unto him, they said, John the Baptist hath sent us unto thee, saying, Art thou he that cometh, or look we for another? – Luke 7:18-20

I know a man in Christ, fourteen years ago (whether in the body, I know not; or whether out of the body, I know not; God knoweth), such a one caught up even to the third heaven. And I know such a man (whether in the body, or apart from the body, I know not; God knoweth), how that he was caught up into Paradise, and heard unspeakable words, which it is not lawful for a man to utter. – 2 Corinthians 12:2-4



Rommel Nana Dutchou - Philosophy

September 13 at 2:36 PM · 🌐



Yet it pleased Yhwh to bruise
him; he hath put him to grief:
when thou shalt make his soul an
offering for sin, he shall see his
seed, he shall prolong his days,
and the pleasure of Yhwh shall
prosper in his hand.

Isaiah 53:10

Gibson Kumwenda



Rommel Nana Dutchou - Philosophy

September 11 at 9:55 AM · 🌐



But look not thou on the day of thy brother in the day of his disaster, and rejoice not over the children of Judah in the day of their destruction; neither speak proudly in the day of distress. Enter not into the gate of my people in the day of their calamity; yea, look not thou on their affliction in the day of their calamity, neither lay ye hands on their substance in the day of their calamity. And stand thou not in the crossway, to cut off those of his that escape; and deliver not up those of his that remain in the day of distress. For the day of Yhwh is near upon all the nations: as thou hast done, it shall be done unto thee; thy dealing shall return upon thine own head.
Obadiah 1:12-15

Gibson Kumwenda

1 Comment





Rommel Nana Dutchoy - Philosophy

September 9 at 10:35 PM · 🌐

...

And it came to pass on the way at the lodging-place, that Yhwh met him, and sought to kill him. Then Zipporah took a flint, and cut off the foreskin of her son, and cast it at his feet; and she said, Surely a bridegroom of blood art thou to me. So he let him alone. Then she said, A bridegroom of blood art thou, because of the circumcision. (Exodus 4:24-26)

And it came to pass on the morrow, that an evil spirit from God came mightily upon Saul, and he prophesied in the midst of the house: and David played with his hand, as he did day by day. And Saul had his spear in his hand; and Saul cast the spear; for he said, I will smite David even to the wall. And David avoided out of his presence twice. (1 Samuel 18:10-11)

And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper; for Yhwh will deliver it into the hand of the king... And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battle, or shall we forbear? And he answered him, Go up and prosper; and Yhwh will deliver it into the hand of the king... And Micaiah said, Therefore hear thou the word of Yhwh: I saw Yhwh sitting on his throne, and all the host of heaven standing by him on his right hand and on his left. And Yhwh said, Who shall entice Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner; and another said on that manner. And there came forth a spirit, and stood before Yhwh, and said, I will entice him. And Yhwh said unto him, Wherewith? And he said, I will go forth, and will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt entice him, and shalt prevail also: go forth, and do so. Now therefore, behold, Yhwh hath put a lying spirit in the mouth of all these thy prophets; and Yhwh hath spoken evil concerning thee. (1 Kings 22:12,15,19-23)

After all this, when Josiah had prepared the temple, Neco king of Egypt went up to fight against Carchemish by the Euphrates: and Josiah went out against him. But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war; and God hath commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not. Nevertheless Josiah would not turn his face from him, but

1 Share 🗨️

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Rommel Nana Dutchou - Philosophy

September 9 at 10:30 PM · 🌐



If ye know that he is righteous, ye know that every one also that doeth righteousness is begotten of him. – 1 John 2:29

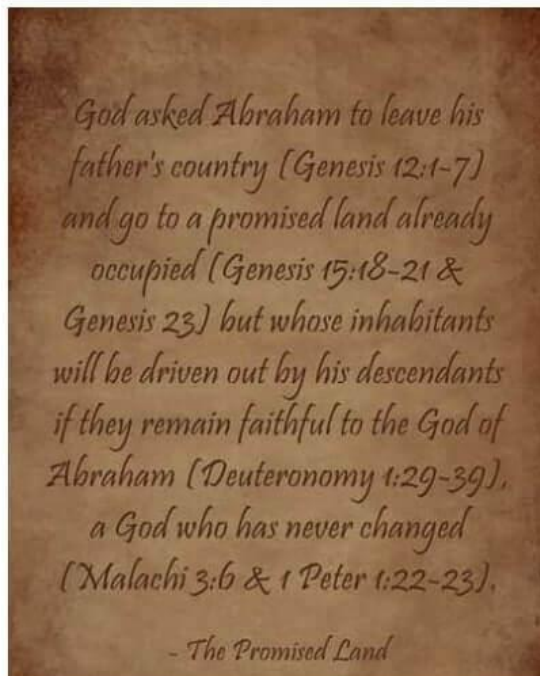
Even as Abraham believed God, and it was reckoned unto him for righteousness. Know therefore that they that are of faith, the same are sons of Abraham. And the scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand unto Abraham, saying, In thee shall all the nations be blessed. – Galatians 3:6-8

Behold, this only have I found: that God made man upright; but they have sought out many inventions. – Ecclesiastes 7:29



Rommel Nana Dutchou - Philosophy

September 4 at 12:49 AM · 🌐



Rommel Nana Dutchou - Philosophy

September 1 at 4:27 PM · 🌐



Hear ye the word which Yhwh speaketh unto you, O house of Israel: thus saith Yhwh, Learn not the way of the nations, and be not dismayed at the signs of heaven; for the nations are dismayed at them. For the customs of the peoples are vanity; for one cutteth a tree out of the forest, the work of the hands of the workman with the axe. They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. They are like a palm-tree, of turned work, and speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither is it in them to do good.

Jeremiah 10:1-5





Rommel Nana Dutchou - Philosophy

August 31 at 2:13 PM · 🌐

...

It is better to hear the rebuke of the wise, than for a man to hear the song of fools. For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity. Surely extortion maketh the wise man foolish; and a bribe destroyeth the understanding. Better is the end of a thing than the beginning thereof; and the patient in spirit is better than the proud in spirit. Be not hasty in thy spirit to be angry; for anger resteth in the bosom of fools. Say not thou, What is the cause that the former days were better than these? for thou dost not inquire wisely concerning this. Wisdom is as good as an inheritance; yea, more excellent is it for them that see the sun. Ecclesiastes 7:5-11



Rommel Nana Dutchou - Philosophy

August 30 at 7:32 PM · 🌐

...

While an abstract concept exists independently of real life situations, the precise actions of one of its incarnations necessarily depend on the multitude of subtleties which constitute the particular context in which it finds itself.

- Rommel Nana Dutchou



Rommel Nana Dutchou - Philosophy

August 30 at 8:14 AM · 🌐

...

If you think that you would be doomed if what you want to do was shown to randomly selected strangers from all of humanity, explaining to them all the details of the context to your knowledge, then resist and do not do it because the fear of God is the beginning of wisdom and even sins committed in times of ignorance, in the distant past, must have consequences.

Rommel Nana Dutchou





Rommel Nana Dutchou - Philosophy

August 29 at 11:48 PM · 🌐



Let not kindness and truth forsake thee: Bind them about thy neck; Write them upon the tablet of thy heart: So shalt thou find favor and good understanding In the sight of God and man. Trust in Yhwh with all thy heart, And lean not upon thine own understanding; In all thy ways acknowledge him, And he will direct thy paths. Be not wise in thine own eyes; Fear Yhwh, and depart from evil.
Proverbs 3:3-7



Rommel Nana Dutchou - Philosophy

August 25 at 9:04 PM · 🌐



For am I now seeking the favor of men, or of God? or am I striving to please men? if I were still pleasing men, I should not be a servant of Christ.
Galatians 1:10



Rommel Nana Dutchou - Philosophy

August 25 at 1:49 PM · 🌐



I wrote unto you in my epistle to have no company with fornicators; not at all meaning with the fornicators of this world, or with the covetous and extortioners, or with idolaters; for then must ye needs go out of the world...

Be not unequally yoked with unbelievers: for what fellowship have righteousness and iniquity? or what communion hath light with darkness? And what concord hath Christ with Belial? or what portion hath a believer with an unbeliever? And what agreement hath a temple of God with idols? for we are a temple of the living God; even as God said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore Come ye out from among them, and be ye separate, saith the Lord, And touch no unclean thing; And I will receive you, And will be to you a Father, And ye shall be to me sons and daughters, saith the Lord Almighty.

1 Corinthians 5:9-10 & 2 Corinthians 6:14-18



I wrote unto you in my epistle to have no company with fornicators; not at all meaning with the fornicators of this world, or with the covetous and extortioners, or with idolaters; for then must ye needs go out of the world...

Be not unequally yoked with unbelievers: for what fellowship have righteousness and iniquity? or what communion hath light with darkness? And what concord hath Christ with Belial? or what portion hath a believer with an unbeliever? And what agreement hath a temple of God with idols? for we are a temple of the living God; even as God said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore Come ye out from among them, and be ye separate, saith the Lord, And touch no unclean thing; And I will receive you, And will be to you a Father, And ye shall be to me sons and daughters, saith the Lord Almighty.

1 Corinthians 5:9-10 & 2 Corinthians 6:14-18



Rommel Nana Dutchou - Philosophy

August 13 at 7:27 PM · 🌐

...

A spiritually mature person cannot solicit idols or invoke the dead for the purpose of asking what to do as in '1 Samuel 28:15' because 'Luke 12:11-12' teaches us that we are to be guided by the Holy Spirit and by nothing else knowing that Jesus is the way according to 'John 14:6', who came to baptize the world with the Holy Spirit and fire 'Luke 3:16'.

However, 'John 4:2' says that Jesus himself never baptized anyone, and 'Luke 12:50' tells us that he was still waiting to be baptized after he separated from John the Baptist while during their meeting the Holy Spirit descended upon him in a corporeal form 'Luke 3:21-22' so that John the Baptist could attest that he was the one who preceded him 'John 1:31-34'.

In addition, the Holy Spirit did not wait for Jesus of Nazareth before coming into the world according to 'Acts 28:25-26' where we learn that the prophet Isaiah had it, and because no believer can imagine that Abraham, who was not circumcised on the eighth day and who was not baptized by a man, is not with the Father in heavenly places 'John 8:38-41 & Deuteronomy 10:16-17', the interpretation of 'John 3:5' which does not even contain the word baptism is perhaps more mundane than our minds suppose. And the apostle Paul adds that Jesus did not send him to baptize the people '1 Corinthians 1:17'.

Besides, didn't David write in 'Psalm 51:10-12 (12-14)':

<< Create in me a clean heart, O God; And renew a right spirit within me. Cast me not away from thy presence; And take not thy holy Spirit from me. Restore unto me the joy of thy salvation; And uphold me with a willing spirit.>>

The only thing that the apostles did not say explicitly, is that for an individual to be inhabited by the Holy Spirit he must not exclude absolutely anyone from the process of good conscience, neither his entourage nor foreigners, nor those who are very near nor those who are extremely far.

The gospel is undoubtedly closely linked to the theory of language!



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Rommel Nana Dutchou - Philosophy

August 12 at 2:24 PM · 🌐



And Yhwh said unto Moses, Whosoever hath sinned against me, him will I blot out of my book. -- Exodus 32:33

Let not my lord, I pray thee, regard this worthless fellow, even Nabal; for as his name is, so is he; Nabal is his name, and folly is with him: but I thy handmaid saw not the young men of my lord, whom thou didst send. -- 1 Samuel 25:25

And when they agreed not among themselves, they departed after that Paul had spoken one word, Well spake the Holy Spirit through Isaiah the prophet unto your fathers, saying, Go thou unto this people, and say, By hearing ye shall hear, and shall in no wise understand; And seeing ye shall see, and shall in no wise perceive. -- Acts 28:25-26

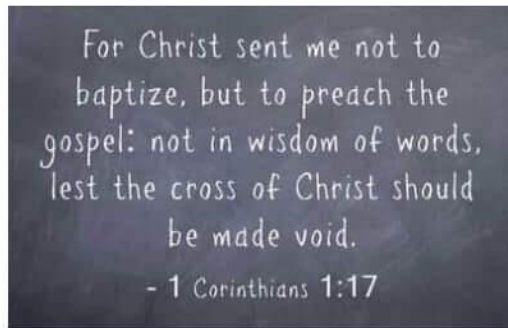


Rommel Nana Dutchou - Philosophy

August 12 at 11:56 AM · 🌐



Were all Jews supposed to carry out the same curiosities as Moses, Joshua, Elijah or Elisha? Why would all Christians want to achieve the same feats as Paul, Peter or John?



Rommel Nana Dutchou - Philosophy

August 11 at 7:38 PM · 🌐



"Behold, unto Yhwh thy God belongeth heaven and the heaven of heavens, the earth, with all that is therein. Only Yhwh had a delight in thy fathers to love them, and he chose their seed after them, even you above all peoples, as at this day. Circumcise therefore the foreskin of your heart, and be no more stiffnecked. For Yhwh your God, he is God of gods, and Lord of lords, the great God, the mighty, and the terrible, who regardeth not persons, nor taketh reward." (Deuteronomy 10:14-17)

**The Rock, his work is perfect;
For all his ways are justice: A
God of faithfulness and
without iniquity, Just and
right is he.**

**See now that I, even I, am he,
And there is no god with me: I
kill, and I make alive; I
wound, and I heal; And there
is none that can deliver out of
my hand.**

Deuteronomy 32:4,39

1 Share



Rommel Nana Dutchoy - Philosophy

August 7 at 4:20 PM · 🌐

...

(John 3:5) Jesus answered, Verily, verily, I say unto thee, Except one be born of water and the Spirit, he cannot enter into the kingdom of God.

Abraham, Isaac, Jacob, or David were they born of water and the Spirit?

for by grace have ye been
saved through faith; and that
not of yourselves, it is the gift
of God; not of works, that no
man should glory. For we are
his workmanship, created in
Christ Jesus for good works,
which God afore prepared
that we should walk in them.
- Ephesians 2:8-10



Rommel Nana Dutchoy - Philosophy

August 4 at 6:05 PM · 🌐

...

Why did Joseph not multiply the wheat in Egypt (Genesis 41:1-57) as Elysee multiplied the oil of a widow overwhelmed by need (2 Kings 4:1-7)?

This is because the law started with Moses and ended with Jesus of Nazareth as he says in Luke 11:29-33

You have chosen to comment only on the Gospel of John. There are too many emotions in the writings of this author, the Gospel and the epistle, and to avoid an excess of passion I prefer to associate the impassibility of Luke and the mysterious parables he relates as in Luke 14:34-35.

On the other hand, you have underlined John 1:47 but that does not mean that an Israelite will never commit any sin in his life (1 Kings 15:5) but that by nature his objective will be to flee the bad conscience in relation to any person and in all circumstances. We can therefore think that Jesus, who is there to teach and not to study, thus uses rhetoric to mean that the identity of an Israelite should be defined only by his character and not by genealogies (John 3:6).

In addition, you have underlined John 1:33 but it should also be noted that finally Jesus never baptized anyone (John 4:2).

Furthermore, you have underlined John 1:15 and John 1:30 but we can see in Luke 3:1-18 that the teaching that John the Baptist gave to the people was not different from that of the patriarchs of the book of Genesis as stated in Zechariah 7:8-13 and Jesus said the same in Luke 7:31-35.

On the other hand, John 1:29 puzzles the reader, however for a specialist in the Hebrew Bible, Jesus did nothing extraordinary except to persuade himself that he died while maintaining a good conscience in all circumstance even in relation to those who are not of his nation as in Luke 4:25-27.

Indeed,

– Jesus was born of a virgin woman (Luke 1:26-35) and therefore his father is not a man but it was not a first in history (Genesis 6:1-4). – Jesus changed the water to wine (John 2:1-11) but Moses changed the sea to blood (Exodus 7:17-20). – Jesus multiplied the loaves and the fish (John 6:9-13) but Elijah multiplied the flour and the oil (1 Kings 17:14-16). – Jesus threatened the storm and walked on the water (John 6:16-21) but Moses opened the sea (Exodus 14:21). – Jesus rose from the dead according to the flesh (John 11:40-44) and he himself rose (John 20:24-29) but Elijah did the same (1 Kings 17:20-24). – Jesus spoke with living spirits (Luke 9:28-36) but Saul also had an exchange with the spirit of Samuel (1 Samuel 28:11-15). – Jesus was taken up into heaven (Luke 24:50-51) but also Elijah (2 Kings 2:11).

The resurrection of Jesus whose testimony is given by the apostles Peter and John.



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The resurrection of Jesus whose testimony is given by the apostles Peter and John (and even Paul!) simply means that he is the one that Moses announced (Deuteronomy 18:18-20). This explains Paul's words (1 Corinthians 1:18-24). The Hebrew Bible already teaches practitioners of Judaism that it is not abnormal to change their mind based on the information available (1 Samuel 2:30).

Knowing all the laws of Moses, why the action of Jonathan will not receive any punishment when he disobeyed a very clear order from a king who is in addition his father that the Almighty God has not yet rejected? (1 Samuel 14:24,29-30)

Why the people of the almighty God, who created all things and owns the heavens and the earth and all that it contains, should rejoice that the good conscience of one of them with respect to the rest of the world allowed them to obtain, from a king who received neither the multiple rigorous precepts of Moses nor the sacred name of God that no one should desecrate and who nevertheless has a right to life or death over them, the authorization to defend themselves if they were to be attacked by enemies? (Esther 8:17)

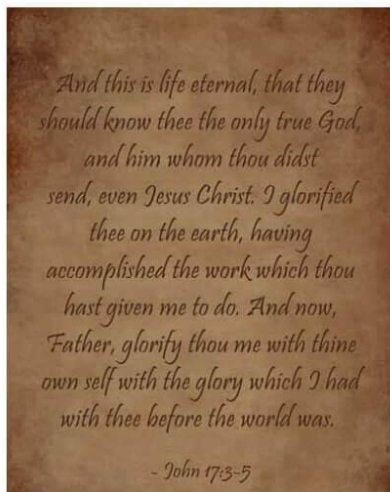
It is because of the purpose of life and the exact identity of God, and that of his only



Rommel Nana Dutchou - Philosophy

August 1 at 12:12 PM · 🌐

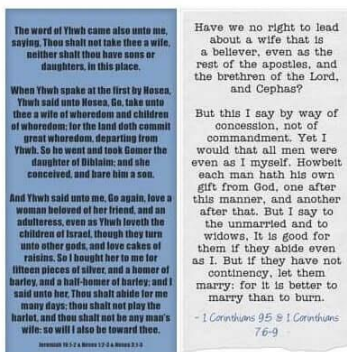
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Rommel Nana Dutchou - Philosophy

July 30 at 11:59 PM · 🌐

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Rommel Nana Dutchou June 28 at 2:14 PM · 🌐



The word of Yhwh came also unto me, saying, Thou shalt not take thee a wife, neither shalt thou have sons or daughters, in this place.

When Yhwh spake at the first by Hosea, Yhwh said unto Hosea, Go, take unto thee a wife of whoredom and children of whoredom; for the land doth commit great whoredom, departing from Yhwh. So he went and took Gomer the daughter of Diblaim; and she conceived, and bare him a son.

And Yhwh said unto me, Go again, love a woman beloved of her friend, and an adulteress, even as Yhwh loveth the children of Israel, though they turn unto other gods, and love cakes of raisins. So I bought her to me for fifteen pieces of silver, and a homer of barley, and a half-homer of barley; and I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be any man's wife: so will I also be toward thee.

Jeremiah 16:1-2 & Hosea 1:2-3 & Hosea 3:1-3

Have we no right to lead about a wife that is a believer, even as the rest of the apostles, and the brethren of the Lord, and Cephas?

But this I say by way of concession, not of commandment. Yet I would that all men were even as I myself. Howbeit each man hath his own gift from God, one after this manner, and another after that. But I say to the unmarried and to widows, It is good for them if they abide even as I. But if they have not continency, let them marry: for it is better to marry than to burn.

- 1 Corinthians 9:5 & 1 Corinthians 7:6-9



Rommel Nana Dutchou - Philosophy

July 26 at 7:46 PM · 🌐

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Can I indulge myself without reflection and without commitment to the pleasures of life during my youth, and also commit a few murders to experience a multitude of sensations, with the intention of coming later to the Lord Jesus who promised, in his love, not to reject anyone?

And furthermore, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh. This is the end of the matter; all hath been heard: Fear God, and keep his commandments; for this is the whole duty of man. For God will bring every work into judgment, with every hidden thing, whether it be good, or whether it be evil.

Ecclesiastes 12:12-14



Rommel Nana Dutchou - Philosophy

July 26 at 7:45 PM · 🌐

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Quench not the Spirit; despise not prophesyings; prove all things: hold fast that which is good: abstain from every form of evil.

- 1 Thessalonians 5:19-21

Lay hands hastily on no man, neither be partaker of other men's sins; keep thyself pure. Be no longer a drinker of water, but use a little wine for thy stomach's sake and thine often infirmities.

1 Timothy 5:22-23



Rommel Nana Dutchou - Philosophy

July 26 at 6:21 AM · 🌐

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Because David did that which was right in the eyes of Yhwh, and turned not aside from anything that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

- 1 Kings 15:5





Rommel Nana Dutchou - Philosophy
July 25 at 9:30 PM · 🌐

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from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman bathing; and the woman was very beautiful to look upon. And David sent and inquired after the woman. And one said, Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite? And David sent messengers, and took her; and she came in unto him, and he lay with her (for she was purified from her uncleanness); and she returned unto her house. And the woman conceived; and she sent and told David, and said, I am with child.

And when the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband. And when the mourning was past, David sent and took her home to his house, and she became his wife, and bare him a son. But the thing that David had

Wherefore hast thou despised the word of Yhwh, to do that which is evil in his sight? thou hast smitten Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon. Now therefore the sword shall never depart from thy house, because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife. Thus saith Yhwh, Behold, I will raise up evil against thee out of thine own house; and I will take thy wives before thine eyes, and give them unto thy neighbor, and he shall lie with thy wives in the sight of this sun. For thou didst it secretly; but I will do this thing before all Israel, and before the sun.

And David said unto Nathan, I have sinned against Yhwh. And Nathan said unto David, Yhwh also hath put away thy sin; thou shalt not die. Howbeit, because by this deed thou hast given great occasion to the enemies of Yhwh to blaspheme, the child also that is born unto thee shall surely die.

1 Samuel 12:9-14



And it came to pass at eventide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman bathing; and the woman was very beautiful to look upon. And David sent and inquired after the woman. And one said, Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite? And David sent messengers, and took her; and she came in unto him, and he lay with her (for she was purified from her uncleanness); and she returned unto her house. And the woman conceived; and she sent and told David, and said, I am with child.

And when the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband. And when the mourning was past, David sent and took her home to his house, and she became his wife, and bare him a son. But the thing that David had done displeased Yhwh.

2 Samuel 11:2-5, 26-27

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2 Samuel 12:9-14



Rommel Nana Dutchou - Philosophy
July 25 at 4:40 PM · 🌐

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Then Job arose, and rent his robe, and shaved his head, and fell down upon the ground, and worshipped; and he said, Naked came I out of my mother's womb, and naked shall I return thither: Yhwh gave, and Yhwh hath taken away; blessed be the name of Yhwh. In all this Job sinned not, nor charged God foolishly.

And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. I said therefore unto you, that ye shall die in your sins: for except ye believe that I am he, ye shall die in your sins.

Jesus therefore said to those Jews that had believed him, If ye abide in my word, then are ye truly my disciples; and ye shall know the truth, and the truth shall make you free. They answered unto him, We are Abraham's seed, and have never yet been in bondage to any man: how sayest thou, Ye shall be made free?

Job 120-22 & John 8:23-24, 31-33



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Job 1:20-22 & John 8:23-24,31-33



Rommel Nana Dutchoy - Philosophy

July 25 at 12:49 PM · 🌐

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Now the sons of Eli were base men; they knew not Yhwh... Now Eli was very old; and he heard all that his sons did unto all Israel, and how that they lay with the women that did service at the door of the tent of meeting.

Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation, and honorest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people? Therefore Yhwh, the God of Israel, saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now Yhwh saith, Be it far from me; for them that honor me I will honor, and they that despise me shall be lightly esteemed.

- 1 Samuel 2:12,22,29-30

There is no fear in love: but perfect love casteth out fear, because fear hath punishment; and he that feareth is not made perfect in love. We love, because he first loved us.

If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, cannot love God whom he hath not seen. And this commandment have we from him, that he who loveth God love his brother also.

- 1 John 4:18-21

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Rommel Nana Dutchou - Philosophy
July 23 at 6:11 PM · 🌐

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When they make any archaeological discovery that they manage to situate in time with a certain precision, what motivates them to share and make public their results if it is not the exact identity of Christ and the purpose of life? Let them answer the question so that everything is clear once and for all for everyone!

Rommel Nana Dutchou



Rommel Nana Dutchou - Philosophy
July 23 at 8:26 AM · 🌐

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Rommel Nana Dutchou
December 1, 2019 at 12:00 AM · 🌐

And when king David came to Bahurim, behold, there came out thence a man of the family of the house of Saul, whose name was Shimei, the son of Gera; he came out, and cursed still as he came. And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left. And thus... More



Rommel Nana Dutchou
December 1, 2019 at 12:00 AM · 🌐

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2 Samuel 16:5-13

And the king sent and called for Shimei, and said unto him, Build thee a house in Jerusalem, and dwell there, and go not forth thence any whither. For on the day thou goest out, and passest over the brook Kidron, know thou for certain that thou shalt surely die: thy blood shall be upon thine own head. And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days. And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish, son of Maacah, king of Gath. And they told Shimei, saying, Behold, thy servants are in Gath. And Shimei arose, and saddled his ass, and went to Gath to Achish, to seek his servants; and Shimei went, and brought his servants from Gath. And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again. And the king sent and called for Shimei, and said unto him, Did I not adjure thee by YHWH, and protest unto thee, saying, Know for certain, that on the day thou goest out, and walkest abroad any whither, thou shalt surely die? and thou saidst unto me, The saying that I have heard is good. Why then hast thou not kept the oath of YHWH, and the commandment that I have charged thee with? The king said moreover to Shimei, Thou knowest all the wickedness which thy heart is privy to, that thou didst to David my father: therefore YHWH shall return thy wickedness upon thine own head. But king Solomon shall be blessed, and the throne of David shall be established before YHWH for ever. So the king commanded Benaiah the son of Jehoiada; and he went out, and fell upon him, so that he died. And the kingdom was established in the hand of Solomon.
1 Kings 2:36-46



Rommel Nana Dutchou - Philosophy
July 23 at 8:24 AM · 🌐

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Michal, Saul's daughter, loved David: and they told Saul, and the thing pleased him. And Saul said, I will give her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt be my son-in-law a second time.

- 1 Samuel 18:20-21

And Saul said to David, Behold, my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight Yhwh's battles. For Saul said, Let not my hand be upon him, but let the hand of the Philistines be upon him.

And David said unto Saul, Who am I, and what is my life, or my father's family in Israel, that I should be son-in-law to the king? But it came to pass at the time when Merab, Saul's daughter, should have been given to David, that she was given unto Adriel the Meholathite to wife.

- 1 Samuel 18:17-19

Rommel Nana Dutchou July 12 at 9:19 AM · 🌐



And Michal, Saul's daughter, loved David: and they told Saul, and the thing pleased him. And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son-in-law a second time.

- 1 Samuel 18:20-21

And Saul said to David, Behold, my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight Yhwh's battles. For Saul said, Let not my hand be upon him, but let the hand of the Philistines be upon him.

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- 1 Samuel 18:17-19



Rommel Nana Dutchou - Philosophy
July 19 at 10:23 AM · 🌐

...

We are ambassadors therefore on behalf of Christ, as though God were entreating by us: we beseech you on behalf of Christ, be ye reconciled to God. Him who knew no sin he made to be sin on our behalf; that we might become the righteousness of God in him.

- 2 Corinthians 5:20-21





Rommel Nana Dutchou - Philosophy

July 18 at 9:53 AM · 🌐



Rommel Nana Dutchou

March 13 at 9:31 AM · 🌐

On the morrow he seeth Jesus coming unto him, and saith, Behold, the Lamb of God, that taketh away the sin of the world! This is he of whom I said, After me cometh a man who is become before me: for he was before me. And I knew him not; but that he should be made manifest to Israel, for this cause came I baptizing in water. And John bare witness, saying, I have beheld the Spirit descending as a dove out of heaven; and it abode upon him. And I knew him not: but he that sent me to baptize in water, he said unto me, Upon whomsoever thou shalt see the Spirit descending, and abiding upon him, the same is he that baptizeth in the Holy Spirit. And I have seen, and have borne witness that this is the Son of God.

John 1:29-34



Rommel Nana Dutchou - Philosophy

July 10 at 9:28 PM · 🌐



It is good that a man should hope and quietly wait for the salvation of Yhwh. It is good for a man that he bear the yoke in his youth.

Who is he that saith, and it cometh to pass, when the Lord commandeth it not? Out of the mouth of the Most High cometh there not evil and good?

Wherefore doth a living man complain, a man for the punishment of his sins? Let us search and try our ways, and turn again to Yhwh.

Lamentations 3:26-27, 37-40



Rommel Nana Dutchou - Philosophy

July 5 at 4:41 PM · 🌐



is hath Yhwh of ho en, saying, Execute ment, and show king ompassion every m rother; and oppress idow, nor the fathe journer, nor the po none of you devise nst his brother in y heart. - Zechariah 7:9-10	But they refused to earken, and pulled away he shoulder, and stoppe their ears, that they might not hear. Yea, they made their hearts as an adamant stone, lest they should hear the law, and he words which Yhwh o hosts had sent by his Spirit by the former prophets: therefore there came great wrath from Yhwh of hosts. And it is come to pass that, as he ried, and they would no hear, so they shall cry, and I will not hear, said Yhwh of hosts. - Zechariah 7:11-13
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Thus hath Yhwh of hosts
spoken, saying, Execute true
judgment, and show kindness
and compassion every man to
his brother; and oppress not
the widow, nor the fatherless,
the sojourner, nor the poor; and
let none of you devise evil
against his brother in your
heart.

- Zechariah 7:9-10

But they refused to
hearken, and pulled away
the shoulder, and stopped
their ears, that they
might not hear. Yea, they
made their hearts as an
adamant stone, lest they
should hear the law, and
the words which Yhwh of
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Spirit by the former
prophets: therefore there
came great wrath from
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cried, and they would not
hear, so they shall cry,
and I will not hear, said
Yhwh of hosts.

- Zechariah 7:11-13



Rommel Nana Dutchou - Philosophy

July 5 at 1:35 PM · 🌐

...

Why the people of the almighty God, who created all things and owns the heavens and the earth and all that it contains, should rejoice that the good conscience of one of them with respect to the rest of the world allowed them to obtain, from a king who received neither the multiple rigorous precepts of Moses nor the sacred name of God that no one should desecrate and who nevertheless has a right to life or death over them, the authorization to defend themselves if they were to be attacked by enemies?

It is because of the purpose of life and the exact identity of God, and that of his only begotten Son Christ, who is the only door of the Holy city of Zion (spiritual city), eternal residence of the Son of Man.

And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had gladness and joy, a feast and a good day. And many from among the peoples of the land became Jews; for the fear of the Jews was fallen upon them.

Esther 8:17

1 Share



Rommel Nana Dutchou - Philosophy

July 4 at 3:52 PM · 🌐

...

For our citizenship is in heaven; whence also we wait for a Saviour, the Lord Jesus Christ: who shall fashion anew the body of our humiliation, that it may be conformed to the body of his glory, according to the working whereby he is able even to subject all things unto himself.
Philippians 3:20-21





Rommel Nana Dutchou - Philosophy

July 4 at 2:01 PM · 🌐

...

forsaking the right way, they went astray, having followed the way of Balaam the son of Beor, who loved the hire of wrongdoing; but he was rebuked for his own transgression: a dumb ass spake with man's voice and stayed the madness of the prophet.

This is now, beloved, the second epistle that I write unto you; and in both of them I stir up your sincere mind by putting you in remembrance; that ye should remember the words which were spoken before by the holy prophets, and the commandment of the Lord and Saviour through your apostles.

Beware of the dogs, beware of the evil workers, beware of the concision: for we are the circumcision, who worship by the Spirit of God, and glory in Christ Jesus, and have no confidence in the flesh.

2 Peter 2:15-16 & 2 Peter 3:1-2 & Philippians 3:2-3



forsaking the right way, they went astray, having followed the way of Balaam the son of Beor, who loved the hire of wrongdoing; but he was rebuked for his own transgression: a dumb ass spake with man's voice and stayed the madness of the prophet.

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Beware of the dogs, beware of the evil workers, beware of the concision: for we are the circumcision, who worship by the Spirit of God, and glory in Christ Jesus, and have no confidence in the flesh.

2 Peter 2:15-16 & 2 Peter 3:1-2 & Philippians 3:2-3



Rommel Nana Dutchou - Philosophy

July 3 at 10:25 PM · 🌐

...

Knowing all the laws of Moses, why the action of Jonathan will not receive any punishment when he disobeyed a very clear order from a king who is in addition his father that the Almighty God has not yet rejected?

saying, Cursed be the man that eateth any food until it be evening, and I be avenged on mine enemies. So none of the people tasted food.

Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey. How much more, if haply the people had eaten freely to-day of the spoil of their enemies which they found? for now hath there

a little honey with the end of the rod that was in my hand; and, lo, I must die. And Saul said, God do so and more also: for thou shalt surely die, Jonathan.

And the people said unto Saul, If Saul Jonathan die, who hath wrought this great salvation in Israel? Far from it: as Yrath liveth, there shall not one hair of his head fall to the ground: for he hath wrought with God this

If a man remember circumcision on the Sabbath, and the law of Moses may not be broken: are ye wiser than he, because I judge a man every one, while on the Sabbath? Judge not according to appearance, but judge righteous judgment. - John 7:22-24

with to the end that we should be unto the praise of his glory, we who had before hoped in Christ:

in whom ye also, having heard the word of the truth, the gospel of your salvation,—in whom, having also believed, ye were sealed with the Holy Spirit of



And the men of Israel were distressed that day; for Saul had adjured the people, saying, Cursed be the man that eateth any food until it be evening, and I be avenged on mine enemies. So none of the people tasted food.

Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because

I tasted a little of this honey. How much more, if haply the people had eaten freely to-day of the spoil of their enemies which they found? for now hath there been no great slaughter among the Philistines.

- 1 Samuel 14:24,29-30

Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did certainly taste a little honey with the end of the rod that was in my hand; and, lo, I must die. And Saul said, God do so and more also; for thou shalt surely die, Jonathan.

And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel?

Far from it: as Yhwh liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

- 1 Samuel 14:43-45

In whom also we were made a heritage, having been foreordained according to the purpose of him who worketh all things after the counsel of his will; to the end that we should be unto the praise of his glory, we who had before hoped in Christ:

in whom ye also, having heard the word of the truth, the gospel of your salvation,—in whom, having also believed, ye were sealed with the Holy Spirit of promise, which is an earnest of our inheritance, unto the redemption of God's own possession, unto the praise of his glory.

- Ephesians 1:11-14

If a man receiveth circumcision on the sabbath, that the law of Moses may not be broken; are ye wroth with me, because I made a man every whit whole on the sabbath? Judge not according to appearance, but judge righteous judgment.

- John 7:23-24



Rommel Nana Dutchou - Philosophy

July 3 at 8:03 PM · 🌐

...

"And the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men in Shushan; but on the spoil they laid not their hand. And the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of them that hated them seventy and five thousand; but on the spoil they laid not their hand."

Esther 9:15-16

And Yhwh said unto Moses, Yet one plague more will I bring upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether.

And the Egyptians were urgent upon the people, to send them out of the land in haste; for they said, We are all dead men. And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders. And the children of Israel did according to the word of Moses; and they asked of the Egyptians jewels of silver, and jewels of gold, and raiment: and Yhwh gave the people favor in the sight of the Egyptians, so that they let them have what they asked. And they despoiled the Egyptians.

Exodus 11:1 & Exodus 12:33-36

And Saul said unto Samuel, Yea, I have obeyed the voice of Yhwh, and have gone the way which Yhwh sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. But the people took of the spoil, sheep and oxen, the chief of the devoted things, to sacrifice unto Yhwh thy God in Gilgal.

And Samuel said, Hath Yhwh as great delight in burnt-offerings and sacrifices, as in obeying the voice of Yhwh? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. For rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim. Because thou hast rejected the word of Yhwh, he hath also rejected thee from being king.

1 Samuel 15:20-23

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1 Samuel 15:20-23



Rommel Nana Dutchou - Philosophy

July 3 at 5:27 PM · 🌐



https://www.researchgate.net/post/if_you_believe_that_Messiah_Jesus_is_a_human_being_what_logic_you_have_to_guess_that_he_could_be_a_God_or_son_of_God



RESEARCHGATE.NET

If you believe that Messiah Jesus is a human being what logic you have to guess that he could be a God or son of God?

Read 12 answers by scientists with 3 recommendations from their colleague...



Rommel Nana Dutchou - Philosophy

July 3 at 6:23 AM · 🌐



Rommel Nana Dutchou

January 29 at 1:23 AM · 🌐

For there is no good tree that bringeth forth corrupt fruit; nor again a corrupt tree that bringeth forth good fruit. For each tree is known by its own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. The good man out of the good treasure of his heart bringeth forth that which is good; and the evil man out of the evil treasure bringeth forth that which is evil: for out of the abundance of the heart his mouth speaketh.

Luke 6:43-45



Rommel Nana Dutchou - Philosophy

July 3 at 6:20 AM · 🌐



And it came to pass after these things, that his master's wife cast her eyes upon Joseph: and she said, Lie with me. But he refused, and said unto his master's wife, Behold, my master knoweth not what is with me in the house, and he hath put all that he hath into my hand: he is not greater in this house than I; neither hath he kept back anything from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?

And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me: that his wrath was kindled. And Joseph's master took him, and put him into the prison, the place where the king's prisoners were bound: and he was there in the prison.

Genesis 39:7-12

And who is he that will harm you, if ye be zealous of that which is good? But even if ye should suffer for righteousness' sake, blessed are ye: and fear not their fear, neither be troubled; but sanctify in your hearts Christ as Lord: being ready always to give answer to every man that asketh you a reason concerning the hope that is in you, yet with meekness and fear.

For this is acceptable, if for conscience toward God a man endureth griefs, suffering wrongfully. For what glory is it, if, when ye sin, and are buffeted for it, ye shall take it patiently? but if, when ye do well, and suffer for it, ye shall take it patiently, this is acceptable with God.

- 1 Peter 3:13-15 & 1 Peter 2:19-20



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And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled. And Joseph's master took him, and put him into the prison, the place where the king's prisoners were bound: and he was there in the prison.

Genesis 39:7-9,19-20

And who is he that will harm you, if ye be zealous of that which is good? But even if ye should suffer for righteousness' sake, blessed are ye: and fear not their fear, neither be troubled; but sanctify in your hearts Christ as Lord: being ready always to give answer to every man that asketh you a reason concerning the hope that is in you, yet with meekness and fear.

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- 1 Peter 3:13-15 & 1 Peter 2:19-20



Rommel Nana Dutchou - Philosophy
July 2 at 9:51 AM · 🌐

Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living. And the king said, Fetch me a sword. And they brought a sword before the king. And the king said, Divide the living child in two, and give half to thee, and half to the other.

- 1 Kings 3:23-25

And I, whither shall I carry my shame? and as for thee, thou wilt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee. Howbeit he would not hearken unto her voice; but being stronger than she, he forced her, and lay with her. Then Amnon hated her with exceeding great hatred; for the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

2 Samuel 13:13-15

Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living. And the king said, Fetch me a sword. And they brought a sword before the king. And the king said, Divide the living child in two, and give half to the one, and half to the other.

- 1 Kings 3:23-25

And I, whither shall I carry my shame? and as for thee, thou wilt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee. Howbeit he would not hearken unto her voice; but being stronger than she, he forced her, and lay with her.

Then Amnon hated her with exceeding great hatred; for the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

2 Samuel 13:13-15



Rommel Nana Dutchou - Philosophy

July 1 at 10:06 AM · 🌐



Rommel Nana Dutchou

February 21 at 9:06 PM · 🌐

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed to us-ward. For the earnest expectation of the creation waiteth for the revealing of the sons of God. For the creation was subjected to vanity, not of its own will, but by reason of him who subjected it, in hope that the creation itself also shall be delivered from the bondage of corruption into the liberty of the glory of the children of God.
Romans 8:18-21



Rommel Nana Dutchou - Philosophy

June 29 at 7:39 PM · 🌐



All things are lawful; but not all things are expedient. All things are lawful; but not all things edify. Let no man seek his own, but each his neighbor's good.

Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; and ye are Christ's; and Christ is God's.

1 Corinthians 10:23-24 & 1 Corinthians 3:22-23



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Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; and ye are Christ's; and Christ is God's.

1 Corinthians 10:23-24 & 1 Corinthians 3:22-23



Rommel Nana Dutchou - Philosophy
June 29 at 9:30 AM · 🌐

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Now in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.

He shall be great, and shall be called the Son of the Most High: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.



Now in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.

He shall be great, and shall be called the Son of the Most High: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

And Mary said unto the angel, How shall this be, seeing I know not a man?

Luke 1:26-27,31-34



Rommel Nana Dutchou - Philosophy
June 28 at 3:07 PM · 🌐

...

And he said unto them, Ye yourselves know how it is an unlawful thing for a man that is a Jew to join himself or come unto one of another nation; and yet unto me hath God showed that I should not call any man common or unclean.
Acts 10:28





Rommel Nana Dutchou



- John 1:18



general sense of the word, it is something that all of us have. The sense of this number was justified directly as well based on the same reason. Thus, the 11, in which Mogens belonged, probably knew the number, which originally was born from the fact that it was a religious conviction of its positive meaning and by the mathematics and economic application of it.



In Exodus chapter 6, after Moses complains about how Pharaoh has increased Israel's workload and refused to set them free, God appears to Moses and reiterates his promise to take Israel out of Egypt and bring them to the Promised Land.^[1] As part of this message, God tells Moses that his name is YHWH, even though he never shared this name with the patriarchs, and only appeared to them as El Shaddai:

שְׁמֹתַי הֵם יְהוָה וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ	Exod 6: 2 God spoke to Moses and said to him,
וְאֵל אֲבֹתֶיךָ יְהוָה וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ	him, "I am YHWH. 6: 3 I appeared to Abraham, Isaac, and Jacob as El
וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ יְהוָה וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ	Shaddai, but I did not make Myself
וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ יְהוָה וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ	known to them by My name YHWH.

The text makes it clear that the name YHWH—known in scholarship as the Tetragrammaton (Greek for “four letters”)—is of great significance, marking a new era in ancient Israelite history, but it offers no explanation for its meaning.

YHWH as Being

In contrast, God's earlier revelation at the burning bush, in which Moses is introduced to this special name for the first time,^[2] explains or at least hints at its meaning:

וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ יְהוָה וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ	3:13 Moses said to God, “When I come to the Israelites and say to them ‘The
וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ יְהוָה וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ	God of your fathers has sent me to you,’ and they ask me, ‘What is His
וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ יְהוָה וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ	name?’ what shall I say to them?”
וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ יְהוָה וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ	3:14 And God said to Moses, “I am what I am.” And He said, “Thus shall you say to the Israelites, ‘Ehyeh (I-Am) sent
וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ יְהוָה וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ	me to you.’”

When Moses asks God his name, God first answers by saying “I am what I am” and even follows this up with “tell them Ehyeh (I-Am) sent you.” The word *ehyeh* (“I am”) sounds very much like YHWH, and is meant as a play on words, explaining that YHWH's name means “he will be” or “being.”^[3] Thus, God follows up this implied etymology with the Tetragrammaton:

וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ יְהוָה וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ	3:15 And God said further to Moses, “Thus shall you speak to the Israelites:
וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ יְהוָה וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ	‘YHWH, the God of your fathers, the
וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ יְהוָה וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ	God of Abraham, the God of Isaac, and
וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ יְהוָה וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ	the God of Jacob, has sent me to you.’
וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ יְהוָה וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ	This shall be My name forever, this My
וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ יְהוָה וְאֵל שַׁדַּי וְאֵל אֲבֹתֶיךָ	appellation for all eternity.”

Nevertheless, this interpretation does not reflect the original meaning of YHWH. The word “he is” would not be written with a *vav* as its third letter, but with a *yod*, as יהיה, just as the word “I am” is אהיה. Second, note how awkwardly the verses read, trying to force the meaning *ehyeh* on the word YHWH, by having God first tell Moses to use the name Ehyeh, and then to use the name YHWH, without explaining the switch.^[4] Thus, I would argue that the explanation here is a popular etymology, and we need to look elsewhere for the etymology of this name.

The name of God used most often in the Hebrew Bible is YHWH^[n 1] (יהוה), also known as the Tetragrammaton (Greek for "four-letter [word]"). Hebrew is an abjad, so the word's letters Yōd, Hē, Vav, Hē are usually taken for consonants and expanded to Yahweh in English.

In modern Jewish culture, it is accepted as forbidden to pronounce the name with the (consonantal) letters with which it is spelled. In prayers it is pronounced Adonai, and in discussion is usually said as HaShem, meaning "The Name". The exact pronunciation is uncertain because—although there is nothing in the Torah to prohibit the saying of the name^[11] and Ruth shows it was being pronounced as late as the 5th century BCE^{[12][n 2]}—it had ceased to be spoken aloud by at least the 3rd century BCE during Second Temple Judaism^[14] and vowel points were not written until the early medieval period. The Masoretic Text uses vowel points of Adonai or Elohim (depending on the context) indicating that these are the words to be pronounced,^{[15][16]} as shown also by the subtle pronunciation changes when combined with a preposition (see Qere and Ketiv).

The Tetragrammaton first appears in Genesis^[17] and occurs 6,828 times in total in the Stuttgart edition of the Masoretic Text. It is thought to be an archaic third-person singular imperfect tense of the verb "to be" (i.e., "[He] was being"). This agrees with the passage in Exodus where God names Himself as "I Will Be What I Will Be"^[18] using the first-person singular imperfect tense.

Rabbinical Judaism teaches that the name is forbidden to all except the High Priest, who should only speak it in the Holy of Holies of the Temple in Jerusalem on Yom Kippur. He then pronounces the name "just as it is written".^[citation needed]^[19] As each blessing was made, the people in the courtyard were to prostrate themselves completely as they heard it spoken aloud. As the Temple has not been rebuilt since its destruction in 70 AD, most modern Jews never pronounce YHWH but instead read Adonai ("My Lord") during prayer and while reading the Torah and as HaShem ("The Name") at other times.^{[20][21]} Similarly, the Vulgate used Dominus ("The Lord") and most English translations of the Bible write "the LORD" for YHWH and "the LORD God", "the Lord God" or "the Sovereign LORD" for Adonai YHWH instead of transcribing the name. The Septuagint may have originally used the Hebrew letters themselves amid its Greek text^{[22][23]} but there is no scholarly consensus on this point. All surviving Christian-era manuscripts use Kyrios [Κυριος, "Lord"] or very occasionally Theos [Θεος, "God"] to translate the many thousand occurrences of the Name.

The meaning of the personal name of the Israelite God has been variously interpreted. Many scholars believe that the most proper meaning may be "He Brings into Existence Whatever Exists" (Yahweh-Asher-Yahweh). In I Samuel, God is known by the name Yahweh Teva-ot, or "He Brings the Hosts into Existence," the hosts possibly referring to the heavenly court or to Israel.

The personal name of God probably was known long before the time of Moses. The name of Moses' mother was Jochebed (Yokheved), a word based on the name Yahweh. Thus, the tribe of Levi, to which Moses belonged, probably knew the name Yahweh, which originally may have been (in its short form Yo, Yah, or Yahu) a religious invocation of no precise meaning evoked by the mysterious and awesome splendour of the manifestation of the holy.

But that the dead are raised,
even Moses showed, in the
place concerning the Bush,
when he calleth the Lord the
God of Abraham, and the God
of Isaac, and the God of Jacob.

LUKE 20:37

**And when forty years were fulfilled, an
angel appeared to him in the
wilderness of mount Sinai, in a flame of
fire in a bush.**

**This is he that was in the church in the
wilderness with the angel that spake to
him in the mount Sinai, and with our
fathers: who received living oracles to
give unto us.**

**ye who received the law as it was
ordained by angels, and kept it not.**

Acts 7:30,38,53



Rommel Nana Dutchou - Philosophy
June 21 at 6:25 PM · 🌐

**Do whatever you want, but never rush
to do anything, no matter how urgent
the situation. Always take a minimum of
time to analyze the situation and gather
information in order to be convinced to
keep a good conscience in relation to
everyone at the same time,
even unknown people. And don't forget
that you could become what you do.**

Rommel Nana Dutchou





Rommel Nana Dutchou - Philosophy

June 21 at 12:09 AM · 🌐

But Yhwh is with me as a mighty one and a terrible: therefore my persecutors shall stumble, and they shall not prevail; they shall be utterly put to shame, because they have not dealt wisely, even with an everlasting dishonor which shall never be forgotten. But, O Yhwh of hosts, that triest the righteous, that seest the heart and the mind, let me see thy vengeance on them: for unto thee have I revealed my cause. Sing unto Yhwh, praise ye Yhwh; for he hath delivered the soul of the needy from the hand of evil-doers.

Canticle of an unfortunate before reception of the gospel:

Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed. Cursed be the man who brought tidings to my father, saying, A man-child is born unto thee; making him very glad. And let that man be as the cities which Yhwh overthrew, and repented not; and let him hear a cry in the morning, and shouting at noontime; because he slew me not from the womb; and so my mother would have been my grave, and her womb always great. Wherefore came I forth out of the womb to see labor and sorrow, that my days should be consumed with shame?

Jeremiah 20:14-18

Hymn of a professional of the faith:

For to me to live is Christ, and to die is gain. But if to live in the flesh,—if this shall bring fruit from my work, then what I shall choose I know not. But I am in a strait betwixt the two, having the desire to depart and be with Christ; for it is very far better.

Therefore now, O Yhwh, take, I beseech thee, my life from me; for it is better for me to die than to live...And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death.

If any man cometh unto me, and hateth not his own father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

PHILIPPIANS 1:21-23 & JONAH 4:3,9 & LUKE 14:26

Song of a spirit that is born again:

But Yhwh is with me as a mighty one and a terrible: therefore my persecutors shall stumble, and they shall not prevail; they shall be utterly put to shame, because they have not dealt wisely, even with an everlasting dishonor which shall never be forgotten. But, O Yhwh of hosts, that triest the righteous, that seest the heart and the mind, let me see thy vengeance on them; for unto thee have I revealed my cause. Sing unto Yhwh, praise ye Yhwh; for he hath delivered the soul of the needy from the hand of evil-doers.

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PHILIPPIANS 1:21-23 & JONAH 4:3,9 & LUKE 14:26



Rommel Nana Dutchou - Philosophy

June 20 at 10:36 AM · 🌐

...

Now the word of Yhwh came unto me, saying, Before I formed thee in the belly I knew thee, and before thou camest forth out of the womb I sanctified thee; I have appointed thee a prophet unto the nations.

Jeremiah 1:4-5



Rommel Nana Dutchou - Philosophy

June 18 at 11:06 PM · 🌐

...

And let them make me a sanctuary, that I may dwell among them. According to all that I show thee, the pattern of the tabernacle, and the pattern of all the furniture thereof, even so shall ye make it.

And I will dwell among the children of Israel, and will be their God. And they shall know that I am Yhwh their God, that brought them forth out of the land of Egypt, that I might dwell among them: I am Yhwh their God.

Am I a God at hand, saith Yhwh, and not a God afar off? Can any hide himself in secret places so that I shall not see him? saith Yhwh. Do not I fill heaven and earth? saith Yhwh.

Exodus 25:8-9 & Exodus 29:45-46 & Jeremiah 23:23-24



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Exodus 25:8-9 & Exodus 29:45-46 & Jeremiah 23:23-24



Rommel Nana Dutchou - Philosophy

June 18 at 7:19 PM · 🌐

...

He said therefore to the multitudes that went out to be baptized of him, Ye offspring of vipers, who warned you to flee from the wrath to come? Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. And even now the axe also lieth at the root of the trees: every tree therefore that bringeth not forth good fruit is hewn down, and cast into the fire...

John answered, saying unto them all, I indeed baptize you with water; but there cometh he that is mightier than I, the latchet of whose shoes I am not worthy to unloose: he shall baptize you in the Holy Spirit and in fire.

Luke 3:7-9,16





Rommel Nana Dutchou - Philosophy

June 16 at 8:38 PM · 🌐

...

JOHN ANSWERED AND SAID, A
MAN CAN RECEIVE NOTHING,
EXCEPT IT HAVE BEEN GIVEN
HIM FROM HEAVEN.

JOHN 3:27

1 Share



Rommel Nana Dutchou - Philosophy

June 16 at 11:54 AM · 🌐

...

Be sober, be watchful: your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom withstand stedfast in your faith, knowing that the same sufferings are accomplished in your brethren who are in the world.

1 Peter 5:8-9

1 Share



Rommel Nana Dutchou - Philosophy

June 16 at 11:18 AM · 🌐

...

Christian faith is not generosity
towards anyone but rather firmness
in good conscience towards
everyone at the same time.
absolutely everyone and not just a
few people otherwise it would be
idolatry.

- Rommel Nana Dutchou



Rommel Nana Dutchou - Philosophy

June 15 at 11:09 PM · 🌐

...

For thou delightest not in sacrifice; else would I give it: Thou hast no pleasure in burnt-offering. The sacrifices of God are a broken spirit: A broken and a contrite heart, O God, thou wilt not despise.

Psalms 51:16-17 (18-19)





Rommel Nana Dutchou - Philosophy

June 13 at 4:59 PM · 🌐

...

Because the many laws of scripture were pedagogical in nature and inculcated the science of discernment, with Jesus Christ I will not practice circumcision on the eighth day after birth in order to receive a spiritual benefit but to enjoy a possible biological interest.



Rommel Nana Dutchou - Philosophy

June 9 at 1:57 PM · 🌐

...

And that servant, who knew his lord's will, and made not ready, nor did according to his will, shall be beaten with many stripes; but he that knew not, and did things worthy of stripes, shall be beaten with few stripes. And to whomsoever much is given, of him shall much be required: and to whom they commit much, of him will they ask the more.
Luke 12:47-48



Rommel Nana Dutchou - Philosophy



Rommel Nana Dutchou - Philosophy

June 9 at 1:04 PM · 🌐

...

The Christian Cross (the sweet sacrifice):

to consider at every moment
an assembly of a few people
likely to be honest and
randomly chosen from all over
the population, and to wonder
if knowing all I know and
nothing but what I know, they
would approve or condemn
what I'm doing.

- Rommel Nana Dutchou

2 Comments 1 Share



Rajinder Nijhar

You have a Vast Knowledge of the Scriptures whilst I do not BURY myself in the dead letters but keep alive and aloof of the Scriptures, Milk for the once-born people of the Book.



1 wk Love More



Author

Rommel Nana Dutchou - Philosophy

Rajinder Nijhar

Book of Judges 3:1-7

1 wk Like More



Rommel Nana Dutchou - Philosophy

June 7 at 7:35 PM · 🌐

...

Wherefore, my beloved, flee from idolatry. I speak as to wise men; judge ye what I say.
1 Corinthians 10:14-15



Rommel Nana Dutchou - Philosophy

June 7 at 4:09 PM · 🌐

...

**Thou shalt not curse the deaf,
nor put a stumblingblock
before the blind; but thou
shalt fear thy God: I am Yhwh.**

**Thou shalt not hate thy
brother in thy heart: thou
shalt surely rebuke thy
neighbor, and not bear sin
because of him.**

Leviticus 19:14, 17



Rommel Nana Dutchou - Philosophy

June 6 at 8:04 PM · 🌐

...

So they took his advice, and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name.
Acts 5:40-41



Rommel Nana Dutchou - Philosophy

June 4 at 10:39 PM · 🌐

...

And he said, Thou canst not see my face; for man shall not see me and live. – Exodus 33:20

**But as for me I know that my Redeemer
liveth, And at last he will stand up upon
the earth: And after my skin, even this
body, is destroyed, Then without my
flesh shall I see God; Whom I, even I,
shall see, on my side, And mine eyes
shall behold, and not as a stranger.
My heart is consumed within me. If ye
say, How we will persecute him! And
that the root of the matter is found in
me; Be ye afraid of the sword:
For wrath bringeth the punishments of
the sword, That ye may know there is a
judgment.**

Job 19:25-29





Rommel Nana Dutchou - Philosophy
June 3 at 8:44 PM · 🌐

...

Thou shalt not take up a false report: put not thy hand with the wicked to be an unrighteous witness. Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to turn aside after a multitude to wrest justice: neither shalt thou favor a poor man in his cause.

- Exodus 23:1-3



Rommel Nana Dutchou - Philosophy
June 3 at 1:37 PM · 🌐

...

And this is the message which we have heard from him and announce unto you, that God is light, and in him is no darkness at all... Let all the nations be gathered together, and let the peoples be assembled: who among them can declare this, and show us former things? let them bring their witnesses, that they may be justified; or let them hear, and say, It is truth. Ye are my witnesses, saith Yhwh, and my servant whom I have chosen; that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

- 1 John 1:5 & Isaiah 43:9-10

For every one of the house of Israel, or of the strangers that sojourn in Israel, that separateth himself from me, and taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet to inquire for himself of me: I Yhwh will answer him by myself: and I will set my face against that man, and will make him an astonishment, for a sign and a proverb, and I will cut him off from the midst of my people: and ye shall know that I am Yhwh. And if the prophet be deceived and speak a word, I Yhwh, have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel. And they shall bear their iniquity: the iniquity of the prophet shall be even as the iniquity of him that seeketh unto him; that the house of Israel may go no more astray from me, neither defile themselves any more with all their transgressions: but that they may be my people, and I may be their God, saith the Lord Yhwh.

Rommel Nana Dutchou April 19 at 10:28 AM · 🌐



And this is the message which we have heard from him and announce unto you, that God is light, and in him is no darkness at all... Let all the nations be gathered together, and let the peoples be assembled: who among them can declare this, and show us former things? let them bring their witnesses, that they may be justified; or let them hear, and say, It is truth. Ye are my witnesses, saith Yhwh, and my servant whom I have chosen; that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

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Ezekiel 14:7-11



Rommel Nana Dutchou - Philosophy

June 2 at 6:59 PM · 🌐

...

"I am Yhwh, and there is none else; besides me there is no God. I will gird thee, though thou hast not known me; that they may know from the rising of the sun, and from the west, that there is none besides me: I am Yhwh, and there is none else. I form the light, and create darkness; I make peace, and create evil; I am Yhwh, that doeth all these things. Distil, ye heavens, from above, and let the skies pour down righteousness: let the earth open, that it may bring forth salvation, and let it cause righteousness to spring up together; I, Yhwh, have created it."
Isaiah 45:5-8

**We know that we are of God,
and the whole world lieth in
the evil one.**

**I said, Ye are gods, And all of
you sons of the Most High.
Nevertheless ye shall die like
men, And fall like one of the
princes.**

**For this cause I bow my knees
unto the Father, from whom
every family in heaven and on
earth is named.**

1 John 5:19 & Psalm 82:6-7 & Ephesians 3:14-15

1 Share



Rommel Nana Dutchou - Philosophy

June 1 at 12:15 PM · 🌐

...

And Jesus said unto them, I ask you, Is it lawful on the sabbath to do good, or to do harm? to save a life, or to destroy it?
Luke 6:9

Now the works of the flesh are manifest, which are these: fornication, uncleanness, lasciviousness, idolatry, sorcery, enmities, strife, jealousies, wraths, factions, divisions, parties, envyings, drunkenness, revellings, and such like; of which I forewarn you, even as I did forewarn you, that they who practise such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, meekness, self-control; against such there is no law.
Galatians 5:19-23



Rommel Nana Dutchou - Philosophy

June 1 at 10:09 AM · 🌐

...

Healing at Bethesda



Pool of Bethesda - model
in the Israel Museum

At the Pool of Bethesda, Jesus heals a man who is both paralyzed and isolated. Jesus tells him to "Pick up your mat and walk!" This takes place on the Sabbath, and Jewish religious leaders see the man carrying his mat and tell him this is against the law. He tells them the man who healed him told him to do so, and they ask who that was. He tries to point out Jesus, but he has slipped away into the crowd. Jesus comes to him later and tells him "Sin no more, lest a worse thing come upon you". The man then tells the Jewish religious leaders that it was Jesus who healed him (John 5:15-19).

The ruins of the Pool of Bethesda are still standing in Jerusalem.

Interpolation (verses 3b-4)

See also: [Healing the paralytic at Bethesda](#) & [Textual interpolations](#)

Verses 3b-4 are not found in the most reliable manuscripts of John^[1] although they appear in the King James Version of the Bible (which is based on the Textus Receptus). Most modern textual critics believe that John 5:3b-4 is an interpolation, and not an original part of the text of John^[2].

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See also: [Healing the paralytic at Bethesda](#) § [Textual interpolations](#)

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In these lay a great multitude of impotent folk, of blind, halt, withered, **waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.** And a certain man was there, which had an infirmity thirty and eight years
(Interpolated text in bold).

The [New English Translation](#) and the [English Revised Version](#) omit this text completely, but others such as the [New International Version](#) refer to it in a note.



Rommel Nana Dutchou - Philosophy

May 30 at 7:36 PM · 🌐

And Yhwh said, Thou hast had regard for the gourd, for which thou hast not labored, neither madest it grow, which came up in a night, and perished in a night: and should not I have regard for Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?
[Jonah 4:10-11](#)

Or if I send a pestilence into that land, and pour out my wrath upon it in blood, to cut off from it man and beast; though Noah, Daniel, and Job, were in it, as I live, saith the Lord Yhwh, they should deliver neither son nor daughter; they should but deliver their own souls by their righteousness. For thus saith the Lord Yhwh: How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the evil beasts, and the pestilence, to cut off from it man and beast! Yet, behold, therein shall be left a remnant that shall be carried forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings; and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it. And they shall comfort you, when ye see their way and their doings; and ye shall know that I have not done without cause all that I have done in it, saith the Lord Yhwh.
[Ezekiel 14:19-23](#)

Behold, I Paul say unto you, that, if ye receive circumcision, Christ will profit you nothing. Yea, I testify again to every man that receiveth circumcision, that he is a debtor to do the whole law. Ye are severed from Christ, ye who would be justified by the law; ye are fallen away from grace.
[Galatians 5:2-4](#)

...



And Yhwh said, Thou hast had regard for the gourd, for which thou hast not labored, neither madest it grow; which came up in a night, and perished in a night: and should not I have regard for Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?

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Ezekiel 14:19-23

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Galatians 5:2-4



Rommel Nana Dutchou - Philosophy

May 29 at 11:55 AM · 🌐

...

The times of ignorance therefore God overlooked; but now he commandeth men that they should all everywhere repent: inasmuch as he hath appointed a day in which he will judge the world in righteousness by the... [More](#)

And he said, Hear now my words: if there be a prophet among you, I Yhwh will make myself known unto him in a vision, I will speak with him in a dream. My servant Moses is not so; he is faithful in all my house: with him will I speak mouth to mouth, even manifestly, and not in dark speeches; and the form of Yhwh shall he behold: wherefore then were ye not afraid to speak against my servant, against Moses?...

And there hath not arisen a prophet since in Israel like unto Moses, whom Yhwh knew face to face, in all the signs and the wonders, which Yhwh sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land, and in all the mighty hand, and in all the great terror, which Moses wrought in the sight of all Israel.

Numbers 12:6-8 & Deuteronomy 34:10-12

brethren, like unto me: unto him ye shall hearken; according to all that thou desiredst of Yhwh thy God in Moreh in the day of the assembly, saying, Let me not hear again the voice of Yhwh my God, neither let me see this great fire any more, that I die not. And Yhwh said unto me, They have well said that which they have spoken. I will raise them up a prophet from among their brethren, like unto thee; and I will put my words in his mouth, and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him. But the prophet, that shall speak a word presumptuously in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, that same prophet shall die. And if thou say in thy heart, How shall we know the word which Yhwh hath not spoken? when a prophet speaketh in the name of Yhwh, if the thing follow not, nor come to pass, that is the thing which Yhwh hath not spoken: the prophet hath spoken it presumptuously, thou shalt not be



And he said, Hear now my words: if there be a prophet among you, I Yhwh will make myself known unto him in a vision, I will speak with him in a dream. My servant Moses is not so; he is faithful in all my house: with him will I speak mouth to mouth, even manifestly, and not in dark speeches; and the form of Yhwh shall he behold: wherefore then were ye not afraid to speak against my servant, against Moses?...

And there hath not arisen a prophet since in Israel like unto Moses, whom Yhwh knew face to face, in all the signs and the wonders, which Yhwh sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land, and in all the mighty hand, and in all the great terror, which Moses wrought in the sight of all Israel.

Numbers 12:6-8 & Deuteronomy 34:10-12

Yhwh thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; according to all that thou desiredst of Yhwh thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of Yhwh my God, neither let me see this great fire any more, that I die not. And Yhwh said unto me, They have well said that which they have spoken. I will raise them up a prophet from among their brethren, like unto thee; and I will put my words in his mouth, and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him. But the prophet, that shall speak a word presumptuously in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, that same prophet shall die. And if thou say in thy heart, How shall we know the word which Yhwh hath not spoken? when a prophet speaketh in the name of Yhwh, if the thing follow not, nor come to pass, that is the thing which Yhwh hath not spoken: the prophet hath spoken it presumptuously, thou shalt not be afraid of him.

Deuteronomy 18:15-22



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May 28 at 11:36 AM · 🌐



And seek not ye what ye shall eat, and what ye shall drink, neither be ye of doubtful mind. For all these things do the nations of the world seek after: but your Father knoweth that ye have need of these things. Yet seek ye his kingdom, and these things shall be added unto you. Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. Sell that which ye have, and give alms; make for yourselves purses which wax not old, a treasure in the heavens that faileth not, where no thief draweth near, neither moth destroyeth. For where your treasure is, there will your heart be also.
Luke 12:29-34



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May 26 at 6:54 PM · 🌐



Thou sayest that I am a king.
To this end have I been born,
and to this end am I come into
the world, that I should bear
witness unto the truth. Every
one that is of the truth
heareth my voice.
- Jesus Christ





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May 24 at 7:18 PM · 🌐

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Our fathers had the tabernacle of the testimony in the wilderness, even as he appointed who spake unto Moses, that he should make it according to the figure that he had seen. Which also our fathers, in their turn, brought in with Joshua when they entered on the possession of the nations, that God thrust out before the face of our fathers, unto the days of David; who found favor in the sight of God, and asked to find a habitation for the God of Jacob. But Solomon built him a house. Howbeit the Most High dwelleth not in houses made with hands; as saith the prophet, The heaven is my throne, And the earth the footstool of my feet: What manner of house will ye build me? saith the Lord: Or what is the place of my rest? Did not my hand make all these things?
Acts 7:44-50



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May 24 at 10:27 AM · 🌐

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king is speaking!

said, For judgment came into this world, that they see; and that they that see may become blind. Those who were with him heard these things, and said unto him? Jesus said unto them, If ye were blind, ye would say, We see: your sin remaineth. (John 9:39-41)

of the south shall rise up in the judgment with the men of this generation, and shall condemn them: for she came from the ends of the earth to hear the wisdom of Solomon; and behold, a greater than Solomon is here. The men of Nineveh shall stand up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonah; and behold, a greater than Jonah is here. No man, when he hath lighted a lamp, putteth it in a cellar, neither under the bushel, but on the stand, that they which enter in may see the light. (Luke 11:31-33)

cried and said, He that believeth on me, believeth on me, believeth not on me, but on him that sent me. And he that beholdeth me beholdeth him that sent me. I am come a light into the world, that whosoever believeth in me, shall not abide in the darkness. And if any man hear my sayings, and keep them not, I judge him not: for I came not to judge the world, but to save the world. He that rejecteth me, and receiveth not my sayings, hath one that judgeth him: the word that I spake, the same shall judge him in the last day. For I spake not from myself, but the Father that sent me, he hath given me a commandment, what I should say, and what I should speak. And I know that his commandment is life eternal; the things therefore which I speak, even as the Father hath said unto me, so I speak. (John 12:44-50)

se whosoever he be of you that renounceth not all that he hath, he cannot be my disciple. Salt therefore is good: but if even the salt have lost its savor, wherewith shall it be seasoned? It is fit neither for the land nor for the dunghill: men cast it out. He that hath ears to hear, let him hear. (Luke 14:33-35)

King is speaking!

rat given unto me, that I should repay him? Whatsoever is under the whole heaven is mine. (Job 41:11(41:2))

saints together unto me, Those that have made a covenant with me by sacrifice. And the heavens shall declare his righteousness; For God is judge himself. Hear, O my people, and I will speak; O Israel, and I will testify unto thee: I am God, even thy God. I will not reprove thee for thy sacrifices; And thy burnt-offerings are continually before me. I will take no bullock out of thy house, Nor he-goats out of thy folds. For every beast of the forest is mine, And the cattle upon a thousand hills are mine. I would not tell thee; For the world is mine, and the fulness thereof. Will I eat the flesh of bulls, Or drink the blood of goats? Offer unto God the sacrifice of thanksgiving; And pay thy vows unto the Most High; And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me. (Psalm 50:5-15)

a child is born, unto us a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there shall be no end, upon the throne of David, and upon his kingdom, to establish it, and to uphold it with justice and with righteousness from henceforth even for ever. The zeal of Yehwh of hosts will perform this. The Lord sent a word into Jacob, and it hath lighted upon Israel. (Isaiah 9:6-8 (9:5-7))

Yhwh, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches; but let him that glorieth glory in this, that he hath understood me, that I am Yhwh who exerciseth lovingkindness, justice, and righteousness, in the earth: for in these things I delight, saith Yhwh. (Jeremiah 9:23-24)



Listen, the king is speaking!

And Jesus said, For judgment came I into this world, that they that see may not see; and that they that see may become blind. Those of the Pharisees who were with him heard these things, and said unto him, Are we also blind? Jesus said unto them, If ye were blind, ye would have no sin: but now ye say, We see: your sin remaineth. (John 9:39-41)

The queen of the south shall rise up in the judgment with the men of this generation, and shall condemn them: for she came from the ends of the earth to hear the wisdom of Solomon; and behold, a greater than Solomon is here. The men of Nineveh shall stand up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonah; and behold, a greater than Jonah is here. No man, when he hath lighted a lamp, putteth it in a cellar, neither under the bushel, but on the stand, that they which enter in may see the light. (Luke 11:31-33)

And Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. And he that beholdeth me beholdeth him that sent me. I am come a light into the world, that whosoever believeth on me may not abide in the darkness. And if any man hear my sayings, and keep them not, I judge him not: for I came not to judge the world, but to save the world. He that rejecteth me, and receiveth not my sayings, hath one that judgeth him: the word that I spake, the same shall judge him in the last day. For I spake not from myself, but the Father that sent me, he hath given me a commandment, what I should say, and what I should speak. And I know that his commandment is life eternal; the things therefore which I speak, even as the Father hath said unto me, so I speak. (John 12:44-50)

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Who hath first given unto me, that I should repay him? Whatsoever is under the whole heaven is mine. (Job 41:11(41:2))

Gather my saints together unto me, Those that have made a covenant with me by sacrifice. And the heavens shall declare his righteousness; For God is judge himself. Hear, O my people, and I will speak; O Israel, and I will testify unto thee: I am God, even thy God. I will not reprove thee for thy sacrifices; And thy burnt-offerings are continually before me. I will take no bullock out of thy house, Nor he-goats out of thy folds. For every beast of the forest is mine, And the cattle upon a thousand hills are mine. I would not tell thee; For the world is mine, and the fulness thereof. Will I eat the flesh of bulls, Or drink the blood of goats? Offer unto God the sacrifice of thanksgiving; And pay thy vows unto the Most High; And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me. (Psalm 50:5-15)

For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there shall be no end, upon the throne of David, and upon his kingdom, to establish it, and to uphold it with justice and with righteousness from henceforth even for ever. The zeal of Yhwh of hosts will perform this. The Lord sent a word into Jacob, and it hath lighted upon Israel. (Isaiah 9:6-8 (9:5-7))

Thus saith Yhwh, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches; but let him that glorieth glory in this, that he hath understanding, and knoweth me, that I am Yhwh who exerciseth lovingkindness, justice, and righteousness, in the earth: for in these things I delight, saith Yhwh. (Jeremiah 9:23-24)



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May 19 at 1:17 PM · 🌐

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The house of God is the body of Christ!

And I will dwell among the children of Israel, and will be their God. (Exodus 29:45)

And it came to pass in the days when the judges judged, that there was a famine in the land. And a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons. (Ruth 1:1)

In those days there was no king in Israel: every man did that which was right in his own eyes. (Judges 21:25)

For Christ is the end of the law unto righteousness to every one that believeth. (Romans 10:4)

For freedom did Christ set us free: stand fast therefore, and be not entangled again in a yoke of bondage. Behold, I Paul say unto you, that, if ye receive circumcision, Christ will profit you nothing. Yea, I testify again to every man that receiveth circumcision, that he is a debtor to do the whole law. Ye are severed from Christ, ye who would be justified by the law; ye are fallen away from grace. For we through the Spirit by faith wait for the hope of righteousness. (Galatians 5:1-5)

But thou, why dost thou judge thy brother? or thou again, why dost thou set at nought thy brother? for we shall all stand before the judgment-seat of God. For it is written,

As I live, saith the Lord, to me every knee shall bow, And every tongue shall confess to God.

So then each one of us shall give account of himself to God. Let us not therefore judge one another any more: but judge ye this rather, that no man put a stumblingblock in his brother's way, or an occasion of falling. (Romans 14:10-13)



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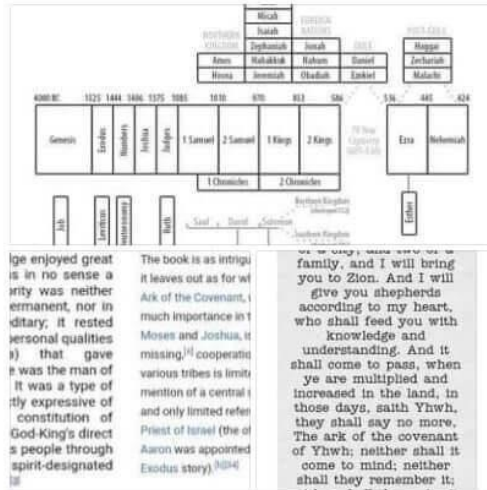


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May 14 at 10:56 AM · 🌐

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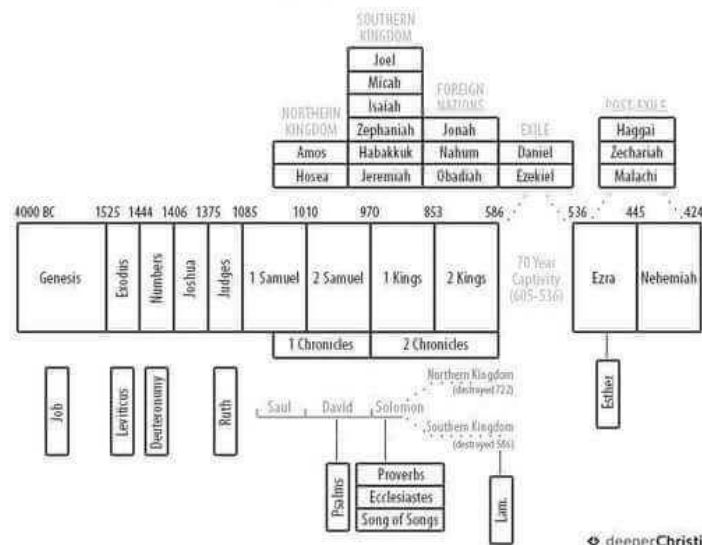
God's place of residence, the holy mountain of Zion, is the inheritance promised to the righteous; it is the spiritual city where each member of the body of Christ is raised.



Return, O backsliding children, saith Yhwh; for I am a husband unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion. And I will give you shepherds according to my heart, who shall feed you with knowledge and understanding. And it shall come to pass, when ye are multiplied and increased in the land, in those days, saith Yhwh, they shall say no more, The ark of the covenant of Yhwh; neither shall it come to mind; neither shall they miss it; neither shall it be made any more.

- Jeremiah 3:14-17

Old Testament Books in Chronological Order



"Though the judge enjoyed great prestige, he was in no sense a king. His authority was neither absolute, nor permanent, nor in any case hereditary; it rested solely in those personal qualities (the *charisma*) that gave evidence that he was the man of Yahweh's spirit. It was a type of authority perfectly expressive of the faith and constitution of early Israel: the God-King's direct leadership of his people through his spirit-designated representative."^[3]

The book is as intriguing for the themes it leaves out as for what it includes: the Ark of the Covenant, which is given so much importance in the stories of Moses and Joshua, is almost entirely missing.^[a] cooperation between the various tribes is limited, and there is no mention of a central shrine for worship and only limited reference to a High Priest of Israel (the office to which Aaron was appointed at the end of the Exodus story).^{[b][34]}



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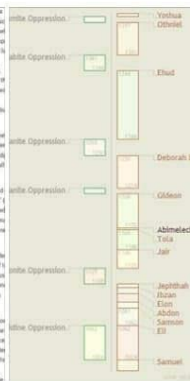
viewers of Deuteronomistic theology is that Israel has entered into a land (as a treaty, a binding agreement) with the God Yahweh, under whose aegis to accept Yahweh as their God (hence the phrase 'God of Israel' Yahweh promises them) the land where they can live in peace and prosperity contains the laws by which Israel is to live in the promised land (as chronicles the conquest of Canaan, the promised land, and its part among the tribes). Jaeger describes the settlement of the land, as the consolidation of the land and people under David, and Kings 1 as the creation of kingdom and king of the land.¹⁰¹ The final tragedy described is the result of Israel's failure to uphold its part of the covenant. Yahweh to Yahweh brings success, economic, military and political. In Yahweh's eyes defeat and aggression.¹⁰²

is the theme played out in *Judith*: the people are unfaithful to Yahweh, justice delivers them into the hands of their enemies, the people turn it and entreat Yahweh for mercy, which he sends in the form of a job, the job delivers the Israelites from oppressors, but after a while they fall into sin again and the cycle is repeated.¹⁷

as themes are also present, the 'sovereigns freedom of Yahweh' (God keeps do what is expected of him), the 'annihilation of foreign kings' (clearly underestimate Israel and Yahweh), the concept of the 'Ramei' ('judges who are not adequate to the task before them') and the idea of a pious community (which gathers here as the stories succeed one another).¹⁷²

such is an intriguing for the themes it leaves out as for what it includes. For Comstock, which is given so much importance in the stories of *Verdugo*, is almost entirely missing.¹⁰² Cooperation between the various is limited, and there is no mention of a central strive for worship and of reference to a High Priest of Israel (the office by which *Auster* was named at the end of the Verdugo story).¹⁰³

high judges probably had a monarchist inclination (see above), the best passages and themes that represent anti-monarchist views. One major theme of the book is Valentin's sovereignty and the importance of royalism to him and his lineage above all other gods and sovereigns. Indeed, the authority of the judges comes not through common dynasties nor the line or appointments, but rather through the Spirit of God.¹⁰⁷ Anti-royalist theories in most apparent toward the end of the Galileo text



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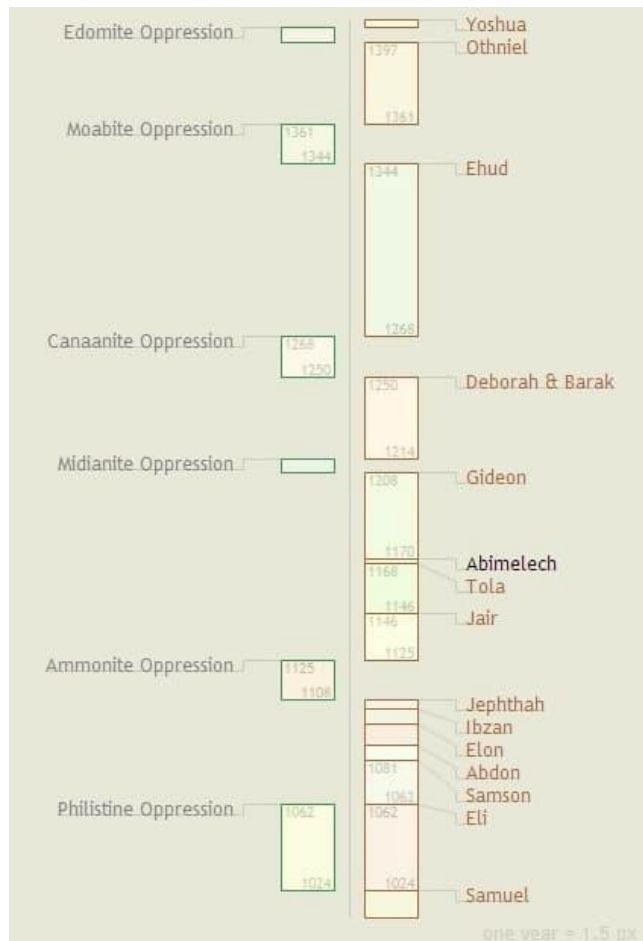
The essence of Deuteronomistic theology is that Israel has entered into a [covenant](#) (a treaty, a binding agreement) with the God Yahweh, under which they agree to accept Yahweh as their God (hence the phrase "God of Israel") and Yahweh promises them a land where they can live in peace and prosperity. Deuteronomy contains the laws by which Israel is to live in the promised land, Joshua chronicles the conquest of [Canaan](#), the promised land, and its allotment among the tribes, Judges describes the settlement of the land, Samuel the consolidation of the land and people under [David](#), and Kings the destruction of kingship and loss of the land.^[31] The final tragedy described in Kings is the result of Israel's failure to uphold its part of the covenant: faithfulness to Yahweh brings success, economic, military and political, but unfaithfulness brings defeat and oppression.^[32]

This is the theme played out in Judges: the people are unfaithful to Yahweh and He therefore delivers them into the hands of their enemies; the people then repent and entreat Yahweh for mercy, which He sends in the form of a judge; the judge delivers the Israelites from oppression, but after a while they fall into unfaithfulness again and the cycle is repeated.^[2]

Further themes are also present: the "sovereign freedom of Yahweh" (God does not always do what is expected of him); the "satirisation of foreign kings" (who consistently underestimate Israel and Yahweh); the concept of the "flawed agent" (judges who are not adequate to the task before them) and the disunity of the Israelite community (which gathers pace as the stories succeed one another).^[33]

The book is as intriguing for the themes it leaves out as for what it includes: the [Ark of the Covenant](#), which is given so much importance in the stories of [Moses](#) and [Joshua](#), is almost entirely missing,^[a] cooperation between the various tribes is limited, and there is no mention of a central shrine for worship and only limited reference to a [High Priest of Israel](#) (the office to which [Aaron](#) was appointed at the end of the [Exodus](#) story).^{[b][34]}

Although *Judges* probably had a monarchist redaction (see above), the book contains passages and themes that represent anti-monarchist views. One of the major themes of the book is Yahweh's sovereignty and the importance of being loyal to Him and His laws above all other gods and sovereigns. Indeed, the authority of the judges comes not through prominent dynasties nor through elections or appointments, but rather through the Spirit of God.^[35] Anti-monarchist theology is most apparent toward the end of the Gideon cycle in



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May 13 at 8:41 PM · 🌐



__Jesus is the king of kings__

Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also; for thou hast saved us out of the hand of Midian. And Gideon said unto them, I will not rule over you, neither shall my son rule over you: Yhwh shall rule over you. (Judges 8:22-23)

Then all the elders of... [More](#)



Ericka Eyamo





May 13 at 8:41 PM · 

Jesus is the king of kings

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Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah; and they said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations. But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto Yhwh. And Yhwh said unto Samuel, Hearken unto the voice of the people in all that they say unto thee; for they have not rejected thee, but they have rejected me, that I should not be king over them. According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, in that they have forsaken me, and served other gods, so do they also unto thee. (1 Samuel 8:4-8)

For I would not, brethren, have you ignorant, that our fathers were all under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual food; and did all drink the same spiritual drink: for they drank of a spiritual rock that followed them: and the rock was Christ. Howbeit with most of them God was not well pleased: for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us make trial of the Lord, as some of them made trial, and perished by the serpents. Neither murmur ye, as some of them murmured, and perished by the destroyer. Now these things happened unto them by way of example; and they were written for our admonition, upon whom the ends of the ages are come. (1 Corinthians 10:1-11)

Woe unto you that desire the day of Yhwh! Wherefore would ye have the day of Yhwh? It is darkness, and not light. As if a man did flee from a lion, and a bear met him; or went into the house and leaned his hand on the wall, and a serpent bit him. Shall not the day of Yhwh be darkness, and not light? even very dark, and no brightness in it! I hate, I despise your feasts, and I will take no delight in your solemn assemblies. Yea, though ye offer me your burnt-offerings and meal-offerings, I will not accept them; neither will I regard the peace-offerings of your fat beasts. Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols. But let justice roll down as waters, and righteousness as a mighty stream. Did ye bring unto me sacrifices and offerings in the wilderness forty years, O house of Israel? (Amos 5:18-25)

and I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called The city of righteousness, a faithful town. Zion shall be redeemed with justice, and her converts with righteousness. But the destruction of transgressors and sinners shall be together, and they that forsake Yhwh shall be consumed. (Isaiah 1:26-28)

even the mystery which hath been hid for ages and generations: but now hath it been manifested to his saints, to whom God was pleased to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory. (Colossians 1:26-27)

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There can be neither Jew nor Greek;
there can be neither bond nor free;
there can be no male and female; for
all are one in Christ Jesus.

Colossians 1:26-27 & Ephesians 3:6 & Galatians 3:21

Wherefore we faint not; but though our outward man is decaying, yet our inward man is renewed day by day. For our light affliction, which is for the moment, worketh for us more and more exceedingly an eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.



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to wit, that the Gentiles are fellow-heirs, and fellow-members of the body, and fellow-partakers of the promise in Christ Jesus through the gospel.

There can be neither Jew nor Greek, there can be neither bond nor free, there can be no male and female; for ye all are one man in Christ Jesus.

Colossians 1:26-27 & Ephesians 3:6 & Galatians 3:28

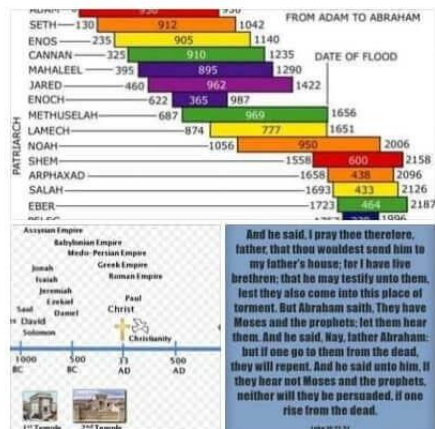
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- 2 Corinthians 4:16-18

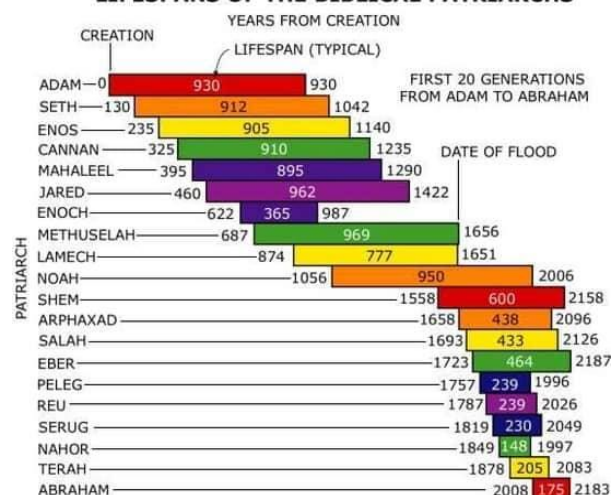


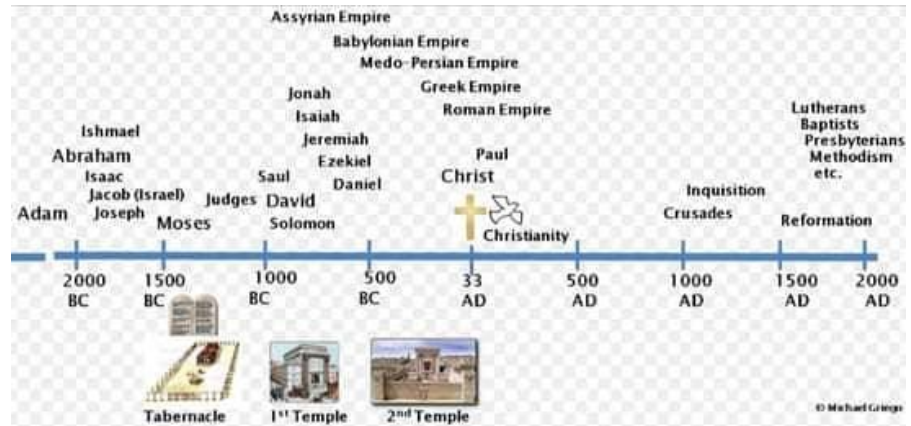
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May 12 at 3:56 AM · 🌐



LIFESPANS OF THE BIBLICAL PATRIARCHS





And he said, I pray thee therefore, father, that thou wouldest send him to my father's house; for I have five brethren; that he may testify unto them, lest they also come into this place of torment. But Abraham saith, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one go to them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, if one rise from the dead.

Luke 16:27-31



Rommel Nana Dutchou - Philosophy

May 12 at 12:32 AM · 🌐

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Rommel Nana Dutchou

April 17 at 7:45 PM · 🌐

__TEN VERSES__

Luke 9:25 — For what is a man profited, if he gain the whole world, and lose or forfeit his own self?

Ephesians 4:7-8 — But unto each one of us was the grace given according to the measure of the gift of Christ. Wherefore he saith, When he ascended on high, he led captivity captive, And gave gifts unto men.

Jeremiah 12:6... More





Rommel Nana Dutchou

April 17 at 7:45 PM · 🌐

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Jeremiah 12:6 — For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; even they have cried aloud after thee: believe them not, though they speak fair words unto thee.

1 Corinthians 4:5 — Wherefore judge nothing before the time, until the Lord come, who will both bring to light the hidden things of darkness, and make manifest the counsels of the hearts; and then shall each man have his praise from God.

Hosea 2:19-20 — And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in justice, and in lovingkindness, and in mercies. I will even betroth thee unto me in faithfulness; and thou shalt know YHWH

Psalms 139:15-16 — My frame was not hidden from thee, When I was made in secret, And curiously wrought in the lowest parts of the earth. Thine eyes did see mine unformed substance; And in thy book they were all written, Even the days that were ordained for me, When as yet there was none of them.

Romans 12:1-2 — I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service. And be not fashioned according to this world: but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God.

Proverbs 4:20-27 — My son, attend to my words; Incline thine ear unto my sayings. Let them not depart from thine eyes; Keep them in the midst of thy heart. For they are life unto those that find them, And health to all their flesh. Keep thy heart with all diligence; For out of it are the issues of life. Put away from thee a wayward mouth, And perverse lips put far from thee. Let thine eyes look right on, And let thine eyelids look straight before thee. Make level the path of thy feet, And let all thy ways be established. Turn not to the right hand nor to the left: Remove thy foot from evil.

1 Corinthians 5:9-13 — I wrote unto you in my epistle to have no company with fornicators; not at all meaning with the fornicators of this world, or with the covetous and extortioners, or with idolaters; for then must ye needs go out of the world: but as it is, I wrote unto you not to keep company, if any man that is named a brother be a fornicator, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner; with such a one no, not to eat. For what have I to do with judging them that are without? Do not ye judge them that are within? But them that are without God judgeth. Put away the wicked man from among yourselves.

Micah 7:5-9 — Trust ye not in a neighbor; put ye not confidence in a friend; keep the doors of thy mouth from her that lieth in thy bosom. For the son dishonoreth the father, the daughter riseth up against her mother, the daughter-in-law against her mother-in-law; a man's enemies are the men of his own house. But as for me, I will look unto YHWH; I will wait for the God of my salvation: my God will hear me. Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, YHWH will be a light unto me. I will bear the indignation of YHWH, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness.



Rommel Nana Dutchou - Philosophy

May 12 at 12:25 AM · 🌐

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And he said unto all, If any man would come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever would save his life shall lose it; but whosoever shall lose his life for my sake, the same shall save it. For what is a man profited, if he gain the whole world, and lose or forfeit his own self?

Luke 9:23-25

Love... [More](#)





Rommel Nana Dutchou - Philosophy

May 12 at 12:25 AM · 🌐



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Luke 9:23-25

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh and the lust of the eyes and the vainglory of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

1 John 2:15-17

If any man cometh unto me, and hateth not his own father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. Whosoever doth not bear his own cross, and come after me, cannot be my disciple.

Luke 14:26-27

Jesus therefore said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man and drink his blood, ye have not life in yourselves. He that eateth my flesh and drinketh my blood hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood abideth in me, and I in him. As the living Father sent me, and I live because of the Father; so he that eateth me, he also shall live because of me. This is the bread which came down out of heaven; not as the fathers ate, and died; he that eateth this bread shall live for ever. These things said he in the synagogue, as he taught in Capernaum. Many therefore of his disciples, when they heard this, said, This is a hard saying; who can hear it?

John 6:53-60

But I say unto you that hear, Love your enemies, do good to them that hate you, bless them that curse you, pray for them that despitefully use you. To him that smiteth thee on the one cheek offer also the other; and from him that taketh away thy cloak withhold not thy coat also. Give to every one that asketh thee; and of him that taketh away thy goods ask them not again. And as ye would that men should do to you, do ye also to them likewise.

Luke 6:27-31



Rommel Nana Dutchou - Philosophy

May 10 at 1:28 AM · 🌐



And Jacob awaked out of his sleep, and he said, Surely Yhwh is in this place; and I knew it not. And he was afraid, and said, How dreadful is this place! this is none other than the house of God, and this is the gate of heaven.

For Yhwh is the true God; I am not but he is the living God, and an everlasting King: at his wrath the earth trembleth, and the foundations are not able to abide his indignation.

Genesis 28:16-17 & Jeremiah 10:16

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Rommel Nana Dutchou



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- Genesis 28:16-17 & Jeremiah 10:10

I learned to recognize the hand of God in each of my interactions with anyone or anything, and I know that if he is not experiencing my faith in Jesus Christ then it is a mission he entrusts to me.

- Rommel Nana Dutchou



Rommel Nana Dutchou - Philosophy

May 10 at 1:03 AM · 🌐

(24 books) ¹	prophets (39 books)	(40 books)	(49 books)	language
Torah (Law)	Pentateuch or the Five Books of Moses			
Genesis	Genesis	Genesis	Genesis	Hebrew
Exodus	Exodus	Exodus	Exodus	Hebrew
Leviticus	Leviticus	Leviticus	Leviticus	Hebrew
Numbers	Numbers	Numbers	Numbers	Hebrew
Deuteronomy	Deuteronomy	Deuteronomy	Deuteronomy	Hebrew
Isaiah	Historical Books			
Josiah	Josiah	Josiah	Josiah	Hebrew
Judges	Judges	Judges	Judges	Hebrew
Ruth	Ruth	Ruth	Ruth	Hebrew
1 Samuel	1 Samuel	1 Samuel	1 Samuel	Hebrew
2 Samuel	2 Samuel	2 Samuel	2 Samuel	Hebrew
1 Kings	1 Kings	1 Kings	1 Kings	Hebrew
2 Kings	2 Kings	2 Kings	2 Kings	Hebrew
1 Chronicles	1 Chronicles	1 Chronicles	1 Chronicles	Hebrew
2 Chronicles	2 Chronicles	2 Chronicles	2 Chronicles	Hebrew
Ezra	Ezra	Ezra	Ezra	Hebrew
Nehemiah	Nehemiah	Nehemiah	Nehemiah	Hebrew
Esther	Esther	Esther	Esther	Hebrew



<i>Hebrew Bible</i> (Tanakh) (24 books) ^[d]	Protestant Old Testament (39 books)	Catholic Old Testament (46 books)	Eastern Orthodox Old Testament (49 books)	Original language
<i>Torah (Law)</i>	<i>Pentateuch or the Five Books of Moses</i>			
Bereshit	Genesis	Genesis	Genesis	Hebrew
Shemot	Exodus	Exodus	Exodus	Hebrew
Vayikra	Leviticus	Leviticus	Leviticus	Hebrew
Bamidbar	Numbers	Numbers	Numbers	Hebrew
Devarim	Deuteronomy	Deuteronomy	Deuteronomy	Hebrew
<i>Nevi'im</i> (Prophets)	<i>Historical books</i>			
Yehoshua	Joshua	Joshua (Josue)	Joshua (Iesous)	Hebrew
Shofetim	Judges	Judges	Judges	Hebrew
Rut (Ruth) ^[d]	Ruth	Ruth	Ruth	Hebrew
Shemuel	1 Samuel	1 Samuel (1 Kings) ^[e]	1 Samuel (1 Kingdoms) ^[f]	Hebrew
	2 Samuel	2 Samuel (2 Kings) ^[e]	2 Samuel (2 Kingdoms) ^[f]	Hebrew
Melakhim	1 Kings	1 Kings (3 Kings) ^[e]	1 Kings (3 Kingdoms) ^[f]	Hebrew
	2 Kings	2 Kings (4 Kings) ^[e]	2 Kings (4 Kingdoms) ^[f]	Hebrew
Divrei Hayamim (Chronicles) ^[d]	1 Chronicles	1 Chronicles (1 Paralipomenon)	1 Chronicles (1 Paralipomenon)	Hebrew
	2 Chronicles	2 Chronicles (2 Paralipomenon)	2 Chronicles (2 Paralipomenon)	Hebrew
			1 Esdras ^{[g][h]}	Greek
Ezra– Nehemiah ^[d]	Ezra	Ezra (1 Esdras)	Ezra (2 Esdras) ^{[j][k][l]}	Hebrew and Aramaic
	Nehemiah	Nehemiah (2 Esdras)	Nehemiah (2 Esdras) ^{[j][k]}	Hebrew
		Tobit (Tobias)	Tobit ^[g]	Aramaic and Hebrew
		Judith	Judith ^[g]	Hebrew
Esther ^[d]	Esther	Esther ^[k]	Esther ^[k]	Hebrew
		1 Maccabees (1 Machabees) ^[l]	1 Maccabees ^[g]	Hebrew
		2 Maccabees (2 Machabees) ^[l]	2 Maccabees ^[g]	Greek
			3 Maccabees ^[g]	Greek
			3 Esdras ^[g]	Greek
			4 Maccabees ^[m]	Greek
<i>Ketuvim</i> (Writings)	<i>Wisdom books</i>			
Iyov (Job) ^[d]	Job	Job	Job	Hebrew
Tehillim (Psalms) ^[d]	Psalms	Psalms	Psalms ^[n]	Hebrew
			Prayer of Manasseh ^[o]	Greek
Mishlei (Proverbs) ^[d]	Proverbs	Proverbs	Proverbs	Hebrew
Qoheleth (Ecclesiastes) ^[d]	Ecclesiastes	Ecclesiastes	Ecclesiastes	Hebrew
Shir Hashirim (Song of Songs) ^[d]	Song of Solomon	Song of Songs (Canticle of Canticles)	Song of Songs (Aisma Aismaton)	Hebrew
		Wisdom	Wisdom ^[g]	Greek
		Sirach (Ecclesiasticus)	Sirach ^[g]	Hebrew
<i>Nevi'im (Latter Prophets)</i>	<i>Major prophets</i>			
Yeshayahu	Isaiah	Isaiah (Isaias)	Isaiah	Hebrew

Yirmeyahu	Jeremiah	Jeremiah (Jeremias)	Jeremiah	Hebrew and Aramaic
Eikhah (Lamentations) ^[a]	Lamentations	Lamentations	Lamentations	Hebrew
		Baruch ^[b]	Baruch ^[b] ^[c]	Hebrew ^[5]
		Baruch ^[b]	Letter of Jeremiah ^[b] ^[d]	Greek (majority view) ^[1]
Yekhezqel	Ezekiel	Ezekiel (Ezechiel)	Ezekiel	Hebrew
Danie ^[e]	Daniel	Danie ^[f]	Danie ^[g]	Hebrew and Aramaic
Twelve Minor Prophets				
The Twelve or Trei Asar	Hosea	Hosea (Osee)	Hosea	Hebrew
	Joel	Joel	Joel	Hebrew
	Amos	Amos	Amos	Hebrew
	Obadiah	Obadiah (Abdias)	Obadiah	Hebrew
	Jonah	Jonah (Jonas)	Jonah	Hebrew
	Micah	Micah (Michaeas)	Micah	Hebrew
	Nahum	Nahum	Nahum	Hebrew
	Habakkuk	Habakkuk (Habacuc)	Habakkuk	Hebrew
	Zephaniah	Zephaniah (Sophonias)	Zephaniah	Hebrew
	Haggai	Haggai (Aggaeus)	Haggai	Hebrew
	Zechariah	Zechariah (Zacharias)	Zechariah	Hebrew
	Malachi	Malachi (Malachias)	Malachi	Hebrew

Several of the books in the Eastern Orthodox canon are also found in the appendix to the Latin Vulgate, formerly the official bible of the Roman Catholic Church.

Books in the Appendix to the Vulgate Bible	
Name in Vulgate	Name in Eastern Orthodox use
3 Esdras	1 Esdras
4 Esdras	
Prayer of Manasseh	Prayer of Manasseh
Psalms of David when he slew Goliath (Psalms 151)	Psalms 151



Rommel Nana Dutchoy - Philosophy

May 8 at 9:27 AM · 🌐

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Then Yhwh answered Job out of the whirlwind, and said, Drest up thy loins now like a man: I will demand of thee, and declare thou unto me. Wilt thou even annul my judgment? Wilt thou condemn me, that thou mayest be justified? Or hast thou an arm like God? And canst thou thunder with a voice like him? Deck thyself now with excellency and dignity: And array thyself with honor and majesty. Four forth the overflows of thine anger: And look upon every one that is proud, and abuse him. Look on every one that is proud, and bring him low: And tread down the wicked where they stand. Hide them in the dust together: Bind their faces in the hidden place. Then will I also confess of thee That thine own right hand can save thee.

Now before the feast of the passover, Jesus knowing that his hour was come that he should depart out of this world unto the Father, having loved his own that were in the world, he loved them unto the end. And during supper, the devil having already put into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he came forth from God, and goeth unto God, riseth from supper, and layeth aside his garments; and he took a towel, and girded himself. Then he poured water into the basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. So he cometh to Simon Peter. He saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now: but thou shalt understand hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

Rommel Nana Dutchoy

May 1 at 5:12 PM · 🌐



Then Yhwh answered Job out of the whirlwind, and said, Gird up thy loins now like a man: I will demand of thee, and declare thou unto me. Wilt thou even annul my judgment? Wilt thou condemn me, that thou mayest be justified? Or hast thou an arm like God? And canst thou thunder with a voice like him? Deck thyself now with excellency and dignity; And array thyself with honor and majesty. Pour forth the overflowings of thine anger; And look upon every one that is proud, and abase him. Look on every one that is proud, and bring him low; And tread down the wicked where they stand. Hide them in the dust together; Bind their faces in the hidden place. Then will I also confess of thee That thine own right hand can save thee.

- Job 40.1-9(6-14)

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John 13:1-9



Rommel Nana Dutchoy - Philosophy

May 7 at 11:24 PM · 🌐

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- Rommel Nana Dutchoy

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- Edward René Dutchoy

When we seek the
interest of all in general
and of no one in
particular... The motive
is Christ when one can
justify one's actions with
confidence by... and into
some... the
ascended... which one
is aware... The motive is
Christ when we want to
explain that the
substance of God
(membership to the Israel
of God) is not distributed
according to genealogies



All ordinary men are born in darkness and must commit sins. But while the children of God who were elected before the foundation of the world felt shame or acted out of ignorance before the days of their conversions, the demons rather experienced pleasure when they carried out reprehensible works.

- Rommel Nana Dutchou

Never rejoice at the misfortune of your enemies but be saddened by the fact that God did not grant them repentance so that you could support them as a friend would have done.

- Rommel Nana Dutchou

The commonality between a demon and a child and a spiritually immature person is that each of them knows in his heart that some of his actions or words can only be properly justified by someone else. Indeed, even one who uses a technology that he did not conceive must at least be convinced to triumph on the day of judgment by his objective.

- Rommel Nana Dutchou

When can we think that Christ is the motive?

The motive is Christ when we seek the interest of all in general and of no one in particular ... The motive is Christ when one can justify one's actions with confidence by taking into account all the antecedents of which one is aware ... The motive is Christ when we want to explain that the inheritance of God (membership to the Israel of God) is not distributed according to genealogies but according to faith in the Holy Commandment.

- Rommel Nana Dutchou



Every masterpiece is noticed spontaneously.
What is appreciated in more time is of a lower quality.
Rommel Nana Dutchou



Rommel Nana Dutchou - Philosophy
May 7 at 11:02 PM · 🌐

Judaism's idea of the messiah differs substantially from the Christian idea of the Messiah. In Orthodox Judaism, the messiah's task is to bring in the Messianic Age, a one-time event, and a presumed messiah who is killed before completing the task (i.e. compelling all of Israel to walk in the way of Torah, repairing the breaches in observance, fighting the wars of God, building the Temple in its place, gathering in the dispersed exiles of Israel) is not the messiah. Maimonides states,

But if he did not succeed in all this or was killed, he is definitely not the Moshiach promised in the Torah... and God only appointed him in order to test the masses.^[17]

Jews believe that the messiah will fulfill the messianic prophecies of the prophets Isaiah and Ezekiel.^{[18][19][20][21]} According to Isaiah, the messiah will be a paternal descendant of King David.^[22] He is expected to return the Jews to their homeland and rebuild the Temple, reign as King, and usher in an era of peace^[4] and understanding where "the knowledge of God" fills the earth,^[5] leading the nations to "end up recognizing the wrongs they did Israel".^[23] Ezekiel states the messiah will redeem the Jews.^[24]

The Jewish view of Jesus is influenced by the fact that Jesus lived while the Second Temple was standing, and not while the Jews were exiled. He never reigned as King, and there was no subsequent era of peace or great knowledge. Jesus died without completing or even accomplishing part of any of the messianic tasks, instead promising a Second Coming. Rather than being redeemed, the Jews were subsequently exiled from Israel, and the temple was destroyed years later not rebuilt. These discrepancies were noted by Jewish scholars who were contemporaries of Jesus, as later pointed out by Nahmanides, who in 1263 observed that Jesus was rejected as the messiah by the rabbis of his time.^[25]

Rommel Nana Dutchou April 29 at 7:20 PM · 🌐



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Christ identified

But had certain questions against him of their own religion, and of one Jesus, who was dead, whom Paul affirmed to be alive. (Acts 25:19)

I will not leave you desolate: I come unto you. Yet a little while, and the world beholdeth me no more; but ye behold me: because I live, ye shall live also. In that day ye shall know that I am in my Father, and ye in me, and I in you. (John 14:18-20)

Jesus answered and said unto him, If a man love me, he will keep my word: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my words: and the word which ye hear is not mine, but the Father's who sent me. (John 14:23-24)

This is my commandment, that ye love one another, even as I have loved you. (John 15:12)

Verily, verily, I say unto you, If a man keep my word, he shall never see death. (John 8:51)

Jesus said unto her, I am the resurrection, and the life: he that believeth on me, though he die, yet shall he live; and whosoever liveth and believeth on me shall never die. Believest thou this? (John 11:25-26)

But they that are accounted worthy to attain to that world, and the resurrection from the dead, neither marry, nor are given in marriage: for neither can they die any more: for they are equal unto the angels; and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the place concerning the Bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. Now he is not the God of the dead, but of the living: for all live unto him. (Luke 20:35-38)

Christ announced

But thou, Beth-lehem Ephrathah, which art little to be among the thousands of Judah, out of thee shall one come forth unto me that is to be ruler in Israel; whose goings forth are from of old, from everlasting. Therefore will he give them up, until the time that she who travaileth hath brought forth: then the residue of his brethren shall return unto the children of Israel. (Micah 5:1-2)

For the children of Israel shall abide many days without king, and without prince, and without sacrifice, and without pillar, and without ephod or teraphim: afterward shall the children of Israel return, and seek Yhwh their God, and David their king, and shall come with fear unto Yhwh and to his goodness in the latter days. (Hosea 3:4-5)

The sceptre shall not depart from Judah, Nor the ruler's staff from between his feet, Until Shiloh come;
And unto him shall the obedience of the peoples be. (Genesis 49:10)

Kiss the son, lest he be angry, and ye perish in the way, For his wrath will soon be kindled. Blessed are all they that take refuge in him. (Psalm 2:12)

Thus saith Yhwh: Cursed is the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from Yhwh. (Jeremiah 17:5)

Cease ye from man, whose breath is in his nostrils; for wherein is he to be accounted of? (Isaiah 2:22)

But the scripture shut up all things under sin, that the promise by faith in Jesus Christ might be given to them that believe. (Galatians 3:22)

Yhwh saith unto my Lord, Sit thou at my right hand, Until I make thine enemies thy footstool. Yhwh will send forth the rod of thy strength out of Zion: Rule thou in the midst of thine enemies. Thy people offer themselves willingly In the day of thy power, in holy array: Out of the womb of the morning Thou hast the dew of thy youth. Yhwh hath sworn, and will not repent: Thou art a priest for ever After the order of Melchizedek. (Psalm 110:1-4)

Judaism's view of Jesus

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☆✎

In Judaism, Jesus is viewed as having been the most influential and, consequently, the most damaging of all false prophets.^[1] Since the traditional Jewish belief is that the messiah has not yet come and the Messianic Age is not yet present, the total rejection of Jesus as either messiah or deity has never been a central issue for Judaism.

Judaism has never accepted any of the claimed fulfilments of prophecy that Christianity attributes to Jesus. Judaism also forbids the worship of a person as a form of idolatry, since the central belief of Judaism is the absolute unity and singularity of God.^{[2][3]} Jewish eschatology holds that the coming of the Messiah will be associated with a specific series of events that have not yet occurred, including the return of Jews to their homeland and the rebuilding of The Temple, a Messianic Age of peace^[4] and understanding during which "the knowledge of God" fills the earth."^[5] Since Jews believe that none of these events occurred during the lifetime of Jesus (nor have they occurred afterwards), he was not the Messiah.

Traditional views of Jesus have been mostly negative, although in the Middle Ages Judah Halevi and Maimonides viewed Jesus as an important preparatory figure for a future universal ethical monotheism of the Messianic Age. Some modern Jewish thinkers have sympathetically speculated that the historical Jesus may have been closer to Judaism than either the Gospels or traditional Jewish accounts would indicate, starting in the 18th century with the Orthodox Jacob Emden and the reformer Moses Mendelssohn. This view is still espoused by some.



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May 7 at 11:01 PM · 🌐

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We are on the sixth day of creation, the seventh is not yet reached!

And the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work which he had made; and he rested on the seventh day from all his work which he had made. (Genesis 21-2)

But Jesus answered them, My Father worketh even until now, and I work. (John 517)

And Moses returned unto Yhwh, and said, Oh, this people have sinned a great sin, and have made them gods of gold. Yet now, if thou wilt forgive their sin; and if not, blot me, I pray thee, out of thy book which thou hast written. And Yhwh said unto Moses, Whosoever hath sinned against me, him will I blot out of my book. (Exodus 3231-33)

Yea, I beseech thee also, true yokefellow, help these women, for they labored with me in the gospel, with Clement also, and the rest of my fellow-workers, whose names are in the book of life. (Philippians 43)

Thou numberest my wanderings: Put thou my tears into thy bottle; Are they not in thy book? (Psalm 568 (9))

Thine eyes did see mine unformed substance; And in thy book they were all written, Even the days that were ordained for me, When as yet there was none of them. (Psalm 13916)

Fear not, for I am with thee: I will bring thy seed from the east, and gather thee from the west, I will say to the north, Give up; and to the south, Keep not back; bring my sons from far, and my daughters from the end of the earth; every one that is called by my name, and whom I have created for my glory, whom I have formed, yea, whom I have made. (Isaiah 435-7)

Or hath not the potter a right over the clay, from the same lump to make one part a vessel unto honor, and another unto dishonor? What if God, willing to show his wrath, and to make his power known, endured with much longsuffering vessels of wrath fitted unto destruction: and that he

Rommel Nana Dutchou

May 7 at 1:39 PM · 🌐

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pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

He that loveth his life loseth it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will the Father honor.

Yet a little while, and the world beholdeth me no more; but ye behold me: because I live, ye shall live also.

God is the abstract concept of truth, his only begotten Son is the abstract concept of love of the general interest, and the Holy Spirit is the inner conviction of being well-intentioned not with respect to a particular person or community but with respect to the rest of the world. Ordinary men are incarnations of abstract concepts and are born in darkness, their light being the eternal life that is found in the only begotten Son of God whose first incarnation was Jesus of Nazareth, a character filled with the Holy Spirit from birth. Everything that occurs in nature is a realization of God, and any action of men that is not done by the only begotten Son of God is by definition a work of the Devil.

- Rommel Nana Dutchoy

4 Shares

Say unto them, As I live, saith
the Lord Yhwh, I have no
pleasure in the death of the
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- Ezekiel 33:11 & John 12:25-26 & John
14:19

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- Rommel Nana Dutchoy



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May 7 at 10:53 PM · 🌐

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https://www.researchgate.net/post/Why_would_I_want_to_become_a_Jew_or_a_Christian



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https://www.researchgate.net/publication/321316543_The_Principle_of_the_Second_Trinity

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(PDF) The Principle of the Second Trinity

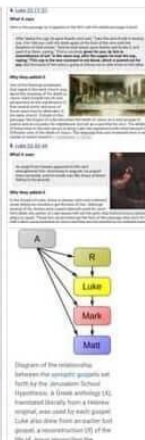
PDF | On Nov 27, 2017, Rommel Nana Dutchoy and others published The Principle of the Second ...

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Rommel Nana Dutchou - Philosophy
May 7 at 10:48 PM · 🌐

Matthew and Mark being the most falsified Gospels, among others but not only on the subjects of the usefulness of prayer and the usefulness of the presence of a conductor in the process of acquisition of faith, it was necessary to do something to pervert the finesse of the narration of the scientist Luke and avoid that the simplicity of the message of the Gospel is not highlighted by a disciple of this author whose presentation stands out anyway, by the rigor of his style, of the other two synoptic gospels.



Rommel Nana Dutchou April 21 at 6:08 PM · 🌐

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- Rommel Nana Dutchou

4. Luke 22:17-21

What it says

Here is the passage as it appears in the NIV, with the added passage in bold:

After taking the cup, he gave thanks and said, "Take this and divide it among you. For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes." And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body **given for you; do this in remembrance of me.**" In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you. But the hand of him who is going to betray me is with mine on the table."

Why they added it

One of the theological debates that raged in the early church was about the meaning of the death of Jesus. Each Gospel has its own perspective on the significance of that central event, and each of those views had its defenders in the early church. Outside of this passage, the Gospel of Luke describes the death of Jesus as a miscarriage of justice and an occasion for repentance, but not as a sacrifice for sins. The addition of these lines to the text serves to bring Luke into agreement with what became the Orthodox view of the death of Jesus. The language that was employed here is very similar to what's found in [1 Corinthians 11:23-26](#).



5. Luke 22:43-44

What it says

An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.



Why they added it

In the Gospel of Luke, Jesus is always calm and collected, never letting his emotions get the best of him. Although several of his stories were copied (almost) word for word from Mark, the author of Luke always left out the parts that showed Jesus getting angry or upset. These two verses interrupt the flow of the passage, they don't fit in with Luke's usual portrayal of Jesus and they are not present in our earliest copies of the text. But why would this be added?

One of the theological controversies in the first few centuries of the church surrounded the question of who Jesus was. Was he a man? Was he God? Was he both? All three of these views were present in the early church. The latter ultimately won out and the other views were declared to be heresy. Luke was the gospel of choice for those who said that Jesus was a divine being who only appeared to be human. Some scribe inserted this passage so that Luke, like the other Gospels, attributed human emotions to Jesus.

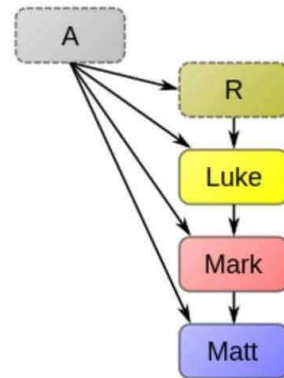
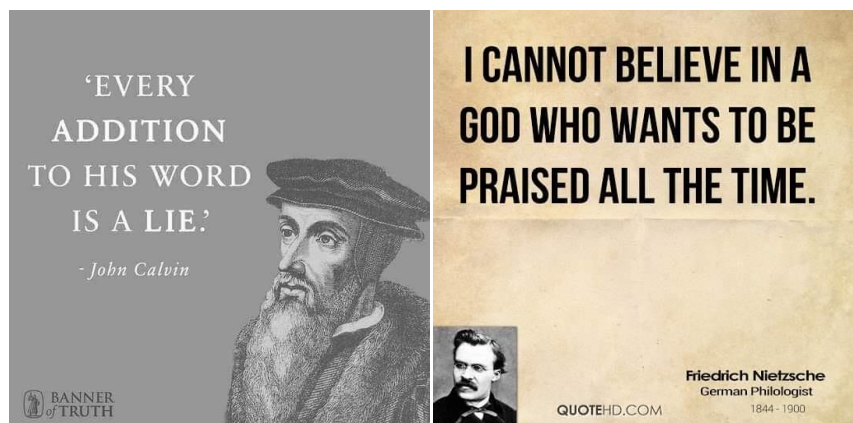
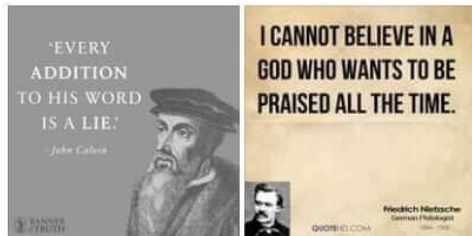


Diagram of the relationship between the synoptic gospels set forth by the Jerusalem School Hypothesis. A Greek *anthology* (A), translated literally from a Hebrew original, was used by each gospel. Luke also drew from an earlier lost gospel, a reconstruction (R) of the life of Jesus reconciling the anthology with yet another narrative work. Matthew has not used Luke directly.



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May 7 at 10:39 PM · 🌐





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May 7 at 10:36 PM · 🌐

1st major church historian, Eusebius^[4] who wrote his Church History c. AD 325, applied the Greek term "antilegomena" to the disputed writings of the Church:

Among the disputed writings [των αντιλεγομένων], which are nevertheless recognized by many, are extant the so-called epistle of James and that of Jude, also the second epistle of Peter, and those that are called the second and third of John, whether they belong to the evangelist or to another person of the same name. Among the rejected writings must be reckoned also the Acts of Paul, and the so-called Shepherd, and the Apocalypse of Peter, and in addition to these the extant epistle of Barnabas, and the so-called Teachings of the Apostles; and besides, as I said, the Apocalypse of John, if it seem proper, which some, as I said, reject, but which others class with the accepted books. And among these some have placed also the Gospel according to the Hebrews, with which those of the Hebrews that have accepted Christ are especially delighted. And all these may be reckoned among the disputed books [των αντιλεγομένων].

epistle to the Hebrews had earlier been listed^[5]

It is not indeed right to overlook the fact that some have rejected the Epistle to the Hebrews, saying that it is disputed [αντιλέγεσθαι] by the Church of Rome, on the ground that it was not written by Paul.

1. Sinaiticus, a 4th-century text and possibly one of the Fifty Bibles of Constantine, includes the Shepherd of Hermas and the Epistle of Barnabas. The original Peshitta (NT portion is c. 5th century) excluded 2 and 3 John, 2 Peter, Jude, and Revelation. Some modern editions, such as the Lee Peshitta of 1823, include them.

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Up to this point we have had to do with the true and certain chief books of the New Testament. The four which follow [Hebrews, James, Jude, Revelation] have from ancient times had a different reputation.

- Martin Luther

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May 7 at 10:31 PM · 🌐

COMPARE LUTHER AND CALVIN

My disagreement on five points:
 1. Grace was persistent and irresistible (Luther did NOT agree with this)
 2. Certitude of salvation (was possible, but for Calvin only for elect)
 3. Absolute predestination (Luther does not believe in absolute version)
 4. Presence of Christ in the Eucharist (symbolic for Calvin, Luther questioned priest's role)
 5. Theocratic polity (for Calvin, church was supreme; for Luther state was supreme)

LUTHER'S LOW VIEW OF LAW

• Gospel = God's Proper Word
 • Law = God's Alien Word
 • Only the proper word in Heaven
 • Christian does not need law because he has grace
 • Reason is higher authority than law. The ruler only needs Reason, not grace or Biblical law to rule

CALVIN'S HIGH VIEW OF LAW

• Law and Gospel are both God's proper word.
 • God's law is the Christian's standard of sanctification.
 • Civil ruler can use natural law, but it is obscured by sin. God's law in the Bible, with understanding by the Holy Spirit, is clearer.



COMPARE LUTHER AND CALVIN

- ✕ They **disagreed** on five points
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Martin Luther Vs John Calvin

Martin Luther

John Calvin

- | | | |
|--|--|--|
| <ul style="list-style-type: none"> • State control over church • Kept Bishops • Do not have to be perfect • Did not want social revolution | <ul style="list-style-type: none"> • Justification by faith • Bible only source of truth • Reduction of sacraments • Less clergy | <ul style="list-style-type: none"> • Church control over state • No Bishops • Predestination • Strict and perfectionist • Not secular |
|--|--|--|



Rommel Nana Dutchou - Philosophy updated their cover photo.

May 7 at 10:00 PM · 🌐

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👍 Eric T Yilkwap and 2 others



Rommel Nana Dutchou - Philosophy updated their profile picture.

May 7 at 9:56 PM · 🌐

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👍 Shogreeamir Ibrahi

